

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Wednesday, February 22, 2017 10:27 AM
To: 'Robert Grubbs'; Weaver, Crystal, EMNRD; 'agroves@slo.state.nm.us'
Cc: Billings, Bradford, EMNRD
Subject: RE: (C-141 Final) GR 30 STATE #001 (TB) 30-015-28356

RE: **2RP-4023**

OCD accepts the Final C-141 for the referenced release. It is OCD's understanding that all impacted material in the containment has been removed and the liner inspected for integrity. Please reference the OCD assigned RP number for all future communications having to do with release incidents.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Monday, January 30, 2017 10:02 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'agroves@slo.state.nm.us' <agroves@slo.state.nm.us>
Subject: RE: (C-141 Final) GR 30 STATE #001 (TB) 30-015-28356

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
432.683.7443 (MAIN)
432.818.2369 (DIRECT)
432.661.6601 (CELL)
432.221.0892 (FAX)
RGRUBBS@CONCHO.COM
MAILING ADDRESS:
ONE CONCHO CENTER
600 W. ILLINOIS AVENUE

MIDLAND, TEXAS 79701

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From: Robert Grubbs
Sent: Wednesday, November 30, 2016 3:26 PM
To: Mike Bratcher (mike.bratcher@state.nm.us) (mike.bratcher@state.nm.us); 'Patterson, Heather, EMNRD' (Heather.Patterson@state.nm.us); 'agroves@slo.state.nm.us'
Subject: (C-141 Initial) GR 30 STATE #001 (TB) 30-015-28356

MR. BRATCHER / MS. GROVES,

ATTACHED IS A C-141 FOR YOUR CONSIDERATION. IF YOU HAVE ANY ADDITIONAL QUESTIONS PLEASE FEEL FREE TO CONTACT ME.

THANK YOU,

ROBERT GRUBBS JR.
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