

Bratcher, Mike, EMNRD

From: Bratcher, Mike, EMNRD
Sent: Thursday, October 12, 2017 8:07 AM
To: 'Michael Barrett (mbarrett@limerockresources.com)'; David Adkins
Cc: Weaver, Crystal, EMNRD; Tucker, Shelly
Subject: RE: Lime Rock Resources: Eagle 34 K Federal #21 Battery Closure Report

RE: Lime Rock Resources * Eagle 34K Fed 21 * **2RP-4221** * DOR: 5/11/17

Greetings,

OCD approves this request for no further remedial action at this time, for the above referenced release. Lime Rock has requested that remediation of remaining impacted material in the tank battery be completed at time of abandonment, or accessibility of said material. Notations to that effect will be made in OCD records and online database. The C-141 marked "Final Report" will be accepted for record only, and the release event will show as an open environmental compliance issue. Documentation of remedial activities that were performed will also be readily available on the online database.

Federal sites will require like approval from BLM.

If you have any questions or concerns, please contact me.

Thank you,

Mike Bratcher
NMOCD District 2
811 South First Street
Artesia, NM 88210
575-748-1283 Ext 108

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws and/or regulations.

From: Sheldon Hitchcock [mailto:slhitchcock@talonlpe.com]
Sent: Thursday, September 7, 2017 8:11 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'stucker (stucker@blm.gov)' <stucker@blm.gov>
Cc: 'Michael Barrett (mbarrett@limerockresources.com)' <mbarrett@limerockresources.com>; David Adkins <dadkins@talonlpe.com>
Subject: Lime Rock Resources: Eagle 34 K Federal #21 Battery Closure Report

All,

Please see the attached closure report for the Eagle 34 K Fed #21. Let me know if you have any questions or concerns.

Respectfully,

Sheldon Hitchcock

Project Manager

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