

## Bratcher, Mike, EMNRD

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**From:** Kimberly M. Wilson <kwilson@talonlpe.com>  
**Sent:** Tuesday, February 7, 2017 3:29 PM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Brett Fulks; Shoemaker, Mike; David Adkins  
**Subject:** Cotton Draw Unit #181 Battery  
**Attachments:** Cotton Draw #181 Battery.pdf

Mile,

Please find attached the revised work plan for the above location. We would like to start remediation activities next week.

If you have any questions or concerns please contact me.

Thank you.

### **Kimberly M. Wilson**

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