## **Bratcher, Mike, EMNRD**

From: Chase Settle < Chase\_Settle@eogresources.com>

**Sent:** Thursday, March 15, 2018 2:07 PM

**To:** Shelly Tucker

**Cc:** Bratcher, Mike, EMNRD; Weaver, Crystal, EMNRD; Amber Griffin

**Subject:** Martha AIK Federal #1 (2RP-2113) **Attachments:** Martha\_2RP-2113\_Final\_C-141.pdf

Hi Shelly,

Amber asked me to see if I could locate the Final for you, I've attached it.

Thanks,

## Chase Settle, M.S.

Rep Safety & Environmental II

## **EOG Resources**

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