

## Bratcher, Mike, EMNRD

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**From:** Sheldon Hitchcock <slhitchcock@talonlpe.com>  
**Sent:** Wednesday, December 21, 2016 4:41 PM  
**To:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; stucker@blm.gov  
**Cc:** David Adkins; 'Michael Barrett (mbarrett@limerockresources.com)'  
**Subject:** Lime Rock: Hawk 8 Federal #46 Gas Line Closure Report (30-015-28301) 2RP-3945  
**Attachments:** 20161221140900348.pdf

Good Afternoon All,

Please see the attached closure report for the Hawk 8 Fed #46 Gas Line. Let me know if you have any questions or concerns. I hope you have a Merry Christmas.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

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