

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Friday, February 17, 2017 2:41 PM
To: Sheldon Hitchcock; Christine Alderman; Price, Henryetta
Cc: David Adkins
Subject: RE: Cimarex: Vega 9 Fed #3 Battery Closure Report (30-015-36713) 2RP-2620

Sheldon,

Thanks. I just saw you guys had the coordinates in the report. OCD accepts this request for closure of **2RP-2620**. Federal sites require like approval from BLM.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Friday, February 17, 2017 2:36 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Christine Alderman <calderman@cimarex.com>; Price, Henryetta <hprice@blm.gov>
Cc: David Adkins <dadkins@talonlpe.com>
Subject: RE: Cimarex: Vega 9 Fed #3 Battery Closure Report (30-015-36713) 2RP-2620

Mike,

The GPS on the final C-141 are correct. The Vega 9-3 ties into the battery at that location. The physically closest well is the Vega 9-1 (30-015-36234). The initial RP however was tied to the Vega 9-3. Hope this helps. Let me know if you need anything else.

Respectfully,

Sheldon Hitchcock
Project Manager
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Direct: 575.616.4021
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From: Bratcher, Mike, EMNRD [<mailto:mike.bratcher@state.nm.us>]
Sent: Friday, February 17, 2017 2:26 PM
To: Christine Alderman <calderman@cimarex.com>; Price, Henryetta <hprice@blm.gov>
Cc: David Adkins <dadkins@talonlpe.com>; Sheldon Hitchcock <shitchcock@talonlpe.com>
Subject: RE: Cimarex: Vega 9 Fed #3 Battery Closure Report (30-015-36713) 2RP-2620

Christine,

The well this release was opened under doesn't have a battery on site. Could you please provide coordinates or any other means of identifying where the release actually occurred?

Thanks,

Mike Bratcher
NMOCD District 2
811 South First Street
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From: Sheldon Hitchcock [<mailto:shitchcock@talonlpe.com>]
Sent: Monday, February 13, 2017 3:09 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Price, Henryetta <hprice@blm.gov>
Cc: Christine Alderman <calderman@cimarex.com>; David Adkins <dadkins@talonlpe.com>
Subject: Cimarex: Vega 9 Fed #3 Battery Closure Report (30-015-36713) 2RP-2620

Good Afternoon All,

Please see the attached closure report for the Vega 9 Fed #3 Battery. This release occurred in 2014 and was remediated by another contractor however the closure report never got submitted. Please let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock
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