

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 S. First St., Artesia, NM 88210
District III
1000 Rio Brazos Road, Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy Minerals and Natural Resources

Form C-141
Revised April 3, 2017

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit 1 Copy to appropriate District Office in
accordance with 19.15.29 NMAC.

Release Notification and Corrective Action

nAB1434450914

OPERATOR

 Initial Report Final Report

Name of Company: Devon Energy Production Company	Contact: Mike Shoemaker
Address: 6488 Seven Rivers Hwy Artesia, NM 88210	Telephone No.: 575.748.3371
Facility Name: Daisy Duke 31 State Com #3H	Facility Type: Tank Battery
Surface Owner: State	Mineral Owner: State
API #: 30-015-42224 - 2RP-2649	

LOCATION OF RELEASE

Unit Letter	Section	Township	Range	Feet from the:	North/South Line	Feet from the	East/West Line	County: Eddy
I	31	22S	26E	1980	FSL	175	FEL	

Latitude 32.346 Longitude -104.324 NAD83

NATURE OF RELEASE

Type of Release: Produced Water	Volume of Release: 5-7 bbls PW	Volume Recovered: -0- bbls PW
Source of Release: Heater Treater	Date and Hour of Occurrence: 12/4/2014 @ 9:30 am	Date and Hour of Discovery: 12/4/2014 @ 9:30 am
Was Immediate Notice Given? <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Not Required	If YES, To Whom?	
By Whom?	Date and Hour:	
Was a Watercourse Reached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	If YES, Volume Impacting the Watercourse.	

If a Watercourse was impacted, Describe Fully.*

Describe Cause of Problem and Remedial Action Taken.* Crossfire was changing a valve around on a heater treater and released 5-7 barrels of clean brine water.

Describe Area Affected and Cleanup Action Taken.* **Talon/LPE was contracted by Devon Energy for the correction of this release. On July 3, 2017 Talon mobilized personnel to the location and began remediation activities. The impacted area surrounding S-1 was excavated between depths of 0.5-feet to 1.0-feet deep. The area around S-2 and S-3 were excavated to a depth of 0.5' deep. Field titration testing for chlorides was used to guide the excavation. Once field results indicated that the impacted soil was below NMOCD Recommended Remedial Action Level's (RRAL's), confirmation soil samples were obtained to insure all the impacted material was removed. The confirmation samples were submitted to Cardinal Laboratory for analysis. All of the impacted material was hauled to Lea Land LLC, a NMOCD approved disposal facility. Permission to backfill the excavated area was granted by Mike Bratcher with the NMOCD, on July 11, 2017. On July 12, 2017 the excavated area was backfilled with clean caliche from Lea Land, LLC, contoured and compacted. On behalf of Devon Energy we respectfully request that no further actions be required and that closure with respect to this release be granted.**

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to NMOCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the NMOCD marked as "Final Report" does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to ground water, surface water, human health or the environment. In addition, NMOCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Signature: 	<u>OIL CONSERVATION DIVISION</u>		
Printed Name: Mike Shoemaker	Approved by Environmental Specialist: 		
Title: Environmental Specialist	Approval Date: 10/16/17	Expiration Date: N/A	
E-mail Address: mike.shoemaker@dvn.com	Conditions of Approval: N/A		Attached <input type="checkbox"/>
Date: 9/25/2017 Phone: 575.748.3371	FINAL		

* Attach Additional Sheets If Necessary

2RP-2649