

Bratcher, Mike, EMNRD

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>
Sent: Monday, February 13, 2017 3:09 PM
To: Bratcher, Mike, EMNRD; Price, Henryetta
Cc: Christine Alderman; David Adkins
Subject: Cimarex: Vega 9 Fed #3 Battery Closure Report (30-015-36713) 2RP-2620
Attachments: 20170213144328613.pdf

Good Afternoon All,

Please see the attached closure report for the Vega 9 Fed #3 Battery. This release occurred in 2014 and was remediated by another contractor however the closure report never got submitted. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

Project Manager

Office: 575.746.8768

Direct: 575.616.4021

Cell: 575.689.5198

Fax: 575.746.8905

Emergency: 866.742.0742

Web: www.talonlpe.com

