

Bratcher, Mike, EMNRD

From: Kimberly M. Wilson <kwilson@talonlpe.com>
Sent: Friday, September 1, 2017 11:42 AM
To: Bratcher, Mike, EMNRD
Cc: Shoemaker, Mike; David Adkins; Weaver, Crystal, EMNRD
Subject: Algerita 32 State Com #1 - 30-015-35339 – 2RP-3345
Attachments: Algerita 32 State Com #1 work plan.pdf

Mike,

Please find attached the work plan for the above referenced location. We would like to move on this early next week.

Thank you.

Kimberly

Kimberly M. Wilson

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