

**From:** [Weaver, Crystal, EMNRD](mailto:Weaver.Crystal@EMNRD)  
**To:** ["Casey\\_Summers@oxy.com"](mailto:Casey_Summers@oxy.com); [Bratcher, Mike, EMNRD](mailto:Bratcher.Mike@EMNRD); [stucker@blm.gov](mailto:stucker@blm.gov); [Jennifer\\_Hudgens@oxy.com](mailto:Jennifer_Hudgens@oxy.com)  
**Cc:** [cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com); [kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com); [kathy@bbcinternational.com](mailto:kathy@bbcinternational.com); [jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)  
**Subject:** RE: GOVERNMENT AC 13 FEDERAL 0005H: Initial C141  
**Date:** Tuesday, May 2, 2017 10:47:00 AM  
**Attachments:** [1. 4180 - COAs & signed C-141 intial.pdf](#)

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RE: OXY \* Government AC 13 Federal #5H \* 30-015-40880 \* 2RP-4180

Casey,

I have included a scanned copy of the signed Initial C-141 Remediation Permit along with an attached Conditions of Approval. The OCD tracking number for this event is 2RP-4180.

Thank you,

## Crystal Weaver

Environmental Specialist

OCD – Artesia District II

811 S. 1<sup>st</sup> Street

Artesia, NM 88210

Office: 575-748-1283 ext. 101

Cell: 575-840-5963

Fax: 575-748-9720

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**From:** Casey\_Summers@oxy.com [mailto:Casey\_Summers@oxy.com]  
**Sent:** Wednesday, April 19, 2017 12:30 PM  
**To:** Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; stucker@blm.gov; Jennifer\_Hudgens@oxy.com  
**Cc:** cbrunson@bbcinternational.com; kswinney@bbcinternational.com; kathy@bbcinternational.com; jgilkey@bbcinternational.com  
**Subject:** GOVERNMENT AC 13 FEDERAL 0005H: Initial C141

All,

Please find the Initial C141 attached for the released referred to below.

Casey Summers

O: (575)-628-4152

C: (575)-513-8289

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**From:** Summers, Casey L

**Sent:** Monday, April 17, 2017 9:20 AM

**To:** 'Bratcher, Mike, EMNRD' <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; 'Weaver, Crystal, EMNRD' <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>; 'Tucker, Shelly' <[stucker@blm.gov](mailto:stucker@blm.gov)>; Hudgens, Jennifer A <[Jennifer\\_Hudgens@oxy.com](mailto:Jennifer_Hudgens@oxy.com)>

**Cc:** 'Cliff Brunson' <[cbrunson@bbcinternational.com](mailto:cbrunson@bbcinternational.com)>; 'Ken Swinney' <[kswinney@bbcinternational.com](mailto:kswinney@bbcinternational.com)>; 'Kathy Purvis' <[kathy@bbcinternational.com](mailto:kathy@bbcinternational.com)>; 'Jennifer Gilkey' <[jgilkey@bbcinternational.com](mailto:jgilkey@bbcinternational.com)>

**Subject:** GOVERNMENT AC 13 FEDERAL 0005H

All,

This is to inform you that Oxy Permian had a release at the GOVERNMENT AC 13 FEDERAL 0005H on 4/14/2017.

**Release Location:** Legal E-13-20S-28E, API: 30-015-40880

**Release Volume:** 30 bbls of Oil and 5 bbls of Produced Water

**Recovered:** 30 bbls recovered

**Cause of Release:** Stuffing Box Packing On Wellhead Blew Out

**Approximate Area impacted by release:** 30Lx30W FT (measurements will change with future GPS track)

**GPS Coordinates and Driving Direction:** 32.5755501,-104.1384048, FROM CR 243 OUT OF CARLSBAD GO N TO BURTON FLATS RD TURN W GO 1/2-1 MILE GO PAST BUCKSKIN RD THEN TURN LEFT TO LOCATION

Please let me know if you have any questions.

Casey Summers

O: (575)-628-4152

C: (575)-513-8289