

**From:** [Bayliss, Randolph, EMNRD](#)  
**To:** [Sheldon Hitchcock](#)  
**Cc:** [Robert McNeill](#); [Rebecca Haskell](#); [Dakota Neel](#); [Christopher Gray](#); [DeAnn Grant](#); [Bratcher, Mike, EMNRD](#); [Weaver, Crystal, EMNRD](#); [Griswold, Jim, EMNRD](#)  
**Subject:** Approval Work Plan Asio Otus Federal #003H (30-015-42395) 11-8-2017 (2RP-4484)  
**Date:** Thursday, April 19, 2018 11:27:43 AM

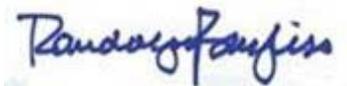
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RE: COG \* ASIO OTUS FED #003H \* **2RP-4484** \* DOR: 11/8/17

COG's proposal for remedial actions is approved. Following remediation, COG shall submit a Closure Report with results of confirmation sampling. Please submit a proposed schedule for remediation and reporting.

Thank you.

On behalf of  
NMOCD District 2  
811 South First Street  
Artesia, NM 88210



Randolph Bayliss, P.E.  
Hydrologist

OCD approval does not relieve the operator of liability should their operations fail to adequately investigate and remediate contamination that may pose a threat to ground water, surface water, human health or the environment. In addition, OCD approval does not relieve the operator of responsibility for compliance with any other federal, state, local laws.

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**From:** Bratcher, Mike, EMNRD  
**Sent:** Wednesday, April 18, 2018 3:23 PM  
**To:** Bayliss, Randolph, EMNRD <[Randolph.Bayliss@state.nm.us](mailto:Randolph.Bayliss@state.nm.us)>  
**Subject:** FW: (Work Plan) Asio Otus Federal #003H (30-015-42395) 11-8-2017 (2RP-4484)

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**From:** Sheldon Hitchcock <[SLHitchcock@concho.com](mailto:SLHitchcock@concho.com)>  
**Sent:** Wednesday, March 7, 2018 8:38 AM  
**To:** Bratcher, Mike, EMNRD <[mike.bratcher@state.nm.us](mailto:mike.bratcher@state.nm.us)>; Weaver, Crystal, EMNRD <[Crystal.Weaver@state.nm.us](mailto:Crystal.Weaver@state.nm.us)>  
**Cc:** Robert McNeill <[RMcNeill@concho.com](mailto:RMcNeill@concho.com)>; Rebecca Haskell <[RHaskell@concho.com](mailto:RHaskell@concho.com)>; Dakota Neel <[DNeel2@concho.com](mailto:DNeel2@concho.com)>; Christopher Gray <[CGray@concho.com](mailto:CGray@concho.com)>; DeAnn Grant

<[agrant@concho.com](mailto:agrant@concho.com)>

**Subject:** (Work Plan) Asio Otus Federal #003H (30-015-42395) 11-8-2017 (2RP-4484)

Mr. Bratcher,

Please find the attached work plan for the Asio Otus Federal #003H release that occurred on November 8, 2017. If you have any questions or concerns please let me know.

Thank you,

Sheldon L. Hitchcock  
HSE Coordinator  
COG Operating LLC  
2407 Pecos Avenue | Artesia, NM 88210  
Cell: 575-703-6475 | Office: 575-746-2010  
[slhitchcock@concho.com](mailto:slhitchcock@concho.com)



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