

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Tuesday, June 27, 2017 2:09 PM
To: 'Amber Griffin'; Weaver, Crystal, EMNRD
Subject: RE: Patriot #10 & Cutter Battery (2RP-4026)

RE: EOG Y * Patriot 10 & Cutter Battery * 2RP-4026 * DOR: 11/17/16

Amber,

Your request for closure of the above referenced release is approved.

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

If you have any questions or concerns, and for notification, please contact me.

Mike Bratcher
NMOCD District 2
811 S. First St.
Artesia NM 88210
575-748-1283 Ext 108
mike.bratcher@state.nm.us

From: Amber Griffin [mailto:Amber_Griffin@eogresources.com]
Sent: Monday, June 26, 2017 1:57 PM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>
Subject: RE: Patriot #10 & Cutter Battery (2RP-4026)
Importance: High

Mike/Crystal?

What is the status of this Final C-141 being signed and closed out?

Thank you,
Amber

From: Amber Griffin
Sent: Thursday, May 18, 2017 10:25 AM
To: Mike Bratcher <mike.bratcher@state.nm.us>; Crystal Weaver <Crystal.Weaver@state.nm.us>
Subject: FW: Patriot #10 & Cutter Battery (2RP-4026)
Importance: High

I'm checking on the status of this Final C-141?

Thank you,

Amber

From: Amber Griffin
Sent: Monday, April 3, 2017 10:38 AM
To: Mike Bratcher <mike.bratcher@state.nm.us>; Crystal Weaver <Crystal.Weaver@state.nm.us>
Subject: Patriot #10 & Cutter Battery (2RP-4026)

Mike/Crystal,

Please find attached a Final C-141 for 2RP-4026.

Thank you,

Amber Griffin

Rep Safety & Environmental II
EOG Resources – Artesia Division
105 S. 4th Street
Artesia, NM 88210
575-748-4111 (Office)
575-513-8799 (Cell)

