## **Bratcher, Mike, EMNRD**

From: Sheldon Hitchcock <slhitchcock@talonlpe.com>

Sent: Thursday, September 7, 2017 8:11 AM

To: Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; 'stucker (stucker@blm.gov)'

Cc: 'Michael Barrett (mbarrett@limerockresources.com)'; David Adkins

Subject: Lime Rock Resources: Eagle 34 K Federal #21 Battery Closure Report

**Attachments:** 20170907080048244.pdf

All,

Please see the attached closure report for the Eagle 34 K Fed #21. Let me know if you have any questions or concerns.

Respectfully,

## Sheldon Hitchcock Project Manager

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