

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Monday, April 3, 2017 11:50 AM
To: 'Robert Grubbs'; Weaver, Crystal, EMNRD; 'agroves@slo.state.nm.us'
Subject: RE: (Workplan) Myox 6 State Com #012 (TB) 2RP-3696

RE: COG * Myox 6 St Com 12 * **2RP-3696** * DOR: 5/6/16

Robert,

In regard to your proposal for remediation of the above referenced release, OCD notes the analytical data submitted is almost one year old. In the area identified as S3, your proposal to excavate is approved, however, confirmation samples will be required to be obtained in a manner that will assure adequate removal of impact, vertically across the spill path, and laterally towards S4. Excavation may be required beyond the proposed 6" interval. In the area identified as S5, your proposal to excavate is approved, with similar stipulations. Confirmation samples are to be obtained in a manner that will assure adequate removal of impact, both vertical and lateral. Excavation may be required beyond the proposed 1.5' interval. Your proposal for the area identified as S2, is not approved. Please submit an alternative proposal to address impact/delineation for this area.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
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From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Thursday, March 23, 2017 9:02 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'agroves@slo.state.nm.us' <agroves@slo.state.nm.us>
Subject: (Workplan) Myox 6 State Com #012 (TB) 2RP-3696

MR. BRATCHER / MS. GROVES,

ATTACHED IS A WORK PLAN FOR YOUR CONSIDERATION. PLEASE FEEL FREE TO CONTACT ME IF YOU HAVE ANY QUESTIONS OR CONCERNS.

THANK YOU,

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
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432.661.6601 (CELL)
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