

## Bratcher, Mike, EMNRD

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Wednesday, February 22, 2017 11:58 AM  
**To:** 'Robert Grubbs'; Weaver, Crystal, EMNRD; 'agroves@slo.state.nm.us'  
**Cc:** Billings, Bradford, EMNRD  
**Subject:** RE: (C-141 Final) Colt State #4 SWD (TB) (30-015-41401)

RE: **2RP-3988**

OCD accepts the Final C-141 for the referenced release. It is OCD's understanding that all impacted material in the containment has been removed and the liner inspected for integrity. Please reference the OCD assigned RP number for all future communications having to do with release incidents.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher  
NMOCD District 2  
811 S. First St.  
Artesia NM 88210  
575-748-1283 Ext 108  
mike.bratcher@state.nm.us

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**From:** Robert Grubbs [mailto:RGrubbs@concho.com]  
**Sent:** Tuesday, January 31, 2017 9:21 AM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'agroves@slo.state.nm.us' <agroves@slo.state.nm.us>  
**Subject:** RE: (C-141 Final) Colt State #4 SWD (TB) (30-015-41401)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
SR. HSE COORDINATOR  
432.683.7443 (MAIN)  
432.818.2369 (DIRECT)  
432.661.6601 (CELL)  
432.221.0892 (FAX)  
[RGRUBBS@CONCHO.COM](mailto:RGRUBBS@CONCHO.COM)  
MAILING ADDRESS:  
ONE CONCHO CENTER

600 W. ILLINOIS AVENUE  
MIDLAND, TEXAS 79701

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**From:** Robert Grubbs  
**Sent:** Friday, November 11, 2016 2:38 PM  
**To:** Mike Bratcher ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)) ([mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)); 'Patterson, Heather, EMNRD' ([Heather.Patterson@state.nm.us](mailto:Heather.Patterson@state.nm.us)); 'agroves@slo.state.nm.us'  
**Subject:** (C-141 Initial) Colt State #4 SWD (TB) (30-015-41401)

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.  
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