

Bratcher, Mike, EMNRD

From: Weaver, Crystal, EMNRD
Sent: Thursday, April 20, 2017 12:52 PM
To: Robert Grubbs; Bratcher, Mike, EMNRD; 'agroves@slo.state.nm.us'
Subject: RE: (Workplan) Cottonwood 36 State SWD #001 (TB) (30-015-29560) 2RP-3695

RE: COG * Cottonwood 36 State SWD #001 * 30-015-29560 * 2RP-3695

Your proposal for remediation of the above referenced release is approved with the following exceptions:

- OCD requests the excavation extend through the 1' interval for the entire extent of the release.
- For the two reasons listed below, OCD requests confirmation samples be taken at excavation bottom, and in the N-E-S-W cardinal directions of the spill for lateral definition.
 - o 1.) Sample results provided were from samples taken on June 9, 2016
 - o 2.) It is unknown to what extent the liner covers and there is no referenceable documentation (that we have) that indicates why or when it was put there.

Please advise once remedial operations have been scheduled.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Thank you,

Crystal Weaver

Environmental Specialist
OCD – Artesia District II
811 S. 1st Street
Artesia, NM 88210
Office: 575-748-1283 ext. 101
Cell: 575-840-5963
Fax: 575-748-9720

From: Robert Grubbs [mailto:RGrubbs@concho.com]
Sent: Wednesday, April 12, 2017 2:06 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'agroves@slo.state.nm.us' <agroves@slo.state.nm.us>
Subject: (Workplan) Cottonwood 36 State SWD #001 (TB) (30-015-29560) 2RP-3695

MR. BRATCHER / MS. GROVES,

ATTACHED IS A WORK PLAN FOR YOUR CONSIDERATION. PLEASE FEEL FREE TO CONTACT ME IF YOU HAVE ANY QUESTIONS OR CONCERNS.

THANK YOU,

ROBERT GRUBBS JR.
SR. HSE COORDINATOR
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432.661.6601 (CELL)
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