

**From:** Christine Alderman  
**To:** [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#); [stucker@blm.gov](mailto:stucker@blm.gov); [Price, Henryetta](#)  
**Subject:** Vega 9 Fed #2 workplan  
**Date:** Thursday, June 1, 2017 9:16:21 AM  
**Attachments:** [20170419103248761.pdf](#)

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All,

Please find attached the work plan for the Vega battery (2RP-2619).

Respectfully,

Christine Alderman

Cimarex Energy Co.



ESH Supervisor – Permian Basin

Midland TX

Cell – 432.853.7059