

Bratcher, Mike, EMNRD

From: Michael Barrett <mbarrett@limerockresources.com>
Sent: Tuesday, January 3, 2017 11:14 AM
To: Weaver, Crystal, EMNRD; Sheldon Hitchcock; Bratcher, Mike, EMNRD; stucker@blm.gov
Cc: David Adkins
Subject: RE: Lime Rock Resources: Falcon 3 G Fed #7 Initial C-141 (30-015-29126)

Got it, thanks

From: Weaver, Crystal, EMNRD [mailto:Crystal.Weaver@state.nm.us]
Sent: Tuesday, January 03, 2017 11:05 AM
To: Sheldon Hitchcock; Bratcher, Mike, EMNRD; stucker@blm.gov
Cc: Michael Barrett; David Adkins
Subject: RE: Lime Rock Resources: Falcon 3 G Fed #7 Initial C-141 (30-015-29126)

RE: Lime Rock Resources * Falcon 3G Federal #7 * 30-015-29126 * 2RP-4048

Sheldon,

I have attached an updated version of the signed C-141 along with an adjoining updated Conditions of Approval (COA). This set I am sending right now is the one that was uploaded onto the OCD website cause it is the one that actually got an RP number assigned to it. The set I originally sent was just a temporary effort so that I could expedite the review of the work plan and issue an approval. This one is the current Initial C-141 and COA that you want to go off of. I hope that makes sense. If not call me and I will clarify.

The OCD tracking number for this event is 2RP-4048.

Thank you,

Crystal Weaver

Environmental Specialist
OCD – Artesia District II
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1283 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Monday, December 19, 2016 4:20 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov
Cc: 'Michael Barrett (mbarrett@limerockresources.com)' <mbarrett@limerockresources.com>; David Adkins

<dadkins@talonlpe.com>

Subject: Lime Rock Resources: Falcon 3 G Fed #7 Initial C-141 (30-015-29126)

Good Afternoon Everyone,

The initial C-141 for the Falcon 3 G Fed #7 is attached. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

Project Manager

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com

