

## Bratcher, Mike, EMNRD

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**From:** David Adkins <dadkins@talonlpe.com>  
**Sent:** Thursday, October 26, 2017 10:23 AM  
**To:** Bratcher, Mike, EMNRD  
**Cc:** Emily Sirgo; Kimberly M. Wilson  
**Subject:** Work Plan, Maverick Operating, Poker lake Unit 36  
**Attachments:** 20171026100550638.pdf

Mr. Bratcher,

Attached please find our proposed work plan for the above referenced facility. Thank you for taking my call today. Please let us know your thoughts on this when you get a chance to review.

Respectfully,

**David J. Adkins**  
**District Manager Artesia**  
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