## **Bratcher, Mike, EMNRD**

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>

Sent: Wednesday, January 18, 2017 9:51 AM

**To:** Weaver, Crystal, EMNRD; hprice (hprice@blm.gov)

Cc: Bratcher, Mike, EMNRD; 'Michael Barrett (mbarrett@limerockresources.com)'; David Adkins;

rdelarosa@co.eddy.nm.us

Subject: Lime Rock-Falcon 3G Fed #7 Closure Report (30-015-29126) 2RP-4048

**Attachments:** 20170118094202296.pdf

Good Morning Everyone,

Please see the attached closure report for the Falcon. Let me know if you have any questions or concerns.

Respectfully,

## **Sheldon Hitchcock**

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