

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, January 18, 2017 3:12 PM
To: 'Sheldon Hitchcock'; Weaver, Crystal, EMNRD; hprice (hprice@blm.gov)
Cc: 'Michael Barrett (mbarrett@limerockresources.com)'; David Adkins; rdelarosa@co.eddy.nm.us
Subject: RE: Lime Rock-Falcon 3G Fed #7 Closure Report (30-015-29126) 2RP-4048

RE: Lime Rock Resources * Falcon 3 G Fed 7 * **2RP-4048** * DOR: 12/18/16

Sheldon,

OCD concurs with BLM and approves the above referenced release for closure.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Wednesday, January 18, 2017 9:51 AM
To: Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; hprice (hprice@blm.gov) <hprice@blm.gov>
Cc: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; 'Michael Barrett (mbarrett@limerockresources.com)'
<mbarrett@limerockresources.com>; David Adkins <dadkins@talonlpe.com>; rdelarosa@co.eddy.nm.us
Subject: Lime Rock-Falcon 3G Fed #7 Closure Report (30-015-29126) 2RP-4048

Good Morning Everyone,

Please see the attached closure report for the Falcon. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock
Project Manager
Office: 575.746.8768
Direct: 575.616.4021
Cell: 575.689.5198
Fax: 575.746.8905
Emergency: 866.742.0742
Web: www.talonlpe.com

