

**From:** Fulks, Brett  
**To:** [Bratcher, Mike, EMNRD](#); [Kimberly M. Wilson](#)  
**Cc:** [David Adkins](#); [Tucker, Shelly](#); [Weaver, Crystal, EMNRD](#)  
**Subject:** RE: [EXTERNAL] RE: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|  
**Date:** Wednesday, January 11, 2017 11:04:21 AM  
**Attachments:** [image002.png](#)  
[image003.png](#)  
[image004.png](#)

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Thanks Mike! All makes perfect sense, I was just curious!

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**From:** Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]  
**Sent:** Wednesday, January 11, 2017 10:45 AM  
**To:** Fulks, Brett <[Brett.Fulks@dyn.com](mailto:Brett.Fulks@dyn.com)>; Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>  
**Cc:** David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Tucker, Shelly <[stucker@blm.gov](mailto:stucker@blm.gov)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Subject:** RE: [EXTERNAL] RE: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

Brett,

I picked that point for several reasons, so I will bullet point them:

- It is near S-3, which showed the highest contaminant values at depth.
- In looking at Google images, there may have been some pooling in that area (which probably accounts for the elevated numbers). Picking what would seem to be the “worst” spot should allow for an evaluation of the entire impacted area.
- I don’t want to have you drill anymore borings than is absolutely necessary for an adequate evaluation.
- It is at the edge of the pad and should be out of the way of day to day ops at the facility, and be easily accessible for a rig.

I would certainly consider any other options you may want to offer.

Thanks,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia NM 88210  
575-748-1283 Ext 108  
[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Fulks, Brett [<mailto:Brett.Fulks@dyn.com>]  
**Sent:** Wednesday, January 11, 2017 10:11 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>

**Cc:** David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Tucker, Shelly <[stucker@blm.gov](mailto:stucker@blm.gov)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>

**Subject:** RE: [EXTERNAL] RE: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 | 2RP-3743|

Thanks for the response Mike! Can I ask why that specific point is the point OCD prefers the delineation be? I only ask because this is the first time I have ever seen the OCD request an exact area be delineated.

Thanks,

**Brett Fulks**  
EHS Representative

**Devon Energy Corporation**

6488 Seven Rivers Highway  
Artesia, New Mexico 88210  
575 748 1844 Direct  
432 301 3223 Mobile



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**From:** Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]

**Sent:** Wednesday, January 11, 2017 9:12 AM

**To:** Kimberly M. Wilson <[kwilson@talonlpe.com](mailto:kwilson@talonlpe.com)>

**Cc:** Fulks, Brett <[Brett.Fulks@dvn.com](mailto:Brett.Fulks@dvn.com)>; David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>; Tucker, Shelly <[stucker@blm.gov](mailto:stucker@blm.gov)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>

**Subject:** [EXTERNAL] RE: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 | 2RP-3743|

RE: Devon Energy \* Remuda Basin SWD 1 \* 2RP-3743 \* DOR: 6/12/16

Kimberly,

Based on current data and spill history at this site, OCD requests further delineation. Due to the difficulty encountered in past delineation events, OCD will accept one boring/excavation site for delineation. Attached is a map showing the approximate location for the delineation point. It is approximately 30' (+/-) south of Talon's sample point "S-3". Once data has been obtained, OCD will review and reconsider the current proposal, or, an alternative proposal for remediation.

Please advise once delineation activities have been scheduled.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher  
NMOCD District 2  
811 South First Street  
Artesia NM 88210  
575-748-1283 Ext 108  
[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)

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**From:** Kimberly M. Wilson [<mailto:kwilson@talonlpe.com>]  
**Sent:** Wednesday, January 11, 2017 6:47 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>  
**Cc:** Fulks, Brett <[Brett.Fulks@dyn.com](mailto:Brett.Fulks@dyn.com)>; David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>  
**Subject:** FW: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

Mike,

Attached is the Remuda Basin work plan we talked about. We would like to get this incident closed, any help on your part is appreciated.

Please let me know if you have any questions, require revisions or would like to discuss.

Respectfully,

**Kimberly M. Wilson**  
**Project Manager**  
Office: 575.746.8768  
Direct: 575.616.4023  
Cell: 575.602.3826  
Fax: 575.746.8905  
Emergency: 866.742.0742  
Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Kimberly M. Wilson  
**Sent:** Thursday, December 22, 2016 8:15 AM  
**To:** Patterson, Heather, EMNRD  
**Cc:** David Adkins; Sheldon Hitchcock  
**Subject:** FW: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

Here is that work plan that we talked about.

Thank you.

**Kimberly M. Wilson**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4023

Cell: 575.602.3826

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** David Adkins

**Sent:** Friday, September 16, 2016 2:29 PM

**To:** Kimberly M. Wilson

**Subject:** FW: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

**David J. Adkins**

**District Manager Artesia**

Office: 575.746.8768

Direct: 575.616.4022

Cell: 575.441.4835

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



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**From:** Price, Henryetta [<mailto:hprice@blm.gov>]

**Sent:** Friday, September 16, 2016 2:15 PM

**To:** Sheldon Hitchcock

**Cc:** Bratcher, Mike, EMNRD; Fulks, Brett; David Adkins

**Subject:** Fwd: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

Good Afternoon Sheldon,

I'm not quite sure if you knew this incident was handed off to me. Anywho, Looking at the location, the previous and current release, I would like to have a better structure in place to minimize the chance of another spill leaving the pad. Since both spills are from the facility, I am requesting to have a liner in place and additional barrier around all facility equipment to hold the volume of 1 1/2 times the volume of the largest storage tank on location.

The remediation plan in the pasture looks good.

Please let me know what can be done to satisfy our request. Thank you.

## Henryetta Price

Environmental Protection Specialist  
Bureau Of Land Management

[Hprice@blm.gov](mailto:Hprice@blm.gov)

Phone 575-234-5951

Cell 575-706-2780

Fax 575-234-5927

----- Forwarded message -----

From: **Tucker, Shelly** <[stucker@blm.gov](mailto:stucker@blm.gov)>

Date: Fri, Sep 9, 2016 at 3:09 PM

Subject: Fwd: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

To: Henryetta Price <[hprice@blm.gov](mailto:hprice@blm.gov)>

This is yours....

----- Forwarded message -----

From: **Sheldon Hitchcock** <[shitchcock@talonlpe.com](mailto:shitchcock@talonlpe.com)>

Date: Fri, Sep 9, 2016 at 11:14 AM

Subject: Devon Energy: Remuda Basin SWD #001 Work Plan 30-015-29549 |2RP-3743|

To: "Bratcher, Mike, EMNRD" <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>, "Tucker, Shelly"

<[stucker@blm.gov](mailto:stucker@blm.gov)>

Cc: "Fulks, Brett" <[Brett.Fulks@dvn.com](mailto:Brett.Fulks@dvn.com)>, David Adkins <[dadkins@talonlpe.com](mailto:dadkins@talonlpe.com)>

Mike, Shelly,

Please see the attached work plan for the Devon Remuda Basin SWD #1. Please note the reference to 2RP-2195 on page 2 concerning a previous release in February of 2014 (this release covers a nearly identical footprint). OCD and BLM granted approval of a 0.5-foot excavation on location and deferral of further remediation until facility closure due to shallow rock. Everything is detailed in the work plan. As always, let me know if you have any questions or concerns. I hope you have a good weekend.

Respectfully,

**Sheldon Hitchcock**

**Project Manager**

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: [www.talonlpe.com](http://www.talonlpe.com)



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