

From: Baker, Larry
To: [Bratcher, Mike, EMNRD](#); [Patterson, Heather, EMNRD](#)
Subject: Apache State SWD # 3
Date: Monday, March 21, 2016 10:26:44 AM
Attachments: Apache State SWD #3 3 14 16.pdf
H600568 APACHE.pdf

All,

Attached is a diagram associated with the inside area of the pad. Apache request permission to proceed with backfilling the pad area. Please let me know if you have any questions. Thanks and have a good day.

Bruce Baker
Apache Corporation
Environmental Technician
Northwest District
Email: larry.baker@apachecorp.com
Mobile: 432-631-6982