

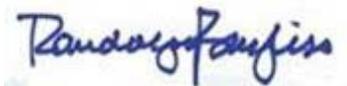
From: [Bayliss, Randolph, EMNRD](#)
To: [Sheldon Hitchcock](#)
Cc: [Robert McNeill](#); [Rebecca Haskell](#); [Dakota Neel](#); [Christopher Gray](#); [DeAnn Grant](#); [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#); ["Shelly Tucker"](#); [Griswold, Jim, EMNRD](#)
Subject: Approval Work Plan Illustrated Man Fee Com #001H (30-015-41025) 10-27-2017 (2RP-4462)
Date: Thursday, April 19, 2018 11:10:06 AM

RE: COG * ILLUSTRATED MAN FEE COM #001H * **2RP-4462** * DOR: 10/27/17

COG's proposal for remedial actions is approved. Federal sites will require like approval. Following remediation, COG shall submit a Closure Report with results of confirmation sampling. Please submit a proposed schedule for remediation and reporting.

Thank you.

On behalf of
NMOCD District 2
811 South First Street
Artesia, NM 88210



Randolph Bayliss, P.E.
Hydrologist

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws.

From: Sheldon Hitchcock <SLHitchcock@concho.com>
Sent: Monday, March 5, 2018 9:11 AM
To: Bratcher, Mike, EMNRD <mike.bratcher@state.nm.us>; Weaver, Crystal, EMNRD <Crystal.Weaver@state.nm.us>; 'Shelly Tucker' <stucker@blm.gov>
Cc: Robert McNeill <RMcNeill@concho.com>; Rebecca Haskell <RHaskell@concho.com>; Dakota Neel <DNeel2@concho.com>; Christopher Gray <CGray@concho.com>; DeAnn Grant <agrants@concho.com>
Subject: (Work Plan) Illustrated Man Fee Com #001H (30-015-41025) 10-27-2017 (2RP-4462)

Mr. Bratcher/Ms. Tucker,

Please find the attached work plan for the Illustrated Man Fee Com #001H release that occurred on October 27, 2017. If you have any questions or concerns please let me know.

Thank you,

Sheldon L. Hitchcock
HSE Coordinator
COG Operating LLC
2407 Pecos Avenue | Artesia, NM 88210
Cell: 575-703-6475 | Office: 575-746-2010
slhitchcock@concho.com



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