## **Bratcher, Mike, EMNRD**

From: Lucas Middleton < lucas.middleton@soudermiller.com>

Sent: Thursday, January 26, 2017 2:58 PM

**To:** Bratcher, Mike, EMNRD

**Cc:** Austin Weyant; judahoil@yahoo.com

**Subject:** Welch Western #2

**Attachments:** Judah Welch Western Closure Report j.pdf

## Afternoon Mike,

The 4 yards of soil represented by SP3 have been hauled to Lea Land a NMOCD approved facility. Because the soil is on plastic and bermed all samples labeled SP are five point composite samples, to better represent the overburden pile. Pictures and waste manifest are available upon request,

## **Thanks**

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