

November 25, 2019

**1RP # Pending**  
**Characterization, Remediation & Closure Report**  
**Wool Head 20 State Com #703H**



**Prepared for**  
**Advance Energy Partners Hat Mesa LLC**  
**Houston, Texas**

**Prepared by**  
**R.T. Hicks Consultants, Ltd.**  
**Albuquerque, New Mexico**

# **C-141**

## **Including Closure Form**

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104

Form C-141

State of New Mexico  
Oil Conservation Division

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|                |  |
|----------------|--|
| Incident ID    |  |
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**Release Notification**

1RP # Pending

**Responsible Party**

|   |                                 |
|---|---------------------------------|
| Responsible Party: Advance Energy Partners Hat Mesa LLC                       | OGRID: 372417                   |
| Contact Name: Braden Harris   | Contact Telephone: 832-672-4700 |
| Contact email: dharwell@advanceenergypartners.com                             | Incident # (assigned by OCD)    |
| Contact mailing address: 11490 Westheimer Rd. Suite 950.<br>Houston, TX 77077 |                                 |

**Location of Release Source**Latitude 32.449342Longitude -103.603795

(NAD 83 in decimal degrees to 5 decimal places)

|  |   |
|--|---|
| Site Name: Wool Head 20 State Com 703H               | Site Type: Produced Water Transfer Line |
| Date Release Discovered: August 28, 2019 (14:30 hrs) | API# 30-025-46268                       |

| Unit Letter | Section | Township | Range | County |
|-------------|---------|----------|-------|--------|
| O           | 20      | T21S     | R33E  | Lea    |

Surface Owner:  State  Federal  Tribal  Private (Merchant Livestock)**Nature and Volume of Release**

Material(s) Released (Select all that apply and attach calculations or specific justification for the volumes provided below)

|  |  |   |
|--|--|---|
| <input type="checkbox"/> Crude Oil                 | Volume Released (bbls)   | Volume Recovered (bbls):  |
| <input checked="" type="checkbox"/> Produced Water | Volume Released (bbls) 15  | Volume Recovered (bbls) 0   |
|  | Is the concentration of dissolved chloride in the produced water >10,000 mg/l? | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Condensate                | Volume Released (bbls)   | Volume Recovered (bbls)   |
| <input type="checkbox"/> Natural Gas               | Volume Released (Mcf)  | Volume Recovered (Mcf)  |
| <input type="checkbox"/> Other (describe)          | Volume/Weight Released (provide units)   | Volume/Weight Recovered (provide units)                             |

Cause of Release: Failure of a 4-inch surface polyline transferring produced water during drilling operations of the 703H well.

Volume of release estimated by Advance Energy drilling personnel.

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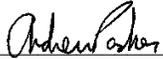
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|   |  |
|---|--|
| Was this a major release as defined by 19.15.29.7(A) NMAC?<br><br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | If YES, for what reason(s) does the responsible party consider this a major release? |
| If YES, was immediate notice given to the OCD? By whom? To whom? When and by what means (phone, email, etc)?<br>Although not a major release, notice was giving via phone to Dylan Ross-Coss on August 29, 2019 at 14:50 hrs by Andrew Parker of R.T. Hicks Consultants on the behalf of Advance Energy Partners Hat Mesa, LLC. |  |

### Initial Response

*The responsible party must undertake the following actions immediately unless they could create a safety hazard that would result in injury*

|  |
|--|
| <input checked="" type="checkbox"/> The source of the release has been stopped.<br><input checked="" type="checkbox"/> The impacted area has been secured to protect human health and the environment.<br><input checked="" type="checkbox"/> Released materials have been contained via the use of berms or dikes, absorbent pads, or other containment devices.<br><input checked="" type="checkbox"/> All free liquids and recoverable materials have been removed and managed appropriately.   |
| If all the actions described above have <u>not</u> been undertaken, explain why:   |
| Per 19.15.29.8 B. (4) NMAC the responsible party may commence remediation immediately after discovery of a release. If remediation has begun, please attach a narrative of actions to date. If remedial efforts have been successfully completed or if the release occurred within a lined containment area (see 19.15.29.11(A)(5)(a) NMAC), please attach all information needed for closure evaluation.  |
| I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. |
| Printed Name: <u>Andrew Parker</u> Title: <u>Sr. Env. Specialist</u><br>Signature: <u></u> Date: <u>August 31, 2019</u><br>email: <u>andrew@rthicksconsult.com</u> Telephone: <u>970-570-9535</u>   |
| <b><u>OCD Only</u></b><br>Received by: _____ Date: _____   |

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## Site Assessment/Characterization

*This information must be provided to the appropriate district office no later than 90 days after the release discovery date.*

|  |   |
|--|---|
| What is the shallowest depth to groundwater beneath the area affected by the release? (Plates 2 and 3)   | <u>318</u> (ft bgs)   |
| Did this release impact groundwater or surface water?  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a continuously flowing watercourse or any other significant watercourse? (Plate 5)   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark)? (Plates 5)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of an occupied permanent residence, school, hospital, institution, or church? (Plate 6)   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes? (Plates 4) | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 1000 feet of any other fresh water well or spring? (Plates 4)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within incorporated municipal boundaries or within a defined municipal fresh water well field? (Plate 4)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within 300 feet of a wetland? (Plate 7)   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying a subsurface mine? (Plate 8) <u>In a Potash District</u>  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release overlying an unstable area such as karst geology? (Plate 9)   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Are the lateral extents of the release within a 100-year floodplain? (Plate 10)  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Did the release impact areas <b>not</b> on an exploration, development, production, or storage site?   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |

Attach a comprehensive report (electronic submittals in .pdf format are preferred) demonstrating the lateral and vertical extents of soil contamination associated with the release have been determined. Refer to 19.15.29.11 NMAC for specifics.

**Characterization Report Checklist:** *Each of the following items must be included in the report.*

- Scaled site map showing impacted area, surface features, subsurface features, delineation points, and monitoring wells.
- Field data
- Data table of soil contaminant concentration data
- Depth to water determination
- Determination of water sources and significant watercourses within 1/2-mile of the lateral extents of the release
- Boring or excavation logs
- Photographs including date and GIS information
- Topographic/Aerial maps
- Laboratory data including chain of custody

If the site characterization report does not include completed efforts at remediation of the release, the report must include a proposed remediation plan. That plan must include the estimated volume of material to be remediated, the proposed remediation technique, proposed sampling plan and methods, anticipated timelines for beginning and completing the remediation. The closure criteria for a release are contained in Table 1 of 19.15.29.12 NMAC, however, use of the table is modified by site- and release-specific parameters.

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I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Printed Name: Andrew Parker Title: Sr. Env. Specialist

Signature:  Date: November 25, 2019

email: andrew@rthicksconsult.com Telephone: 970-570-9535

**OCD Only**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

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## Remediation Plan

**Remediation Plan Checklist:** *Each of the following items must be included in the plan.*

- Detailed description of proposed remediation technique
- Scaled sitemap with GPS coordinates showing delineation points
- Estimated volume of material to be remediated
- Closure criteria is to Table 1 specifications subject to 19.15.29.12(C)(4) NMAC
- Proposed schedule for remediation (note if remediation plan timeline is more than 90 days OCD approval is required)

**Deferral Requests Only:** *Each of the following items must be confirmed as part of any request for deferral of remediation.*

- Contamination must be in areas immediately under or around production equipment where remediation could cause a major facility deconstruction.
- Extents of contamination must be fully delineated.
- Contamination does not cause an imminent risk to human health, the environment, or groundwater.

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations.

Printed Name: Andrew Parker Title: Sr. Env. Specialist

Signature:  Date: November 25, 2019

email: andrew@rthicksconsult.com Telephone: 970-570-9535

**OCD Only**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Approved       Approved with Attached Conditions of Approval       Denied       Deferral Approved

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

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## Closure

The responsible party must attach information demonstrating they have complied with all applicable closure requirements and any conditions or directives of the OCD. This demonstration should be in the form of a comprehensive report (electronic submittals in .pdf format are preferred) including a scaled site map, sampling diagrams, relevant field notes, photographs of any excavation prior to backfilling, laboratory data including chain of custody documents of final sampling, and a narrative of the remedial activities. Refer to 19.15.29.12 NMAC.

**Closure Report Attachment Checklist:** *Each of the following items must be included in the closure report.*

- A scaled site and sampling diagram as described in 19.15.29.11 NMAC
- Photographs of the remediated site prior to backfill or photos of the liner integrity if applicable (Note: appropriate OCD District office must be notified 2 days prior to liner inspection)
- Laboratory analyses of final sampling (Note: appropriate ODC District office must be notified 2 days prior to final sampling)
- Description of remediation activities

I hereby certify that the information given above is true and complete to the best of my knowledge and understand that pursuant to OCD rules and regulations all operators are required to report and/or file certain release notifications and perform corrective actions for releases which may endanger public health or the environment. The acceptance of a C-141 report by the OCD does not relieve the operator of liability should their operations have failed to adequately investigate and remediate contamination that pose a threat to groundwater, surface water, human health or the environment. In addition, OCD acceptance of a C-141 report does not relieve the operator of responsibility for compliance with any other federal, state, or local laws and/or regulations. The responsible party acknowledges they must substantially restore, reclaim, and re-vegetate the impacted surface area to the conditions that existed prior to the release or their final land use in accordance with 19.15.29.13 NMAC including notification to the OCD when reclamation and re-vegetation are complete.

Printed Name: Andrew Parker Title: Sr. Env. Specialist

Signature:  Date: November 25, 2019

email: andrew@rthicksconsult.com Telephone: 970-570-9535

**OCD Only**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Closure approval by the OCD does not relieve the responsible party of liability should their operations have failed to adequately investigate and remediate contamination that poses a threat to groundwater, surface water, human health, or the environment nor does not relieve the responsible party of compliance with any other federal, state, or local laws and/or regulations.

Closure Approved by: \_\_\_\_\_ Date: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Title: \_\_\_\_\_

# Closure Report

## Characterization, Remediation & Closure

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104

## R. T. HICKS CONSULTANTS, LTD.

901 Rio Grande Blvd NW ▲ Suite F-142 ▲ Albuquerque, NM 87104 ▲ 505.266.5004 ▲ Since 1996  
Artesia ▲ Carlsbad ▲ Durango ▲ Midland

November 25, 2019

NMOCD District 1 (vacant)  
District 1 - HOBBS  
1625 N. French Drive  
Hobbs, New Mexico 88240  
Via Email:  
Electronic Submittal  
emnrd-ocd-district1spills@state.nm.us

RE: 1RP # pending - Characterization, Remediation, and Closure Report  
Wool Head 20 State Com 703H

NMOCD:

R.T. Hicks Consultants submits this characterization, remediation, and closure report on the behalf of Advance Energy Partners Hat Mesa, LLC (Advance Energy).

The release occurred on August 28<sup>th</sup>, 2019 and was caused by the failure of a 4-inch surface polyline transferring recycled treated produced water to during drilling operations at the Wool Head 20 State Com 703H.

On August 29<sup>th</sup> the release extent was defined by visual identification of moist soil and verified using an Electromagnetic (EM Survey). Remediation of impacted soil began on the same day.

Remediation and reclamation were completed by October 15, 2019. The C-141 including the Characterization, Remediation and Closure Forms is attached. We respectfully ask NMOCD for closure of the regulatory file.

Hick Consultants relied on 19.15.29 NMAC for characterization, remediation, and closure reporting for 1RP-#pending. We have attempted to contact NMOCD on several occasions and have unsuccessfully obtained an RP # by the time this report was submitted. The C-141 was submitted NMOCD on Nov. 1<sup>st</sup>, 2019. An accounting error delayed the original submission. Although not a major release, notice was giving via phone to Dylan Ross-Coss on August 29, 2019 at 14:50 hrs by Andrew Parker of R.T. Hicks Consultants on the behalf of Advance Energy Partners Hat Mesa, LLC.

The location of the release is 0.80-miles southwest of the Wool Head 20 State Com 703H drilling location at coordinates 32.449342, -103.603795 (Latitude/Longitude; NAD 83). The release occurred within silty sands from the surface to 7-feet below ground surface where a hard caliche layer was encountered.

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The report is divided into three sections:

- I. Initial Response
- II. Characterization
- III. Remediation and Closure

*Plates*

- Plate 1 – Site Map
- Plates 2 through 10 – As labeled on the C-141 Characterization Checklist

*Tables*

- Table 1 – Nearby OSE Well Summary
- Table 2 – Final Excavation Confirmation Sampling Data Summary

*Appendices*

- Appendix A – EM Survey Calibration Data
- Appendix B – OSE Well Logs
- Appendix C - Laboratory Certificate of Analyses

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## I. Initial Response

The release occurred on August 28<sup>th</sup>, 2019 and was caused by the failure of a 4-inch surface polyline transferring recycled treated produced water to during drilling operations at the Wool Head 20 State Com 703H.

The transfer line was shut down at 14:30 hrs at the discovery of the release. Released water immediately infiltrated into the silty sand.

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## II. Characterization

The following sections address items as described in 19.15.29.11.A, paragraphs 1- 4. Please refer to the C-141 characterization checklist for additional setback criteria and verification (Plates 2-10).

### 1. Site Map

On September 29<sup>th</sup>, Mr. Parker and Mr. Saenz of R.T. Hicks Consultants identified the release extent with visual identification of moist soil and verified by conducting an electromagnetic (EM) survey with a Geonics EM-38 (see Appendix A for a discussion on EM surveys). The release extent was delineated to a temperature corrected electrical conductivity (EC) reading of 0.20 dS/m. As discussed in Appendix A, an EC reading of 0.20 dS/m correlates with chloride concentrations below 600 mg/kg. Plate 1 shows the final excavation extent relative to release and sample locations.



**Figure 1: Mr. Saenz conducting an EM Survey relative to the release extent. Moist soil is visible at the edge of the release extent. The white pin flag (photo lower left) identifies an edge of the release where EC = 20 dSm. GPS: 32.4493250 N, -103.6038361 W. Date/Time: 2019-10-29 11:55am.**

### 2. Depth to Ground Water

Most recent depth to water data was queried from the USGS and New Mexico Office of the State Engineer (OSE) online databases (Plate 2). Spatial analysis shows:

- The nearest water well is located 1.47-miles east of the release; identified as MISC-392 (CP-601). Depth to water at this well 178 ft.
- The next two nearest water wells with recorded depth to water are located

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- 1.7-miles southeast (CP-0854 POD 1) with a depth to water of 600-feet.
- 2.18-miles east (CP-01355 POD 1) with a depth to water of 582- feet.

Review of well logs available from the New Mexico Office of the State Engineer (OSE) online database (see Table 1) shows that the average depth to the top of the water-bearing zone, for nearby wells under Artesian pressure, exceeds 800 feet below land surface, as shown in the “top of water bearing strata” column. Appendix A contains well logs available online from the OSE.

OSE well logs show that the nearby wells have a minimum of 103 feet of pressure head above the confining layer. It is important to recognize that at CP-00854 ground water is at a depth of 755 feet and confining pressure causes the water column to rise 155 feet for a perceived depth to water of 600 feet bgs.

We recognize that thin water-bearing units above the regional water-bearing zone may not have been recorded by the well drillers. However, more shallow water-bearing zones would be sandstone units within the Dockum Group redbeds and, like the regional water-bearing zone, would be under artesian pressure.

Ground water flow is to the south-southwest as demonstrated on the potentiometric map (Plate 3). We relied on the USGS water wells to generate the potentiometric surface. Regionally, USGS water wells show that ground water is within the Alluvium/Bolsom and Chinle Formations.

The potentiometric surface indicates that the depth to water, which is under artesian flow, is approximately 318 feet below ground surface, where

$$318 \text{ feet} = 3778 \text{ ft surface elevation} - 3460 \text{ ft potentiometric surface.}$$

### **3. Wellhead Protection Area**

Plate 4 shows that the release extent is not:

- Within incorporated municipal boundaries or within a defined municipal fresh water well field.
- Within ½-mile private and domestic water sources (wells and springs).
- Within 500 horizontal feet of a spring or a private domestic fresh water well used by less than five households for domestic or stock watering purposes
- Within 1000 feet of any other fresh water well or spring

### **4. Distance to Nearest Significant Water Course**

Plate 5 shows that the release extent is not:

- Within ½ mile of a significant watercourse.
- Within 300 feet of a continuously flowing watercourse or any other significant watercourse.

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- Within 200 feet of any lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).

## 5. Soil/Waste Characteristics

The release occurred in an area where depth to water is greater than 100 ft below ground surface (bgs) and within pastureland not in-use for oil, gas, or exploration.

According to Table 1 of 19.15.29 NMAC, closure criteria limits are as follows:

| <b>Table 1<br/>19.15.29 NMAC</b> |                                 | <b>Chloride</b> | <b>GRO+DRO</b> | <b>TPH+Ext</b> | <b>BTEX</b> | <b>Benzene</b> |
|----------------------------------|---------------------------------|-----------------|----------------|----------------|-------------|----------------|
| <b>DTW &gt; 100ft</b>            |                                 | (mg/kg)         | (mg/kg)        | (mg/kg)        | (mg/kg)     | (mg/kg)        |
| <b>Closure Criteria</b>          | <b>0-4 ft<br/>(not in-use)</b>  | <b>600</b>      | <b>1,000</b>   | <b>2,500</b>   | <b>50</b>   | <b>10</b>      |
| <b>Closure Criteria</b>          | <b>&gt;4 ft or<br/>"in-use"</b> | <b>20,000</b>   | <b>1,000</b>   | <b>2,500</b>   | <b>50</b>   | <b>10</b>      |

Soil sampling, an EM Survey, and field screening for EC was employed to characterize and delineate the release extent.

Initial field screening of EC, EM Survey, and soil during remediation efforts showed that chloride within the upper 4-feet exceeded the 600 mg/kg closure limit throughout the release/EM Survey area where EM readings for EC exceeded 0.20 dS/m.

TPH and BTEX concentrations were below laboratory detection levels and are not evaluated further.

The release occurred within silty sands from the surface to 7-feet below ground surface where a hard caliche layer was encountered.

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### III. Remediation and Closure

#### 1. **Excavation Protocol**

Excavation of impacted material was determined by field screening with an EM-38 or a Hanna HI98304 DiST 4 handheld meter. EC readings  $>0.20$  dS/m indicated that chloride concentrations are likely to exceed 600 mg/kg. With respect to the upper 4-feet, excavation continued until EC readings showed concentrations  $<0.20$  dS/m within the area of concern – at which time a 5-point composite soil sample was collected for laboratory confirmation via EPA Method 200.1 or SM4500.

If soil confirmation sample results exceeded 600 mg/kg chloride at the excavation walls, the excavation wall was extended horizontally and resampled. Horizontal excavation continued until subsequent laboratory confirmation showed chloride below 600 mg/kg in the upper 4-feet.

Excavation depth was determined by 5-point composite sampling of the base. Vertical excavation continued until the base of the excavation exhibited chloride less than 600 mg/kg at 5.5 feet bgs or less. Below 4-feet, allowable chloride concentrations per Table 1 of 19.15.29 NMAC is  $<20,000$  mg/kg.



**Figure 2: Excavating along release extent viewing northwest from the south wall of sample S-09. GPS: 32.4490083 N, -103.6033694 W. Date/Time: 2019-09-04 15:02:18**

Excavated soil was transported to R360 for proper disposal. Clean backfill soil was purchased from Merchant Livestock Company under a Surface Use Agreement.

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## 2. Remediation Activities

The excavation extent is irregular in shape and covers a surface area of approximately 600 square yards with a volume of approximately 900 cu. yds. As shown on Plate 1 the excavation consists of twelve (12) soil sample centroids representing a sampling radius of approximately 25-feet (+/- 5 ft) on center.

Table 2 is a summary of analytical results showing final confirmation sampling of the excavation walls and bases.

- TPH and Benzene at select samples were below laboratory detection levels.
- All sampled locations show chloride concentrations below 600 mg/kg in the upper 4 feet.
- All sampled bases from 1 to 8 ft below ground surface were below 20,000 mg/kg with the highest chloride concentration at S-08 Base at 5-ft below ground surface that exhibited 704 mg/kg.

Laboratory Certificate of Analyses are in Appendix C.

Figure 3, below, shows final restoration after seeding and surface contouring to blend with the surrounding topography.



**Figure 3: Final reclamation and restoration. Photo is viewing northwest from S-0X. Date/Time: 2019-10-15 11:51:26. GPS: 32.4491920 N , -103.6033783 W.**

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### **3. Closure**

As discussed above, the release has been reclaimed and restored to meet closure requirements per 19.15.29.12 and 19.15.29.13 NMAC. Therefore, we respectfully request closure of the regulatory file.

Please contact me with any questions at [andrew@rthicksconsult.com](mailto:andrew@rthicksconsult.com) or 970-570-9535.

Sincerely,  
R.T. Hicks Consultants, Ltd.



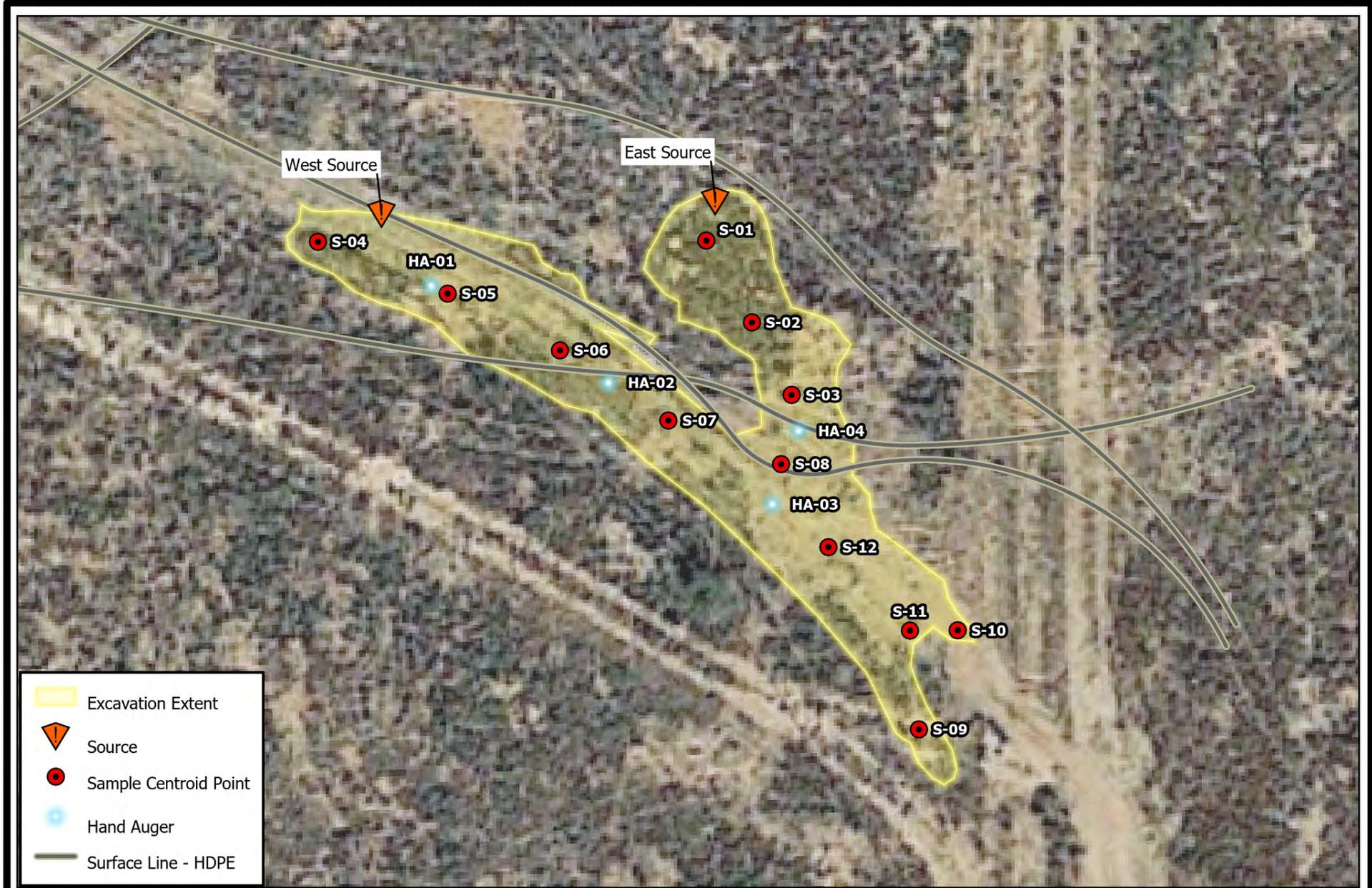
Andrew Parker  
Sr. Env. Specialist

Copy: David Harwell (DHarwell@advanceenergypartners.com);  
Advance Energy Partners Hat Mesa, LLC  
Ryan Mann, New Mexico State Land Office (rmann@slo.state.nm.us);  
Clabe Pearson (clabe@merchantlivestock.com ); Merchant Livestock;  
Brad Blevins (bblevins5252@gmail.com); Merchant Livestock

# Plates

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104

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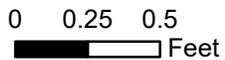
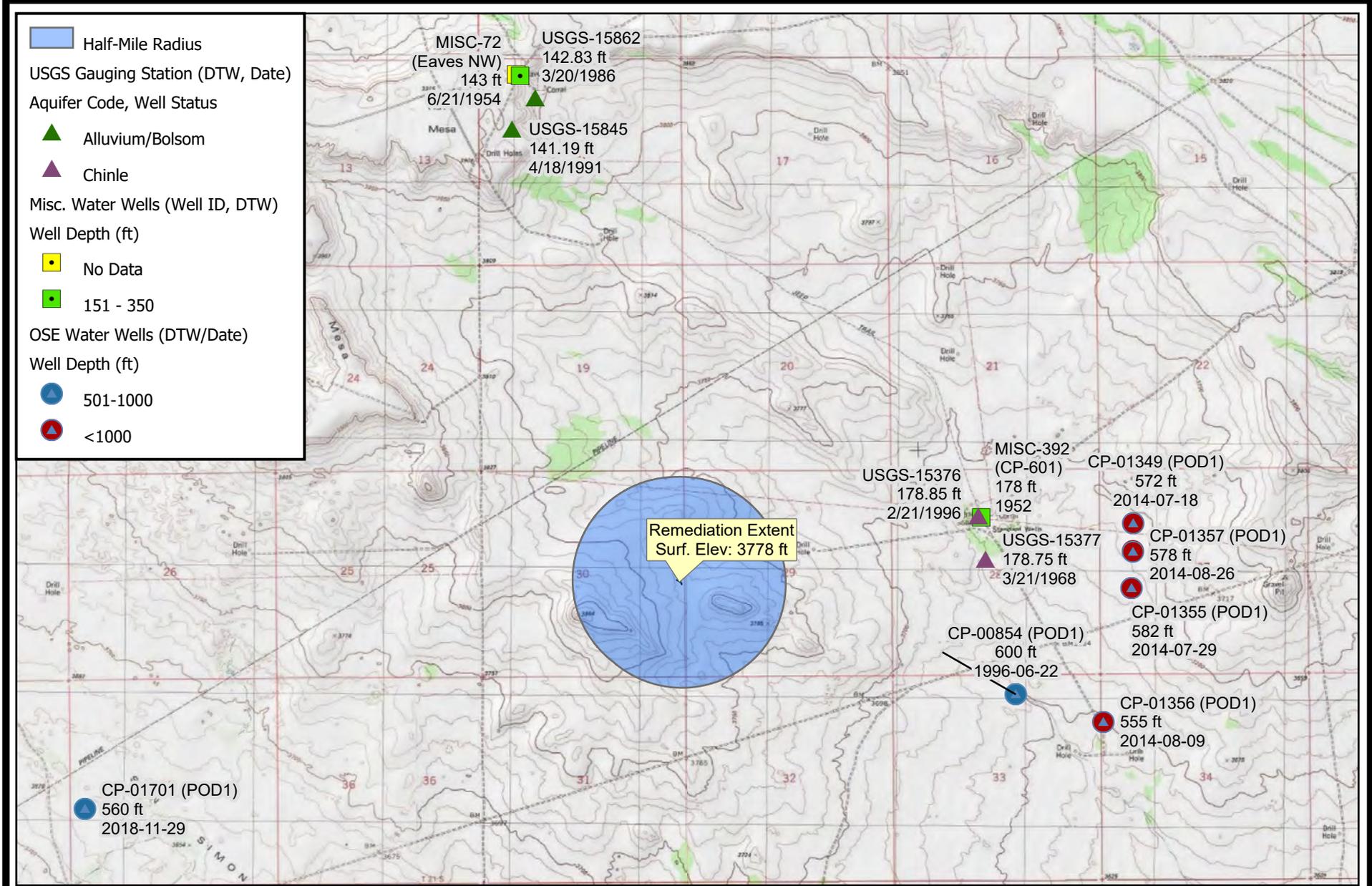
0 15 30  
US Feet

R.T. Hicks Consultants, Ltd  
901 Rio Grande Blvd NW Suite F-142  
Albuquerque, NM 87104  
Ph: 505.266.5004

Site Map  
Advance Energy Partners Hat Mesa LLC  
Wool Head 20 State Com #703

Plate 1  
Oct. 21, 2019

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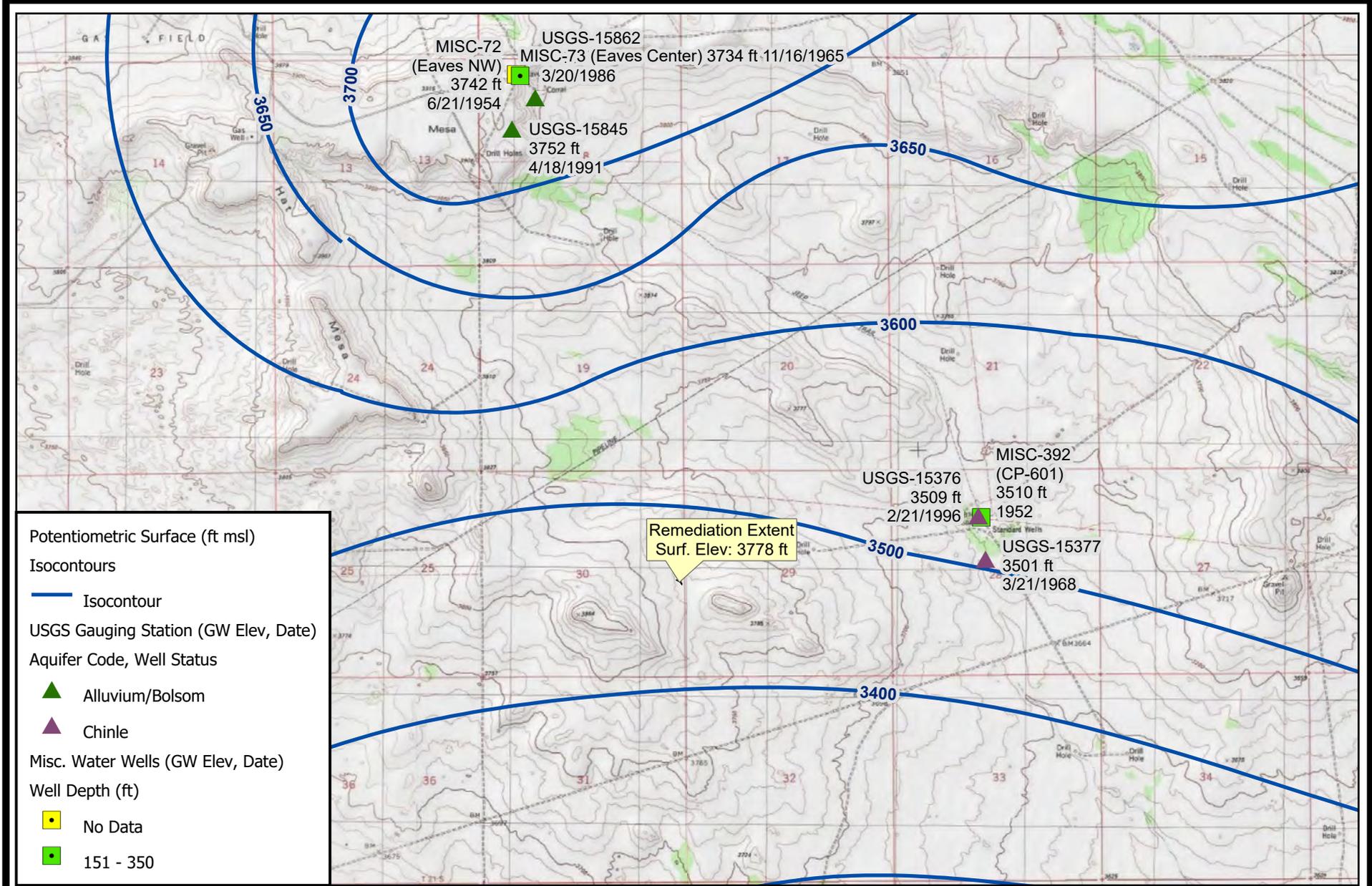


R.T. Hicks Consultants, Ltd  
 901 Rio Grande Blvd NW Suite F-142  
 Albuquerque, NM 87104  
 Ph: 505.266.5004

Depth To Water  
 Advance Energy Partners Hat Mesa LLC  
 Wool Head 20 State Com #703

Plate 2  
 Nov. 5, 2019

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Potentiometric Surface (ft msl)

Isocontours

— Isocontour

USGS Gauging Station (GW Elev, Date)

Aquifer Code, Well Status

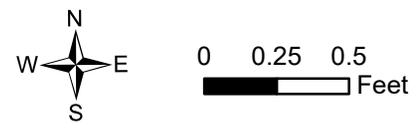
- ▲ Alluvium/Bolsom
- ▲ Chinle

Misc. Water Wells (GW Elev, Date)

Well Depth (ft)

- No Data
- 151 - 350

Remediation Extent  
Surf. Elev: 3778 ft



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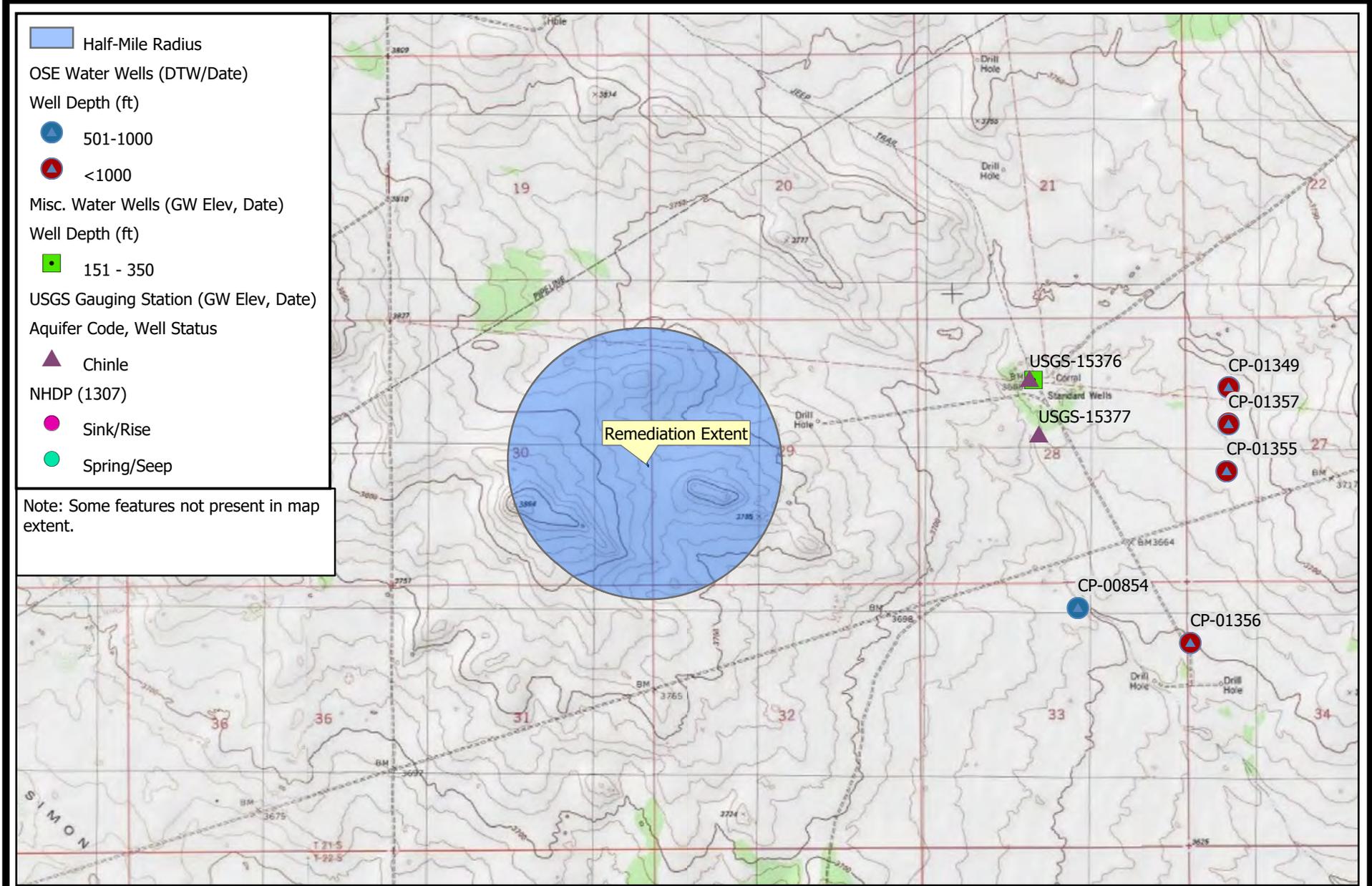
Potentiometric Surface

Advance Energy Partners Hat Mesa LLC  
Wool Head 20 State Com #703

Plate 3

Nov. 5, 2019

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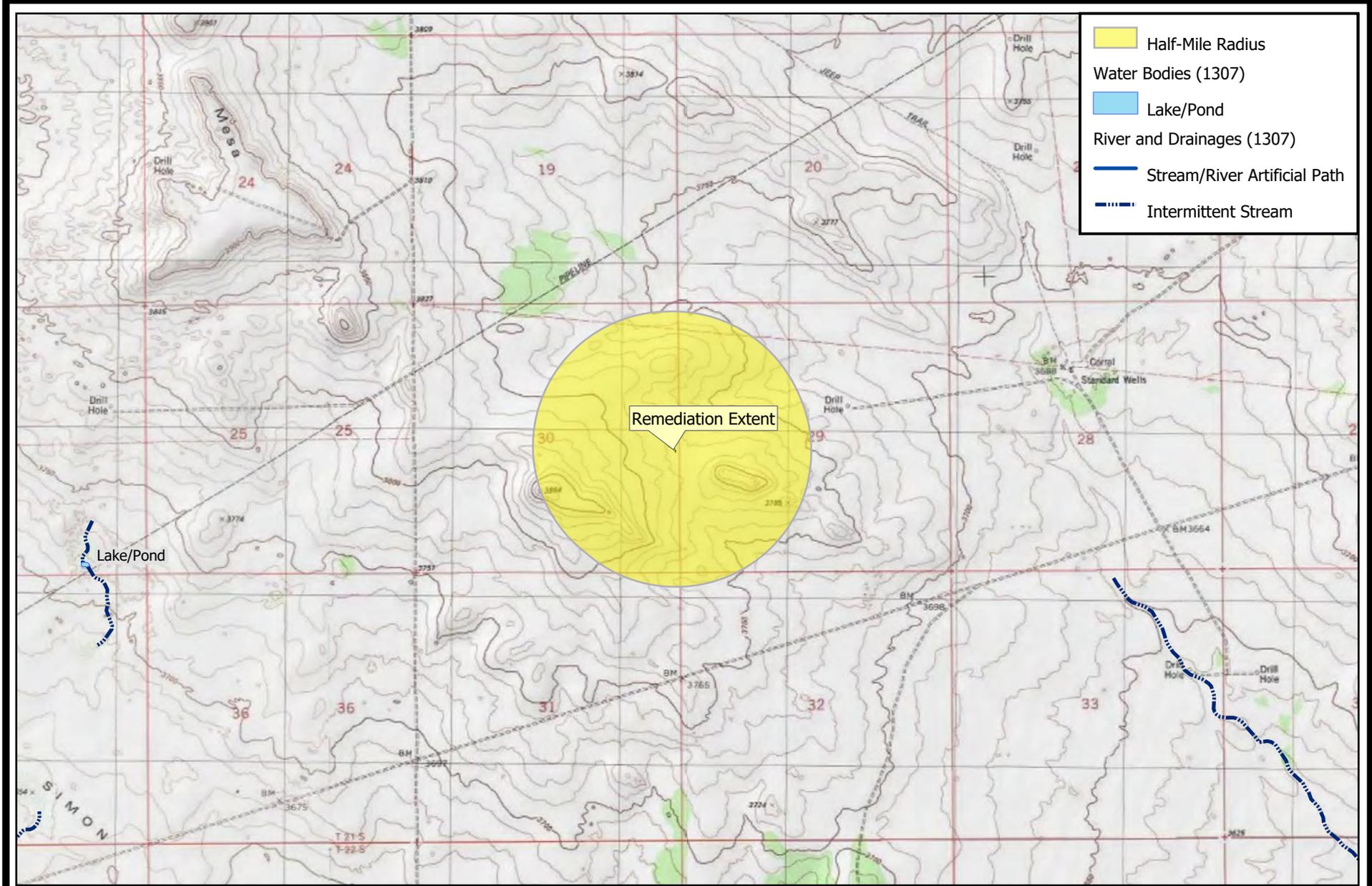


Half-Mile Radius  
 OSE Water Wells (DTW/Date)  
 Well Depth (ft)  
 501-1000  
 <1000  
 Misc. Water Wells (GW Elev, Date)  
 Well Depth (ft)  
 151 - 350  
 USGS Gauging Station (GW Elev, Date)  
 Aquifer Code, Well Status  
 Chinle  
 NHDP (1307)  
 Sink/Rise  
 Spring/Seep  
 Note: Some features not present in map extent.



|   |   |   |
|---|---|---|
| <p>R.T. Hicks Consultants, Ltd<br/>         901 Rio Grande Blvd NW Suite F-142<br/>         Albuquerque, NM 87104<br/>         Ph: 505.266.5004</p> | <p>Wellhead Protection<br/>         Advance Energy Partners Hat Mesa LLC<br/>         Wool Head 20 State Com #703</p> | <p>Plate 4<br/>         Oct. 21, 2019</p> |
|---|---|---|

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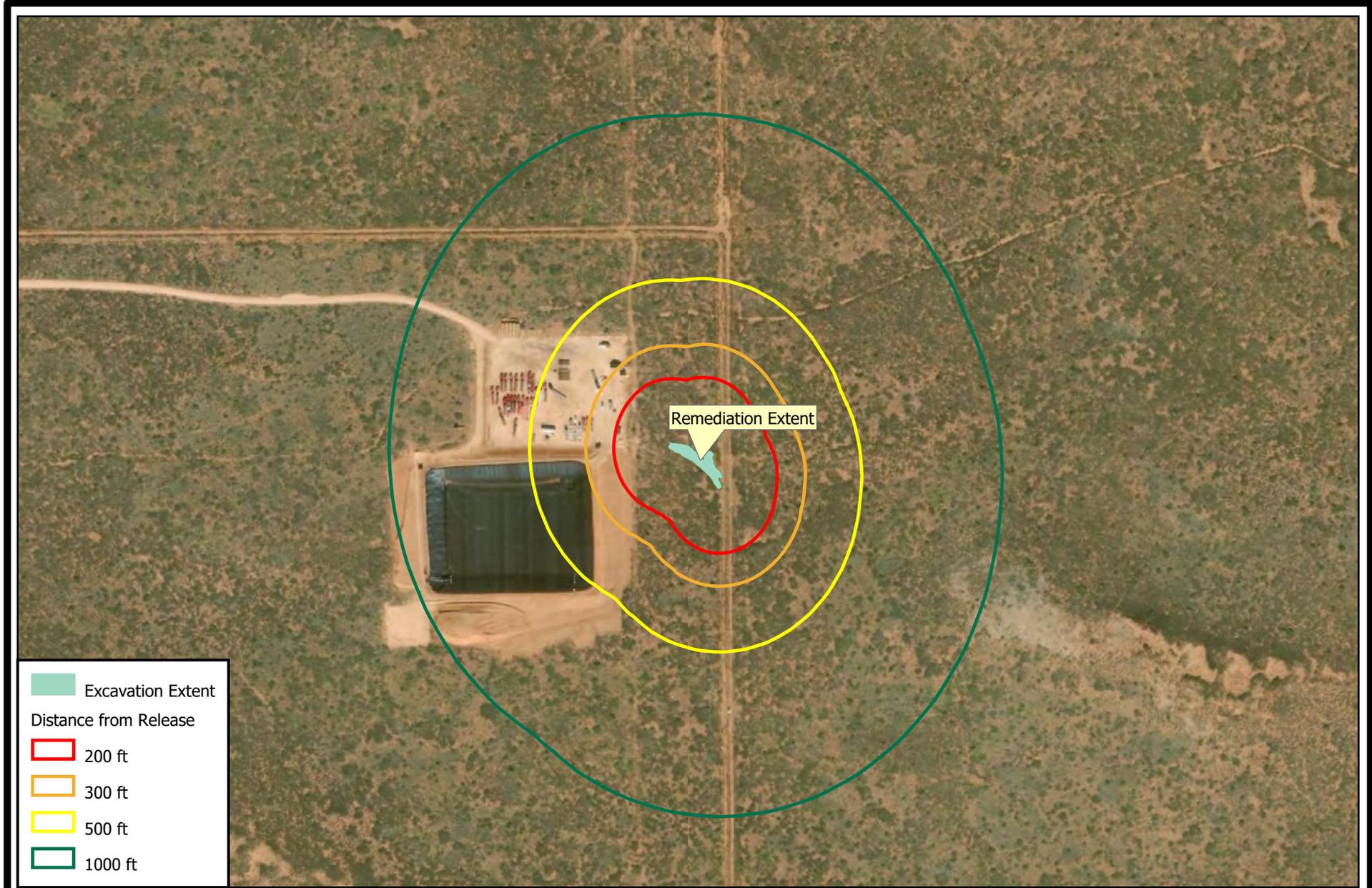


**R.T. Hicks Consultants, Ltd**  
 901 Rio Grande Blvd NW Suite F-142  
 Albuquerque, NM 87104  
 Ph: 505.266.5004

**Nearby Significant Watercourses**  
 Advance Energy Partners Hat Mesa LLC  
 Wool Head 20 State Com #703

**Plate 5**  
 Nov. 5, 2019

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Excavation Extent

Distance from Release

- 200 ft
- 300 ft
- 500 ft
- 1000 ft



0 200 400  
US Feet

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Albuquerque, NM 87104  
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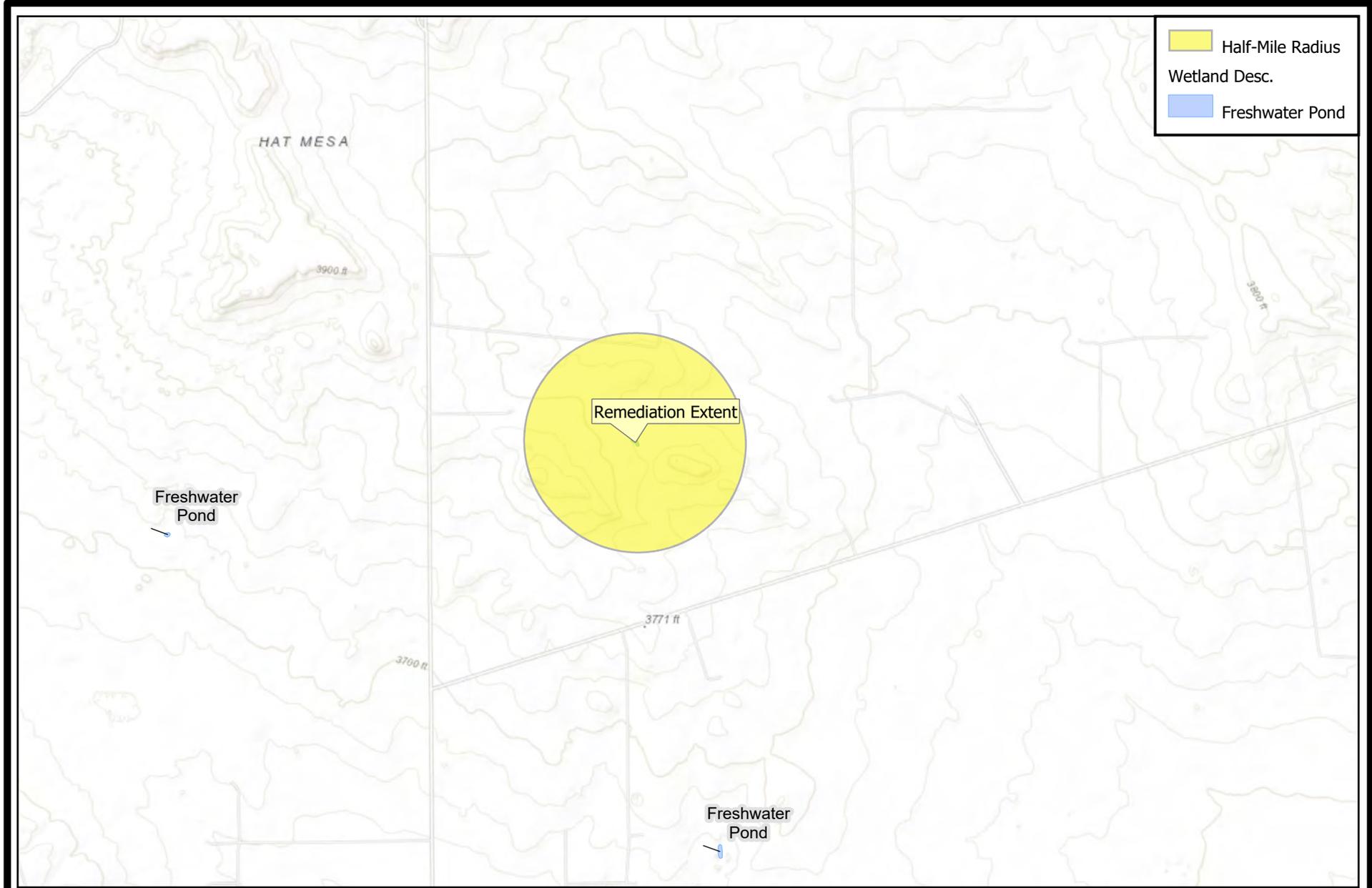
Nearby Structures

Advance Energy Partners Hat Mesa LLC  
Wool Head 20 State Com #703

Plate 6

Nov. 5, 2019

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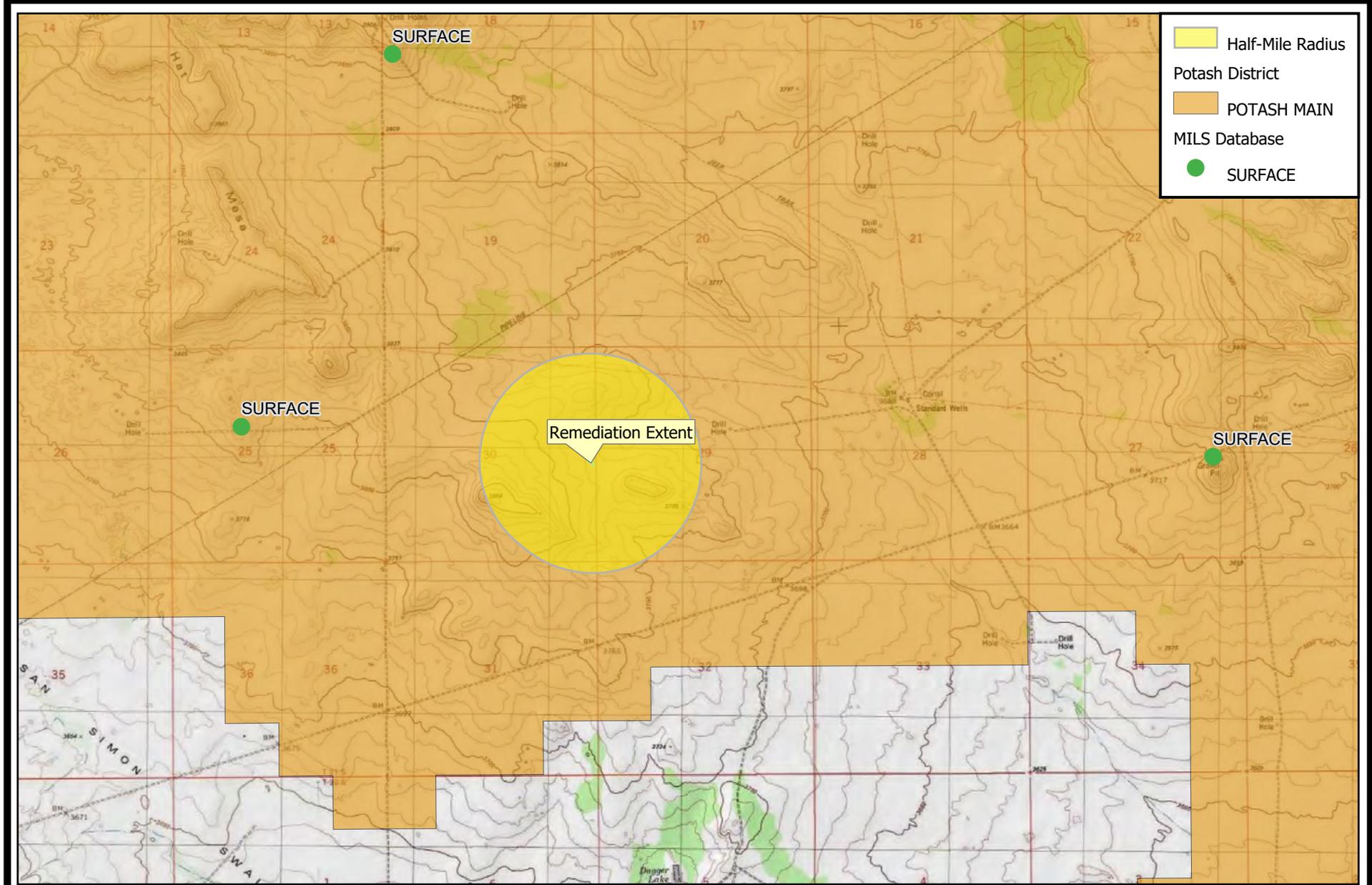
0 0.25 0.5  
Miles

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Ph: 505.266.5004

Nearby Wetlands  
Advance Energy Partners Hat Mesa LLC  
Wool Head 20 State Com #703

Plate 7  
Nov. 5, 2019

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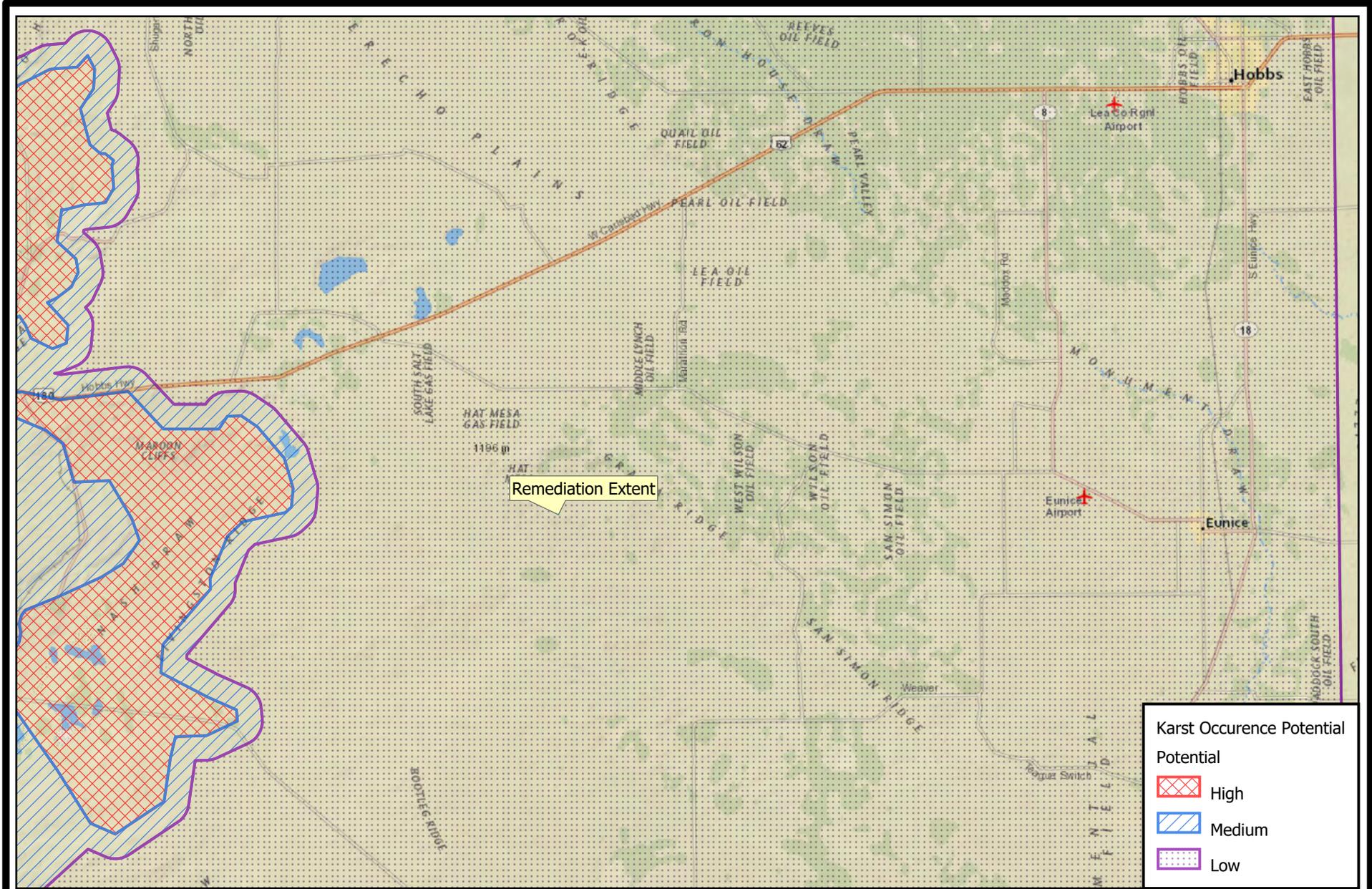
0 0.25 0.5  
 Miles

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Mines and Minerals  
 Advance Energy Partners Hat Mesa LLC  
 Wool Head 20 State Com #703

Plate 8  
 Nov. 5, 2019

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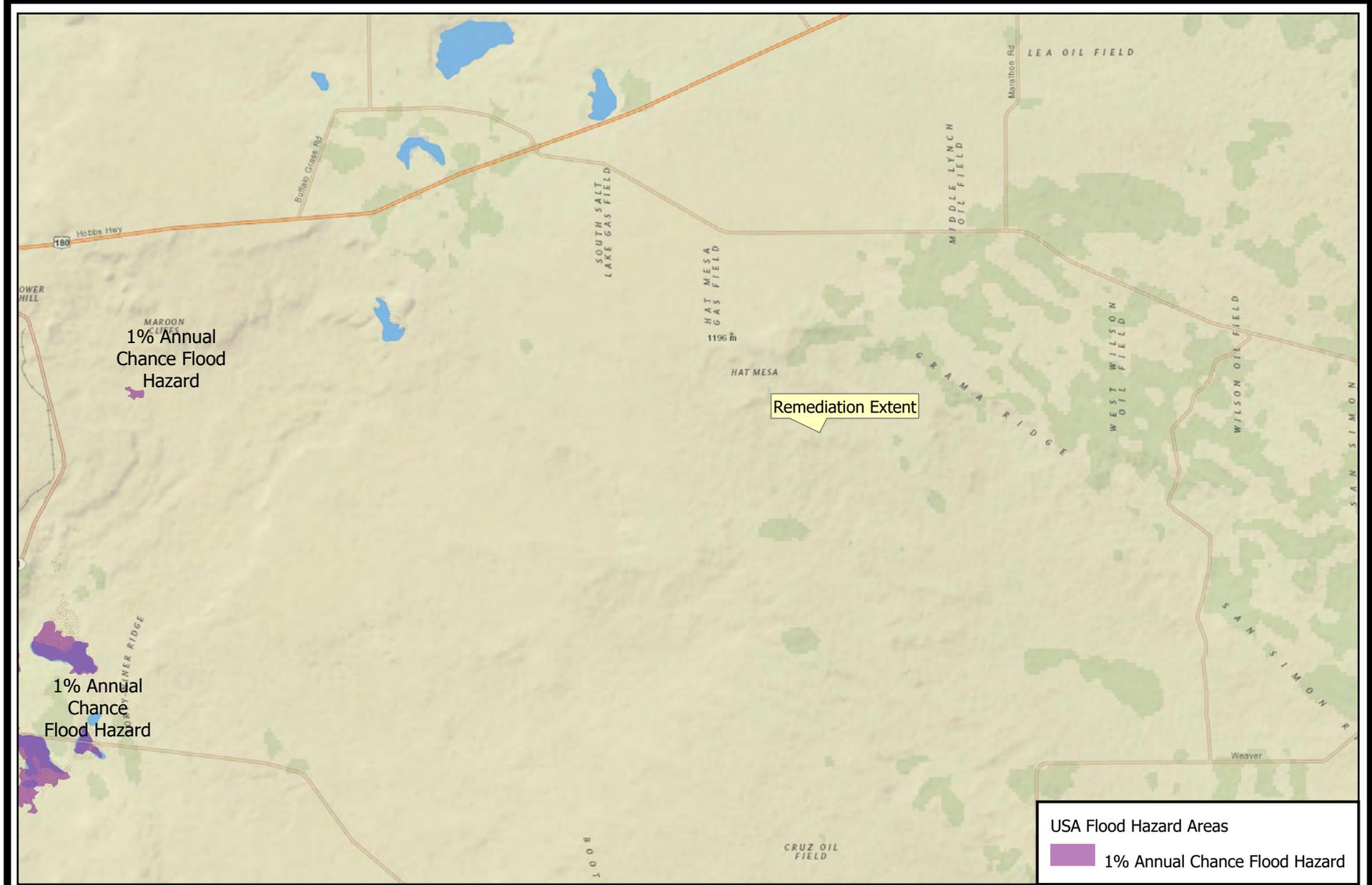


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 Albuquerque, NM 87104  
 Ph: 505.266.5004

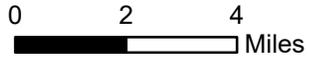
**Karst Potential**  
 Advance Energy Partners Hat Mesa LLC  
 Wool Head 20 State Com #703

**Plate 9**  
 Nov. 5, 2019

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USA Flood Hazard Areas  
 1% Annual Chance Flood Hazard



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 Albuquerque, NM 87104  
 Ph: 505.266.5004

**Flood Hazard**

Advance Energy Partners Hat Mesa LLC  
 Wool Head 20 State Com #703

Plate 10

Nov. 5, 2019

# Tables

November 5, 2019

Table 1  
OSE Water Well Log Data Summary

Wool Head 20 State Com 703H  
Advance Energy Partners Hat Mesa, LLC

| POD Number     | Date       | Top of Water Bearing Strata | Bottom of Water Bearing Strata | Depth to Water | Source   | Height Above Confining Layer |
|----------------|------------|-----------------------------|--------------------------------|----------------|----------|------------------------------|
|                |            | Feet                        | Feet                           | Feet           |          | Feet                         |
| CP-00601       | 1952       |                             | 223                            | 178            |          |                              |
| CP 00854       | 6/22/1996  | 755                         | 890                            | 600            | Artesian | 155                          |
| CP 01349 POD 1 | 7/18/2014  | 990                         | 1188                           | 572            | Artesian | 418                          |
| CP 01355 POD 1 | 7/29/2014  | 925                         | 1185                           | 582            | Artesian | 343                          |
| CP 01356 POD 1 | 8/9/2014   | 765                         | 1092                           | 555            | Artesian | 210                          |
| CP 01357 POD 1 | 8/26/2014  | 945                         | 1286                           | 578            | Artesian | 367                          |
| CP 01701 POD 1 | 11/29/2018 | 560                         | 840                            | 457            | Artesian | 103                          |
|                | Average    | 823                         | 1080                           | 557            | Artesian | 266                          |

10/23/2019

Table 2  
Summary of Analytical Results

Advance Energy Partners Hat Mesa, LLC  
Wool Head 20 State Com #703H

| Sample ID                 | Date     | Discrete Depth (Feet) | Top Depth (Feet) | Bottom Depth (Feet) | EC (Hanna) dS/m | Chloride (PPM) | GRO+DRO (PPM) | TPH Ext. (PPM) | Benzene (PPM) | BTEX (PPM) | Comments   |
|---------------------------|----------|-----------------------|------------------|---------------------|-----------------|----------------|---------------|----------------|---------------|------------|--|
| NMOCD Limits              |          |                       |                  |                     |                 |                |               |                |               |            |  |
| 0 - 4 feet & "not in-use" |          |                       |                  |                     |                 | 600            | --            | 2,500          | 10            | 50         |  |
| > 4 ft or "in-use"        |          |                       |                  |                     |                 | 20,000         | 1,000         | 2,500          | 10            | 50         |  |
| HA-01                     | 9/3/2019 | 5.5                   |                  |                     | 0.06            | 48             |               |                |               |            | Hand Auger; Grid S-05                              |
| HA-02                     | 9/3/2019 | 3.5                   |                  |                     | 0.07            | NS             |               |                |               |            | Hand Auger; Between Grid S-07 & S-08 Not Sampled   |
| HA-03                     | 9/3/2019 | 4.0                   |                  |                     | 0.02            | NS             |               |                |               |            | Hand Auger; Between Grid S-08 and S-12 Not Sampled |
| HA-04                     | 9/3/2019 | 5.5                   |                  |                     | 0.06            | 160            |               |                |               |            | Hand Auger; Grid S-03                              |
| S-01 Base                 | 9/5/2019 | 5.5                   |                  |                     | 0.01            | 48             |               |                |               |            |  |
| S-01 N. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.01            | 48             |               |                |               |            |  |
| S-01 S. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.03            | 48             |               |                |               |            |  |
| S-01 W. Wall              | 9/3/2019 |                       | 0.0              | 4.0                 | 0.05            | 48             | <20           | <30            | <0.050        | <0.3       |  |
| S-01 Trench Base          | 9/3/2019 | 8.0                   |                  |                     | 0.04            | 32             |               |                |               |            |  |
| S-01 Trench Wall          | 9/3/2019 | 6.0                   |                  |                     | 0.04            | 32             |               |                |               |            |  |
| S-02 Base                 | 9/5/2019 | 5.0                   |                  |                     | 0.01            | 32             |               |                |               |            |  |
| S-02 N. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.11            | 160            | <20           | <30            | <0.05         | <0.3       |  |
| S-02 S. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.02            | 48             |               |                |               |            |  |
| S-03 Base                 | 9/5/2019 | 5.5                   |                  |                     | 0.01            | 48             |               |                |               |            |  |
| S-03 N. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.01            | 48             |               |                |               |            |  |
| S-03 S. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.01            | 48             |               |                |               |            |  |
| S-04 Base                 | 9/9/2019 | 3.0                   |                  |                     | 0.02            | 64             |               |                |               |            |  |
| S-04 N. Wall              | 9/9/2019 |                       | 0.0              | 3.0                 | 0.02            | 16             |               |                |               |            |  |
| S-04 S. Wall              | 9/9/2019 |                       | 0.0              | 3.0                 | 0.04            | 32             |               |                |               |            |  |
| S-04 E. Wall              | 9/9/2019 |                       | 0.0              | 3.0                 | 0.05            | 32             | <20           | <30            | <0.05         | <0.3       |  |
| S-05 Base                 | 9/9/2019 |                       | 4.0              | 5.0                 | 0.15            | 128            | <20           | <30            | <0.05         | <0.3       |  |
| S-05 N. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.02            | 32             |               |                |               |            |  |
| S-05 S. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.04            | 48             |               |                |               |            |  |
| S-06 Base                 | 9/5/2019 | 4.5                   |                  |                     | 0.34            | 448            | <20           | <30            | <0.05         | <0.3       |  |
| S-06 N. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.02            | 16             |               |                |               |            |  |
| S-06 S. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.12            | 80             |               |                |               |            |  |
| S-07 Base                 | 9/5/2019 | 4.5                   |                  |                     | 0.05            | 80             |               |                |               |            |  |
| S-07 N. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.04            | 64             |               |                |               |            |  |
| S-07 S. Wall              | 9/5/2019 |                       | 0.0              | 4.0                 | 0.04            | 32             |               |                |               |            |  |
| S-08 Base                 | 9/9/2019 | 5.0                   |                  |                     | 0.8             | 704            |               |                |               |            |  |
| S-08 N. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.02            | 32             |               |                |               |            |  |
| S-08 S. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.02            | 16             |               |                |               |            |  |
| S-09 Base                 | 9/5/2019 | 2.5                   |                  |                     | 0.01            | 32             |               |                |               |            |  |
| S-09 E. Wall              | 9/5/2019 |                       | 0.0              | 2.0                 | 0.1             | 144            |               |                |               |            |  |
| S-09 N. Wall              | 9/5/2019 |                       | 0.0              | 2.5                 | 0.04            | 48             |               |                |               |            |  |
| S-09 S. Wall              | 9/5/2019 |                       | 0.0              | 2.5                 | 0.01            | 32             |               |                |               |            |  |
| S-10 Base                 | 9/9/2019 | 4.5                   |                  |                     | 0.05            | 48             |               |                |               |            |  |
| S-10 E. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.01            | 16             |               |                |               |            |  |
| S-10 N. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.01            | 32             |               |                |               |            |  |
| S-10 S. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.03            | <16            |               |                |               |            |  |
| S-11 Base                 | 9/5/2019 | 1.0                   |                  |                     | 0.01            | 48             |               |                |               |            |  |
| S-12 Base                 | 9/9/2019 | 5.0                   |                  |                     | 0.06            | 64             |               |                |               |            |  |
| S-12 N. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.07            | 16             |               |                |               |            |  |
| S-12 S. Wall              | 9/9/2019 |                       | 0.0              | 4.0                 | 0.06            | 48             |               |                |               |            |  |

# Appendix A

## EM Survey Calibration

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104

## R. T. HICKS CONSULTANTS, LTD.

901 Rio Grande Blvd NW ▲ Suite F-142 ▲ Albuquerque, NM 87104 ▲ 505.266.5004 ▲ Fax: 505.266-0745  
✦ Durango, CO ✦ Carlsbad, NM ✦ Midland, TX

### ELECTROMAGNETIC SURVEY

#### RELATIONSHIP WITH ELECTRICAL CONDUCTIVITY AND CHLORIDE

Revised: October 12, 2019 (DRAFT)

Electromagnetic surveys (EM Survey) are commonly used to measure electrical conductivity (EC, “soil salinity”) in soils. Employing a Geonics EM38 (Exhibit 1), field personnel can effectively delineate the horizontal extent of a produced water release by measuring EC and monitoring for EC changes between background and higher EC readings. Increasing EC measurements suggest that the edge of the release extent is approaching.



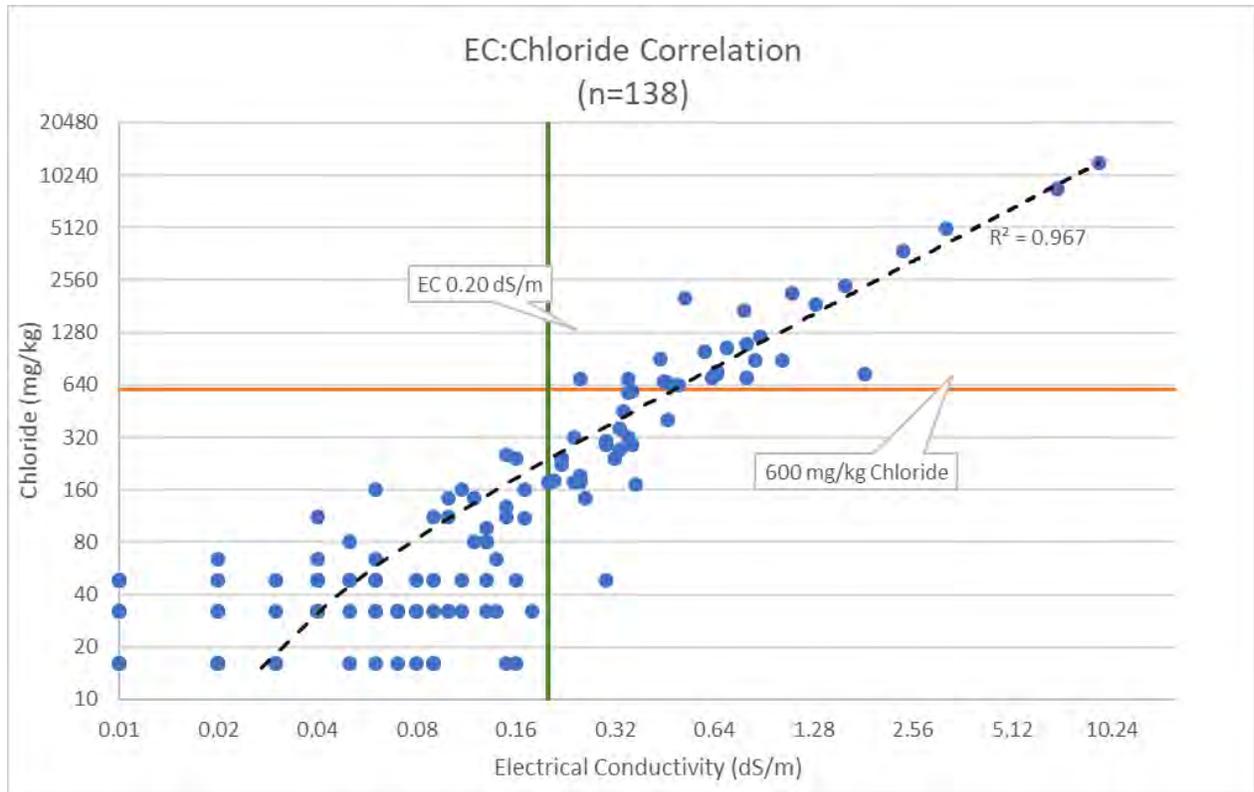
**Exhibit 1: Measuring EC with the EM38 in the vertical position.**

The EM38 detects EC from the surface to a depth of approximately 4-feet. EC measurements can be obtained in the vertical or horizontal positions. In the vertical position, EC readings are weighted toward the lower depths of 3 to 4 feet. In the horizontal position, EC readings are weighted toward the upper 0 to 2 feet. If a higher EC reading is obtained in the horizontal position than the vertical position, produced water has likely impacted the upper surface more than at lower depths. If a higher EC reading is obtained in the vertical position than the horizontal position, produced water has likely impacted lower soils than the upper surface soils.

The below charts show the correlation between EC and Chloride (Cl) measurements measured over 139 sample points (n=138). The EC measurements collected in the field are temperature corrected (TC) to 25° Celsius.

25 November 2019  
Page 2

Analysis of data shows that an EC values greater than 0.20 dS/m is the delineation threshold where chloride in soil has a potential to be greater than 600 mg/kg. Furthermore, field personnel can survey a release and identify “hot spots” with the highest EC readings. These hot spots are likely areas where impacted to near surface soils (0 to 4 feet) from released produced water will be the greatest.



# Appendix B

## OSE Well Logs

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104

51

Revised December 1975

IMPORTANT — READ INSTRUCTIONS ON BACK BEFORE FILLING OUT THIS FORM.

# Declaration of Owner of Underground Water Right

80227  
19  
79 APR 20 PM 3 01

CAPITAN BASIN  
BASIN NAME

Declaration No. CP-601 Date received April 17, 1979

STATE ENGINEER OFFICE  
SANTA FE, N.M. 87501

### STATEMENT

- Name of Declarant THE MERCHANT LIVESTOCK COMPANY  
Mailing Address P.O. Box 548 Carlsbad  
County of Eddy, State of New Mexico
- Source of water supply shallow  
(artesian or shallow water aquifer)
- Describe well location under one of the following subheadings:  
a.  $\frac{1}{4}$  NE  $\frac{1}{4}$  NW of Sec. 28 Twp. 21S Rge. 33-E N.M.P.M., in  
Lea County.  
b. Tract No. \_\_\_\_\_ of Map No. \_\_\_\_\_ of the \_\_\_\_\_  
c. X = \_\_\_\_\_ feet, Y = \_\_\_\_\_ feet, N. M. Coordinate System \_\_\_\_\_ Zone  
in the \_\_\_\_\_ Grant.  
On land owned by \_\_\_\_\_
- Description of well: date drilled 1952 driller \_\_\_\_\_ depth 223' feet.  
outside diameter of casing 6 5/8 inches; original capacity \_\_\_\_\_ gal. per min.; present capacity 3  
gal. per min.; pumping lift \_\_\_\_\_ feet; static water level 178 feet (above) (below) land surface;  
make and type of pump \_\_\_\_\_  
make, type, horsepower, etc., of power plant \_\_\_\_\_  
Fractional or percentage interest claimed in well 100%
- Quantity of water appropriated and beneficially used up to 3  
~~(acre feet per annum)~~ (acre feet per annum)  
for stock water purposes.
- Acreage actually irrigated \_\_\_\_\_ acres, located and described as follows (describe only lands actually irrigated):

| Subdivision | Sec. | Twp. | Range             | Acres Irrigated | Owner                             |
|-------------|------|------|-------------------|-----------------|-----------------------------------|
|             |      |      | <u>stock only</u> |                 | <u>The Merchant Livestock Co.</u> |
|             |      |      |                   |                 |                                   |
|             |      |      |                   |                 |                                   |
|             |      |      |                   |                 |                                   |
|             |      |      |                   |                 |                                   |

(Note: location of well and acreage actually irrigated must be shown on plat on reverse side.)

- Water was first applied to beneficial use 1952 month \_\_\_\_\_ day \_\_\_\_\_ year \_\_\_\_\_ and since that time has been used fully and continuously on all of the above described lands or for the above described purposes except as follows: \_\_\_\_\_

- Additional statements or explanations name of well = Standard

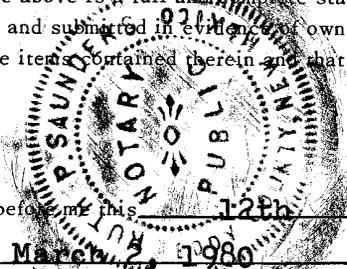
I, J. D. Merchant, Jr., President being first duly sworn upon my oath, depose and say that the above is a full and complete statement prepared in accordance with the instructions on the reverse side of this form and submitted in evidence of ownership of a valid underground water right, that I have carefully read each and all of the items contained therein and that the same are true to the best of my knowledge and belief.

THE MERCHANT LIVESTOCK CO. declarant.

by: J. D. Merchant, Jr., President

Subscribed and sworn to before me this 12th day of April, A.D. 1979

My commission expires March 1980 Notary Public



FILED

UNDER NEW MEXICO LAW A DECLARATION IS ONLY A STATEMENT OF DECLARANT'S CLAIM. ACCEPTANCE FOR FILING DOES NOT CONSTITUTE APPROVAL OR REJECTION OF THE CLAIM.

563298

Locate well and areas actually irrigated as accurately as possible on following plat:

Section (s) \_\_\_\_\_, Township \_\_\_\_\_, Range \_\_\_\_\_ N. M. P. M.

|  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
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|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

**INSTRUCTIONS**

Declaration shall be executed (preferably typewritten) in triplicate and must be accompanied by a \$1.00 filing fee. Each of triplicate copies must be properly signed and attested.

A separate declaration must be filed for each well in use.

All blanks shall be filled out fully. Required information which cannot be sworn to by declarant shall be supplied by affidavit of person or persons familiar with the facts and shall be submitted herewith.

Secs. 1-3. Complete all blanks.

Sec. 4. Fill out all blanks applicable as fully as possible.

Sec. 5. Irrigation use shall be stated in acre feet of water per acre per year applied on the land. If used for domestic, municipal, or other purposes, state total quantity in acre feet used annually.

Sec. 6. Describe only the acreage actually irrigated. When necessary to clearly define irrigated acreages, describe to nearest 2½ acre subdivision. If located on unsurveyed lands, describe by legal subdivision "as projected" from the nearest government survey corners, or describe by metes and bounds and tie survey to some permanent, easily-located natural object.

Sec. 7. Explain and give dates as nearly as possible of any years when all or part of acreage claimed was not irrigated.

Sec. 8. If well irrigates or supplies supplemental water to any other land than that described above, or if land is also irrigated from any other source, explain under this section. Give any other data necessary to fully describe water right.

If additional space is necessary, use a separate sheet or sheets and attach securely hereto.



SF

EL

APR 20 PM 3 00

April 17, 1979

STATE ENGINEER OFFICE  
CARRIZO, N.M. 81501

Files: CP-584; CP-585; CP-586; CP-587; CP-588;  
CP-589; CP-590; CP-591; CP-592; CP-593;  
CP-594; CP-595; CP-596; CP-597; CP-598;  
CP-599; CP-600; CP-601; CP-602

The Merchant Livestock Company  
P. O. Box 548  
Carlsbad, NM 88220

Gentlemen:

Enclosed are your copies of Declarations of Owner of Underground Water Right as numbered above, which have been filed for record in the office of the State Engineer.

Please refer to each individual number in all future correspondence concerning these declarations.

The filing of these declarations does not indicate affirmation or rejection of the statements contained therein.

Yours very truly,

J. C. Groseclose  
Basin Supervisor

JCG/fh  
Encls.  
cc: Santa Fe

563298



# New Mexico Office of the State Engineer

## Point of Diversion Summary

(quarters are 1=NW 2=NE 3=SW 4=SE)  
 (quarters are smallest to largest) (NAD83 UTM in meters)

|                 |                   |            |            |           |            |            |            |          |          |
|-----------------|-------------------|------------|------------|-----------|------------|------------|------------|----------|----------|
| <b>Well Tag</b> | <b>POD Number</b> | <b>Q64</b> | <b>Q16</b> | <b>Q4</b> | <b>Sec</b> | <b>Tws</b> | <b>Rng</b> | <b>X</b> | <b>Y</b> |
|                 | CP 00854 POD1     | 1          | 1          | 2         | 33         | 21S        | 33E        | 633879   | 3590223  |

|  |  |                                 |
|--|--|---------------------------------|
| <b>Driller License:</b> 421                      | <b>Driller Company:</b> GLENN'S WATER WELL SERVICE |                                 |
| <b>Driller Name:</b> GLENN, CLARK A."CORKY" (LD) |  |                                 |
| <b>Drill Start Date:</b> 06/22/1996              | <b>Drill Finish Date:</b> 06/22/1996               | <b>Plug Date:</b>               |
| <b>Log File Date:</b> 07/11/1996                 | <b>PCW Rcv Date:</b> 10/17/2013                    | <b>Source:</b> Shallow          |
| <b>Pump Type:</b> SUBMER                         | <b>Pipe Discharge Size:</b> 2.875                  | <b>Estimated Yield:</b> 100 GPM |
| <b>Casing Size:</b> 6.63                         | <b>Depth Well:</b> 950 feet                        | <b>Depth Water:</b> 600 feet    |

| Water Bearing Stratifications: | Top | Bottom | Description                   |
|--------------------------------|-----|--------|-------------------------------|
|                                | 755 | 805    | Sandstone/Gravel/Conglomerate |
|                                | 860 | 890    | Sandstone/Gravel/Conglomerate |

| Casing Perforations: | Top | Bottom |
|----------------------|-----|--------|
|                      | 760 | 950    |

|   |                                     |
|---|-------------------------------------|
| <b>Meter Number:</b> 8514               | <b>Meter Make:</b> BLANCETT         |
| <b>Meter Serial Number:</b> 040711711   | <b>Meter Multiplier:</b> 1.0000     |
| <b>Number of Dials:</b> 7               | <b>Meter Type:</b> Diversion        |
| <b>Unit of Measure:</b> Barrels 42 gal. | <b>Return Flow Percent:</b>         |
| <b>Usage Multiplier:</b>                | <b>Reading Frequency:</b> Quarterly |

**Meter Readings (in Acre-Feet)**

| Read Date  | Year | Mtr Reading | Flag | Rdr | Comment         | Mtr Amount |
|------------|------|-------------|------|-----|-----------------|------------|
| 03/15/2004 | 2004 | 121         | A    | jw  |                 | 0          |
| 03/29/2004 | 2004 | 69871       | A    | jw  |                 | 0          |
| 05/17/2004 | 2004 | 8758        | A    | jw  |                 | 2.651      |
| 06/11/2004 | 2004 | 79641       | A    | jw  |                 | 2.998      |
| 01/27/2012 | 2012 | 18062553    | A    | RPT | Initial reading | 0          |
| 03/01/2012 | 2012 | 19039807    | A    | RPT |                 | 2.999      |
| 05/29/2013 | 2013 | 179696      | A    | RPT | initial reading | 0          |
| 10/07/2013 | 2013 | 460774      | A    | RPT | Qtr IV 2013     | 36.229     |
| 11/11/2013 | 2013 | 540326      | A    | RPT |                 | 10.254     |
| 01/01/2014 | 2013 | 614283      | A    | RPT |                 | 9.533      |
| 10/01/2014 | 2014 | 1122654     | A    | RPT |                 | 65.526     |
| 01/01/2015 | 2014 | 1212343     | A    | RPT |                 | 11.560     |
| 03/31/2015 | 2015 | 1307063     | A    | RPT |                 | 12.209     |
| 06/27/2015 | 2015 | 1369556     | A    | RPT |                 | 8.055      |

**Meter Readings (in Acre-Feet)**

| <b>Read Date</b> | <b>Year</b> | <b>Mtr Reading</b> | <b>Flag</b> | <b>Rdr</b> | <b>Comment</b> | <b>Mtr Amount</b> |
|------------------|-------------|--------------------|-------------|------------|----------------|-------------------|
| 09/30/2015       | 2015        | 1371471            | A           | RPT        |                | 0.247             |
| 10/22/2015       | 2015        | 1400502            | A           | RPT        |                | 3.742             |
| 11/30/2015       | 2015        | 1400502            | A           | RPT        |                | 0                 |
| 04/28/2016       | 2016        | 1464116            | A           | RPT        | "JD33 Well"    | 8.199             |
| 06/01/2016       | 2016        | 1464116            | A           | RPT        |                | 0                 |
| 07/27/2016       | 2016        | 1496980            | A           | RPT        | JD33 Well      | 4.236             |
| 09/01/2016       | 2016        | 1510835            | A           | RPT        | JD 33 Well     | 1.786             |
| 09/30/2016       | 2016        | 1517146            | A           | RPT        |                | 0.813             |
| 10/31/2016       | 2016        | 1531178            | A           | RPT        | JD 33 well     | 1.809             |
| 11/29/2016       | 2016        | 1553285            | A           | RPT        | JD33 Well      | 2.849             |
| 03/01/2017       | 2017        | 1583100            | A           | RPT        |                | 3.843             |

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| <b>**YTD Meter Amounts:</b> | <b>Year</b> | <b>Amount</b> |
|-----------------------------|-------------|---------------|
|                             | 2004        | 5.649         |
|                             | 2012        | 2.999         |
|                             | 2013        | 56.016        |
|                             | 2014        | 77.086        |
|                             | 2015        | 24.253        |
|                             | 2016        | 19.692        |
|                             | 2017        | 3.843         |

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# New Mexico Office of the State Engineer

## Point of Diversion Summary

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

|                 |                   |                   |                    |          |          |
|-----------------|-------------------|-------------------|--------------------|----------|----------|
| <b>Well Tag</b> | <b>POD Number</b> | <b>Q64 Q16 Q4</b> | <b>Sec Tws Rng</b> | <b>X</b> | <b>Y</b> |
| CP 01349 POD1   |                   | 2 3 1             | 27 21S 33E         | 635304   | 3591576  |

|   |  |                              |  |
|---|--|------------------------------|--|
| <b>Driller License:</b> 421                 | <b>Driller Company:</b> GLENN'S WATER WELL SERVICE |                              |  |
| <b>Driller Name:</b> GLENN, CLARK A."CORKY" |  |                              |  |
| <b>Drill Start Date:</b> 07/12/2014         | <b>Drill Finish Date:</b> 07/18/2014               | <b>Plug Date:</b>            |  |
| <b>Log File Date:</b> 08/04/2014            | <b>PCW Rcv Date:</b>                               | <b>Source:</b> Artesian      |  |
| <b>Pump Type:</b>                           | <b>Pipe Discharge Size:</b>                        | <b>Estimated Yield:</b>      |  |
| <b>Casing Size:</b> 7.00                    | <b>Depth Well:</b> 1188 feet                       | <b>Depth Water:</b> 572 feet |  |

| Water Bearing Stratifications: | Top | Bottom | Description                   |
|--------------------------------|-----|--------|-------------------------------|
|                                | 990 | 1188   | Sandstone/Gravel/Conglomerate |

| Casing Perforations: | Top | Bottom |
|----------------------|-----|--------|
|                      | 721 | 1188   |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

STATE ENGINEER OFFICE  
SOSWELL, NEW MEXICO

2014 SEP 10 PM 2:15

|   |   |               |   |  |  |                              |   |                    |   |  |
|---|---|---------------|---|--|--|------------------------------|---|--------------------|---|--|
| 1. GENERAL AND WELL LOCATION  | OSE POD NUMBER (WELL NUMBER)<br>CP-1355 (East Standard South) *** Revised 09/09/14 ***  |               |   |  | OSE FILE NUMBER(S)                     |                              |   |                    |   |  |
|   | WELL OWNER NAME(S)<br>Merchants/Glenn's Water Well Service, Inc.  |               |   |  | PHONE (OPTIONAL)<br>575-398-2424       |                              |   |                    |   |  |
|   | WELL OWNER MAILING ADDRESS<br>P. O. Box 692   |               |   |  | CITY<br>Tatum                          |                              | STATE<br>NM   |                    | ZIP<br>88267                                      |  |
|   | WELL LOCATION (FROM GPS)  |               | DEGREES<br>LATITUDE 32                  |  | MINUTES<br>26                          |                              | SECONDS<br>54.8   |                    | N   |  |
|   |   | LONGITUDE 103 |   | 33   |  | 58.3                         |   | W                  |   |  |
| * ACCURACY REQUIRED: ONE TENTH OF A SECOND  |   |               |   |  |  |                              |   |                    |   |  |
| * DATUM REQUIRED: WGS 84  |   |               |   |  |  |                              |   |                    |   |  |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE<br>NE1/4NW1/4SW1/4 Section 27, Township 21 South, Range 33 East on Merchants Livestock Land |   |               |   |  |  |                              |   |                    |   |  |
| 2. DRILLING & CASING INFORMATION  | LICENSE NUMBER<br>WD 421  |               | NAME OF LICENSED DRILLER<br>Corky Glenn |  |  |                              | NAME OF WELL DRILLING COMPANY<br>Glenn's Water Well Service, Inc. |                    |   |  |
|   | DRILLING STARTED<br>07/22/14  |               | DRILLING ENDED<br>07/29/14              |  | DEPTH OF COMPLETED WELL (FT)<br>1,192' |                              | BORE HOLE DEPTH (FT)<br>1,192'                                    |                    | DEPTH WATER FIRST ENCOUNTERED (FT)<br>925'        |  |
|   | COMPLETED WELL IS: <input checked="" type="radio"/> ARTESIAN <input type="radio"/> DRY HOLE <input type="radio"/> SHALLOW (UNCONFINED)                        |               |   |  |  |                              |   |                    | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>582' |  |
|   | DRILLING FLUID: <input checked="" type="radio"/> AIR <input type="radio"/> MUD ADDITIVES - SPECIFY:   |               |   |  |  |                              |   |                    |   |  |
|   | DRILLING METHOD: <input checked="" type="radio"/> ROTARY <input type="radio"/> HAMMER <input type="radio"/> CABLE TOOL <input type="radio"/> OTHER - SPECIFY: |               |   |  |  |                              |   |                    |   |  |
|   | DEPTH (feet bgl)  |               | BORE HOLE DIAM (inches)                 | CASING MATERIAL AND/OR GRADE (include each casing string, and note sections of screen) | CASING CONNECTION TYPE                 | CASING INSIDE DIAM. (inches) | CASING WALL THICKNESS (inches)                                    | SLOT SIZE (inches) |   |  |
|   | FROM  | TO            |   |  |  |                              |   |                    |   |  |
|   | 0'  | 40'           | 20"                                     | 16"  | None                                   | 15 1/2"                      | .250  |                    |   |  |
|   | 0'  | 757'          | 14 3/4"                                 | 9 5/8"   | Thread & Collar                        | 8.921"                       | 36 lbs.   | none               |   |  |
|   | 690'  | 1,192'        | 8 3/4"                                  | 7" (502.14' Total)<br>317.96 perforated<br>on bottom of liner                          | Thread & Collar                        | 6.366"                       | 23 lbs.   | 1/8"               |   |  |
|   |   |               |   |  |  |                              |   |                    |   |  |
|   |   |               |   |  |  |                              |   |                    |   |  |
|   |   |               |   |  |  |                              |   |                    |   |  |
| 3. ANNULAR MATERIAL   | DEPTH (feet bgl)  |               | BORE HOLE DIAM. (inches)                | LIST ANNULAR SEAL MATERIAL AND GRAVEL PACK SIZE-RANGE BY INTERVAL                      | AMOUNT (cubic feet)                    | METHOD OF PLACEMENT          |   |                    |   |  |
|   | FROM  | TO            |   |  |  |                              |   |                    |   |  |
|   | 0'  | 40'           | 20"                                     | Cemented   | 2 yds.                                 | Top Pour                     |   |                    |   |  |
|   | 0   | 757'          | 14 3/4"                                 | Float and shoe cemented to surface   | 962                                    | Circulated                   |   |                    |   |  |
|   |   |               |   |  |  |                              |   |                    |   |  |
|   |   |               |   |  |  |                              |   |                    |   |  |

FOR OSE INTERNAL USE WR-20 WELL RECORD & LOG (Version 06/08/2012)

|             |         |                |   |            |             |
|-------------|---------|----------------|---|------------|-------------|
| FILE NUMBER | CP-1355 | POD NUMBER     | 1 | TRN NUMBER | 549450      |
| LOCATION    | Exp1    | 21S.33E.27.312 |   |            | PAGE 1 OF 2 |

| 4. HYDROGEOLOGIC LOG OF WELL   | DEPTH (feet bgl) |        | THICKNESS (feet) | COLOR AND TYPE OF MATERIAL ENCOUNTERED -<br>INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES<br>(attach supplemental sheets to fully describe all units) | WATER BEARING?<br>(YES / NO)                               | ESTIMATED YIELD FOR WATER-BEARING ZONES (gpm) |
|--|------------------|--------|------------------|--|--|---|
|  | FROM             | TO     |                  |  |  |   |
|  | 0                | 4'     | 4'               | Sand   | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 4'               | 28'    | 24'              | Caliche  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 28'              | 120'   | 92'              | Sand & Clay  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 120'             | 260'   | 140'             | Red Clay   | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 260'             | 757'   | 497'             | Red & Brown Shale, and Clay (some blue)  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 757'             | 815'   | 58'              | Red & Brown Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 815'             | 840'   | 25'              | Blue Clay & Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 840'             | 925'   | 85'              | Red and Brown Shale (some sandrock)  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  | 925'             | 975'   | 50'              | Watersand and Gravel   | <input checked="" type="radio"/> Y <input type="radio"/> N |   |
|  | 975'             | 1,185' | 210'             | Watersand (brown sandrock)   | <input checked="" type="radio"/> Y <input type="radio"/> N |   |
|  | 1,185'           | 1,192' | 7'               | Red Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |        |                  |  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| METHOD USED TO ESTIMATE YIELD OF WATER-BEARING STRATA: <input checked="" type="radio"/> PUMP       |                  |        |                  |  | TOTAL ESTIMATED WELL YIELD (gpm):                          |   |
| <input type="radio"/> AIR LIFT <input type="radio"/> BAILER <input type="radio"/> OTHER - SPECIFY: |                  |        |                  |  |  |   |

| 5. TEST; RIG SUPERVISION | WELL TEST   | TEST RESULTS - ATTACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCLUDING DISCHARGE METHOD, START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD. |
|--------------------------|---|---|
|                          |   |   |
|                          | PRINT NAME(S) OF DRILL RIG SUPERVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONSTRUCTION OTHER THAN LICENSEE: |   |

| 6. SIGNATURE | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINEER AND THE PERMIT HOLDER WITHIN 20 DAYS AFTER COMPLETION OF WELL DRILLING: |   |
|--------------|---|---|
|              |   | <br>SIGNATURE OF DRILLER / PRINT SIGNEE NAME |

|                      |                |  |             |
|----------------------|----------------|--|-------------|
| FOR OSE INTERNAL USE |                | WR-20 WELL RECORD & LOG (Version 06/08/2012) |             |
| FILE NUMBER          | CP-1355        | POD NUMBER                                   | 1           |
| LOCATION             | 215.33E.27.312 | TRN NUMBER                                   | 549450      |
|                      |                |  | PAGE 2 OF 2 |



# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

STATE ENGINEER OFFICE  
 2014 AUG - 8 88267  
 9:53 AM

|   |  |                        |               |                                   |             |  |
|---|--|------------------------|---------------|-----------------------------------|-------------|--|
| 1. GENERAL AND WELL LOCATION  | OSE POD NUMBER (WELL NUMBER)<br>CP - 1355 East Standard (South)            |                        |               | OSE FILE NUMBER(S)                |             |  |
|   | WELL OWNER NAME(S)<br>Merchants Livestock/Glenn's Water Well Service, Inc. |                        |               | PHONE (OPTIONAL)<br>(575)398-2424 |             |  |
|   | WELL OWNER MAILING ADDRESS<br>P.O. Box 692                                 |                        |               | CITY<br>Tatum                     | STATE<br>NM | ZIP<br>88267   |
|   | WELL LOCATION (FROM GPS)   | DEGREES<br>LATITUDE 32 | MINUTES<br>26 | SECONDS<br>54.8                   | N           | * ACCURACY REQUIRED: ONE TENTH OF A SECOND<br>* DATUM REQUIRED: WGS 84 |
|   |  | LONGITUDE 103          | 33            | 58.3                              | W           |  |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE<br>NE/NW/SW Sec. 27, T21S, R33E on Merchants Livestock Land |  |                        |               |                                   |             |  |

|                                  |   |   |                                       |  |   |                              |                                |                    |
|----------------------------------|---|---|---------------------------------------|--|---|------------------------------|--------------------------------|--------------------|
| 2. DRILLING & CASING INFORMATION | LICENSE NUMBER<br>WD 421  | NAME OF LICENSED DRILLER<br>Corky Glenn |                                       |  | NAME OF WELL DRILLING COMPANY<br>Glenn's Water Well Service, Inc. |                              |                                |                    |
|                                  | DRILLING STARTED<br>7/29/14   | DRILLING ENDED<br>8/2/14                | DEPTH OF COMPLETED WELL (FT)<br>1192' | BORE HOLE DEPTH (FT)<br>1192'  | DEPTH WATER FIRST ENCOUNTERED (FT)<br>925'                        |                              |                                |                    |
|                                  | COMPLETED WELL IS: <input checked="" type="radio"/> ARTESIAN <input type="radio"/> DRY HOLE <input type="radio"/> SHALLOW (UNCONFINED)                        |   |                                       |  | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>582'                 |                              |                                |                    |
|                                  | DRILLING FLUID: <input type="radio"/> AIR <input type="radio"/> MUD ADDITIVES - SPECIFY:  |   |                                       |  |   |                              |                                |                    |
|                                  | DRILLING METHOD: <input checked="" type="radio"/> ROTARY <input type="radio"/> HAMMER <input type="radio"/> CABLE TOOL <input type="radio"/> OTHER - SPECIFY: |   |                                       |  |   |                              |                                |                    |
|                                  | DEPTH (feet bgl)  |   | BORE HOLE DIAM (inches)               | CASING MATERIAL AND/OR GRADE (include each casing string, and note sections of screen) | CASING CONNECTION TYPE  | CASING INSIDE DIAM. (inches) | CASING WALL THICKNESS (inches) | SLOT SIZE (inches) |
|                                  | FROM  | TO                                      |                                       |  |   |                              |                                |                    |
|                                  | 0'  | 40'                                     | 20"                                   | 16"  | None  | 15 1/2"                      | .250                           |                    |
|                                  | 0'  | 757'                                    | 14 3/4"                               | 9 5/8"   | Thread and Collar   | .352                         | 36 lbs.                        | none               |
|                                  | 757'  | 1192'                                   | 8 3/4"                                | 7"   | Thread and Collar   | 6.5"                         | 23 lbs.                        | 1/8"               |
|                                  |   |   |                                       |  |   |                              |                                |                    |
|                                  |   |   |                                       |  |   |                              |                                |                    |
|                                  |   |   |                                       |  |   |                              |                                |                    |
|                                  |   |   |                                       |  |   |                              |                                |                    |

|                     |                  |      |                          |   |                     |                     |
|---------------------|------------------|------|--------------------------|---|---------------------|---------------------|
| 3. ANNULAR MATERIAL | DEPTH (feet bgl) |      | BORE HOLE DIAM. (inches) | LIST ANNULAR SEAL MATERIAL AND GRAVEL PACK SIZE-RANGE BY INTERVAL | AMOUNT (cubic feet) | METHOD OF PLACEMENT |
|                     | FROM             | TO   |                          |   |                     |                     |
|                     | 0'               | 40'  | 20"                      | Cemented  | 2 yds               | Top Pour            |
|                     | 0'               | 757' | 14 3/4"                  | Float and Shoe Cemented to Surface                                | 1034                | Circulated          |
|                     |                  |      |                          |   |                     |                     |
|                     |                  |      |                          |   |                     |                     |

FOR OSE INTERNAL USE WR-20 WELL RECORD & LOG (Version 06/08/2012)

|             |         |                |   |            |             |
|-------------|---------|----------------|---|------------|-------------|
| FILE NUMBER | CP-1355 | POD NUMBER     | 1 | TRN NUMBER | 54950       |
| LOCATION    | Exp1    | 21S-33E-27-312 |   |            | PAGE 1 OF 2 |

| DEPTH (feet bgl)   | THICKNESS (feet) |      | COLOR AND TYPE OF MATERIAL ENCOUNTERED -<br>INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES<br>(attach supplemental sheets to fully describe all units) | WATER BEARING?<br>(YES / NO)                               | ESTIMATED YIELD FOR WATER-BEARING ZONES (gpm) |
|--|------------------|------|--|--|---|
|  | FROM             | TO   |  |  |   |
| 0'   | 4'               | 4'   | Soil   | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 4'   | 28'              | 24'  | Caleche  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 28'  | 120'             | 92'  | Sand and Clay  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 120'   | 260'             | 140' | Red Clay   | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 260'   | 757'             | 497' | Red and Brown Shale and Clay(some blue)  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 757'   | 815'             | 58'  | Red and Brown Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 815'   | 840'             | 25'  | Blue Clay and Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 840'   | 925'             | 85'  | Red and Brown Shale(some sandrock)   | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
| 925'   | 975'             | 50'  | Watersand and Gravel   | <input checked="" type="radio"/> Y <input type="radio"/> N |   |
| 975'   | 1185'            | 210' | Watersand(brown sandrock)  | <input checked="" type="radio"/> Y <input type="radio"/> N |   |
| 1185'  | 1192'            | 7'   | Red Shale  | <input type="radio"/> Y <input checked="" type="radio"/> N |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
|  |                  |      |  | <input type="radio"/> Y <input type="radio"/> N            |   |
| METHOD USED TO ESTIMATE YIELD OF WATER-BEARING STRATA: <input checked="" type="radio"/> PUMP       |                  |      |  | TOTAL ESTIMATED WELL YIELD (gpm): 50                       |   |
| <input type="radio"/> AIR LIFT <input type="radio"/> BAILER <input type="radio"/> OTHER - SPECIFY: |                  |      |  |  |   |

|   |   |   |
|---|---|---|
| 5. TEST; RIG SUPERVISION  | WELL TEST   | TEST RESULTS - ATTACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCLUDING DISCHARGE METHOD, START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD. |
|   | MISCELLANEOUS INFORMATION:  |   |
|   | 0' to 757' drilled with mud. 757' to 1192' drilled with air and foam. |   |
| PRINT NAME(S) OF DRILL RIG SUPERVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONSTRUCTION OTHER THAN LICENSEE: |   |   |

|              |   |                     |
|--------------|---|---------------------|
| 6. SIGNATURE | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINEER AND THE PERMIT HOLDER WITHIN 20 DAYS AFTER COMPLETION OF WELL DRILLING: |                     |
|              | <br>SIGNATURE OF DRILLER / PRINT SIGNEE NAME   | Corky Glenn<br>DATE |

FOR USE INTERNAL USE

WR-20 WELL RECORD & LOG (Version 06/08/2012)

|             |         |                |   |            |             |
|-------------|---------|----------------|---|------------|-------------|
| FILE NUMBER | CP-1355 | POD NUMBER     | 1 | TRN NUMBER | 549450      |
| LOCATION    | Exp1    | 215.33E.27-312 |   |            | PAGE 2 OF 2 |



# New Mexico Office of the State Engineer Point of Diversion Summary

(quarters are 1=NW 2=NE 3=SW 4=SE)  
(quarters are smallest to largest) (NAD83 UTM in meters)

|                 |                   |            |            |           |            |            |            |          |          |
|-----------------|-------------------|------------|------------|-----------|------------|------------|------------|----------|----------|
| <b>Well Tag</b> | <b>POD Number</b> | <b>Q64</b> | <b>Q16</b> | <b>Q4</b> | <b>Sec</b> | <b>Tws</b> | <b>Rng</b> | <b>X</b> | <b>Y</b> |
| CP 01356        | POD1              | 4          | 2          | 2         | 33         | 21S        | 33E        | 634560   | 3590014  |

|   |  |                              |
|---|--|------------------------------|
| <b>Driller License:</b> 421                 | <b>Driller Company:</b> GLENN'S WATER WELL SERVICE |                              |
| <b>Driller Name:</b> GLENN, CLARK A."CORKY" |  |                              |
| <b>Drill Start Date:</b> 08/01/2014         | <b>Drill Finish Date:</b> 08/09/2014               | <b>Plug Date:</b>            |
| <b>Log File Date:</b> 08/25/2014            | <b>PCW Rcv Date:</b>                               | <b>Source:</b> Artesian      |
| <b>Pump Type:</b>                           | <b>Pipe Discharge Size:</b>                        | <b>Estimated Yield:</b>      |
| <b>Casing Size:</b> 6.37                    | <b>Depth Well:</b> 1098 feet                       | <b>Depth Water:</b> 555 feet |

| Water Bearing Stratifications: | Top  | Bottom | Description                   |
|--------------------------------|------|--------|-------------------------------|
|                                | 765  | 795    | Sandstone/Gravel/Conglomerate |
|                                | 795  | 825    | Shale/Mudstone/Siltstone      |
|                                | 825  | 920    | Sandstone/Gravel/Conglomerate |
|                                | 920  | 935    | Shale/Mudstone/Siltstone      |
|                                | 935  | 968    | Sandstone/Gravel/Conglomerate |
|                                | 968  | 976    | Shale/Mudstone/Siltstone      |
|                                | 976  | 1005   | Sandstone/Gravel/Conglomerate |
|                                | 1005 | 1092   | Sandstone/Gravel/Conglomerate |

| Casing Perforations: | Top | Bottom |
|----------------------|-----|--------|
|                      | 735 | 1098   |

The data is furnished by the NMOSE/ISC and is accepted by the recipient with the expressed understanding that the OSE/ISC make no warranties, expressed or implied, concerning the accuracy, completeness, reliability, usability, or suitability for any particular purpose of the data.



# New Mexico Office of the State Engineer

## Point of Diversion Summary

(quarters are 1=NW 2=NE 3=SW 4=SE)

(quarters are smallest to largest)

(NAD83 UTM in meters)

|                 |                   |            |            |           |            |            |            |          |          |
|-----------------|-------------------|------------|------------|-----------|------------|------------|------------|----------|----------|
| <b>Well Tag</b> | <b>POD Number</b> | <b>Q64</b> | <b>Q16</b> | <b>Q4</b> | <b>Sec</b> | <b>Tws</b> | <b>Rng</b> | <b>X</b> | <b>Y</b> |
| CP 01357        | POD1              | 4          | 3          | 1         | 27         | 21S        | 33E        | 634782   | 3591347  |

|   |  |                              |
|---|--|------------------------------|
| <b>Driller License:</b> 421                 | <b>Driller Company:</b> GLENN'S WATER WELL SERVICE |                              |
| <b>Driller Name:</b> GLENN, CLARK A."CORKY" |  |                              |
| <b>Drill Start Date:</b> 08/16/2014         | <b>Drill Finish Date:</b> 08/26/2014               | <b>Plug Date:</b>            |
| <b>Log File Date:</b> 09/10/2014            | <b>PCW Rcv Date:</b>                               | <b>Source:</b> Artesian      |
| <b>Pump Type:</b>                           | <b>Pipe Discharge Size:</b>                        | <b>Estimated Yield:</b>      |
| <b>Casing Size:</b> 6.37                    | <b>Depth Well:</b> 1286 feet                       | <b>Depth Water:</b> 578 feet |

| Water Bearing Stratifications: | Top  | Bottom | Description                   |
|--------------------------------|------|--------|-------------------------------|
|                                | 945  | 960    | Sandstone/Gravel/Conglomerate |
|                                | 960  | 1077   | Shale/Mudstone/Siltstone      |
|                                | 1077 | 1215   | Sandstone/Gravel/Conglomerate |
|                                | 1215 | 1286   | Shale/Mudstone/Siltstone      |

| Casing Perforations: | Top | Bottom |
|----------------------|-----|--------|
|                      | 846 | 1286   |

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# WELL RECORD & LOG

OFFICE OF THE STATE ENGINEER

[www.ose.state.nm.us](http://www.ose.state.nm.us)

|   |   |                            |   |  |  |  |                                |                    |
|---|---|----------------------------|---|--|--|--|--------------------------------|--------------------|
| 1. GENERAL AND WELL LOCATION  | OSE POD NO. (WELL NO.)<br>CP-1701-POD1  |                            | WELL TAG ID NO.                           |  | OSE FILE NO(S)                                   |  |                                |                    |
|   | WELL OWNER NAME(S)<br>The Jimmy Mills GST and 2005 GST Trusts   |                            |   |  | PHONE (OPTIONAL)                                 |  |                                |                    |
|   | WELL OWNER MAILING ADDRESS<br>c/o Stacey Mills PO Box 1359  |                            |   |  | CITY<br>Loving                                   | STATE<br>NM  | ZIP<br>88256-1358              |                    |
|   | WELL LOCATION (FROM GPS)  | DEGREES                    | MINUTES                                   | SECONDS  | N  | * ACCURACY REQUIRED: ONE TENTH OF A SECOND<br>* DATUM REQUIRED: WGS 84 |                                |                    |
|   |   | 32                         | 26  | 0.5  |  |  |                                |                    |
|   | LONGITUDE   | 103                        | 39  | 10.1   | W  |  |                                |                    |
| DESCRIPTION RELATING WELL LOCATION TO STREET ADDRESS AND COMMON LANDMARKS - PLSS (SECTION, TOWNSHIP, RANGE) WHERE AVAILABLE |   |                            |   |  |  |  |                                |                    |
| 2. DRILLING & CASING INFORMATION  | LICENSE NO.<br>WD1706   |                            | NAME OF LICENSED DRILLER<br>Bryce Wallace |  |  | NAME OF WELL DRILLING COMPANY<br>Elite Drillers Corporation            |                                |                    |
|   | DRILLING STARTED<br>10/15/18  | DRILLING ENDED<br>11/29/18 | DEPTH OF COMPLETED WELL (FT)<br>840       | BORE HOLE DEPTH (FT)<br>880  | DEPTH WATER FIRST ENCOUNTERED (FT)<br>560        |  |                                |                    |
|   | COMPLETED WELL IS: <input checked="" type="checkbox"/> ARTESIAN <input type="checkbox"/> DRY HOLE <input type="checkbox"/> SHALLOW (UNCONFINED)                           |                            |   |  | STATIC WATER LEVEL IN COMPLETED WELL (FT)<br>457 |  |                                |                    |
|   | DRILLING FLUID: <input checked="" type="checkbox"/> AIR <input type="checkbox"/> MUD ADDITIVES - SPECIFY:   |                            |   |  |  |  |                                |                    |
|   | DRILLING METHOD: <input checked="" type="checkbox"/> ROTARY <input type="checkbox"/> HAMMER <input type="checkbox"/> CABLE TOOL <input type="checkbox"/> OTHER - SPECIFY: |                            |   |  |  |  |                                |                    |
|   | DEPTH (feet bgl)  |                            | BORE HOLE DIAM (inches)                   | CASING MATERIAL AND/OR GRADE (include each casing string, and note sections of screen) | CASING CONNECTION TYPE (add coupling diameter)   | CASING INSIDE DIAM. (inches)   | CASING WALL THICKNESS (inches) | SLOT SIZE (inches) |
|   | FROM  | TO                         |   |  |  |  |                                |                    |
|   | 0   | 20                         | 12.75                                     | ASTM53 Grade B Steel   | N/A  | 12.57  | .188                           |                    |
|   | +2  | 460                        | 12.25                                     | ASTM53 Grade B steel   | Welded   | 6.065  | .28                            |                    |
|   | 460   | 840                        | 12.25                                     | SDR17 PVC  | Spline   | 6  | SDR17                          | .032               |
|   |   |                            |   |  |  |  |                                |                    |
|   |   |                            |   |  |  |  |                                |                    |
|   |   |                            |   |  |  |  |                                |                    |
|   |   |                            |   |  |  |  |                                |                    |
| 3. ANNULAR MATERIAL   | DEPTH (feet bgl)  |                            | BORE HOLE DIAM. (inches)                  | LIST ANNULAR SEAL MATERIAL AND GRAVEL PACK SIZE-RANGE BY INTERVAL                      | AMOUNT (cubic feet)                              | METHOD OF PLACEMENT  |                                |                    |
|   | FROM  | TO                         |   |  |  |  |                                |                    |
|   | 0   | 20                         | 12.75                                     | Portland I/II Cement   | 17   | Pour   |                                |                    |
|   | 0   | 453                        | 12.25                                     | Baroid Benseal Grout   | 247  | Trimmic  |                                |                    |
|   | 453   | 860                        | 12.25                                     | 8/16 Silica Sand   | 285  | Pour   |                                |                    |
|   |   |                            |   |  |  |  |                                |                    |

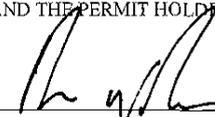
|                      |               |  |             |
|----------------------|---------------|--|-------------|
| FOR OSE INTERNAL USE |               | WR-20 WELL RECORD & LOG (Version 06/30/17) |             |
| FILE NO.             | CP-1701       | POD NO.                                    | 1           |
| LOCATION             | Exp1          | TRN NO.                                    | 619305      |
|                      | 215.32E.35.31 | WELL TAG ID NO.                            | ---         |
|                      |               |  | PAGE 1 OF 2 |

| 4. HYDROGEOLOGIC LOG OF WELL   | DEPTH (feet bgt) |     | THICKNESS (feet) | COLOR AND TYPE OF MATERIAL ENCOUNTERED - INCLUDE WATER-BEARING CAVITIES OR FRACTURE ZONES (attach supplemental sheets to fully describe all units) | WATER BEARING? (YES / NO)         |   | ESTIMATED YIELD FOR WATER-BEARING ZONES (gpm) |
|--|------------------|-----|------------------|--|-----------------------------------|---|---|
|  | FROM             | TO  |                  |  | Y                                 | N |   |
|  | 0                | 5   | 5                | Topsoil  | Y                                 | N |   |
|  | 5                | 8   | 3                | Caliche  | Y                                 | N |   |
|  | 8                | 80  | 72               | Tan/Red sandy caliche  | Y                                 | N |   |
|  | 80               | 190 | 110              | Red clay   | Y                                 | N |   |
|  | 190              | 400 | 210              | Tan/Red sandstone  | Y                                 | N |   |
|  | 400              | 560 | 160              | Red siltstone  | Y                                 | N |   |
|  | 560              | 575 | 15               | Red siltstone/Gyp  | ✓ Y                               | N | 5.00  |
|  | 575              | 750 | 175              | Red siltstone  | Y                                 | N |   |
|  | 750              | 770 | 20               | Red siltstone/Gyp  | ✓ Y                               | N | 25.00   |
|  | 770              | 840 | 70               | Red siltstone  | Y                                 | N |   |
|  | 840              | 880 | 40               | Red Shale  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
|  |                  |     |                  |  | Y                                 | N |   |
| METHOD USED TO ESTIMATE YIELD OF WATER-BEARING STRATA:   |                  |     |                  |  | TOTAL ESTIMATED WELL YIELD (gpm): |   |   |
| <input checked="" type="checkbox"/> PUMP <input type="checkbox"/> AIR LIFT <input type="checkbox"/> BAILER <input type="checkbox"/> OTHER - SPECIFY: |                  |     |                  |  | 30.00                             |   |   |

|                          |   |   |
|--------------------------|---|---|
| 5. TEST; RIG SUPERVISION | WELL TEST   | TEST RESULTS - ATTACH A COPY OF DATA COLLECTED DURING WELL TESTING, INCLUDING DISCHARGE METHOD, START TIME, END TIME, AND A TABLE SHOWING DISCHARGE AND DRAWDOWN OVER THE TESTING PERIOD. |
|                          | MISCELLANEOUS INFORMATION:  |   |
|                          | PRINT NAME(S) OF DRILL RIG SUPERVISOR(S) THAT PROVIDED ONSITE SUPERVISION OF WELL CONSTRUCTION OTHER THAN LICENSEE: |   |

|              |   |                    |
|--------------|---|--------------------|
| 6. SIGNATURE | THE UNDERSIGNED HEREBY CERTIFIES THAT, TO THE BEST OF HIS OR HER KNOWLEDGE AND BELIEF, THE FOREGOING IS A TRUE AND CORRECT RECORD OF THE ABOVE DESCRIBED HOLE AND THAT HE OR SHE WILL FILE THIS WELL RECORD WITH THE STATE ENGINEER AND THE PERMIT HOLDER WITHIN 20 DAYS AFTER COMPLETION OF WELL DRILLING: |                    |
|              | <br>Bryce Wallace<br>SIGNATURE OF DRILLER / PRINT SIGNEE NAME  | 12/10/2018<br>DATE |

|                      |               |  |             |
|----------------------|---------------|--|-------------|
| FOR USE INTERNAL USE |               | WR-20 WELL RECORD & LOG (Version 06/30/2017) |             |
| FILE NO.             | CP-1701       | POD NO.                                      | 1           |
| LOCATION             | Exp1          | TRN NO.                                      | 419305      |
|                      | 215.32E.35.31 | WELL TAG ID NO.                              | —           |
|                      |               |  | PAGE 2 OF 2 |

# Appendix C

## Laboratory Certificates of Analyses

**R.T. Hicks Consultants, Ltd.**  
901 Rio Grande Blvd. NW, Suite F-142  
Albuquerque, NM 87104



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

September 09, 2019

ANDREW PARKER  
R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE, NM 87104

RE: ADVANCE ENERGY

Enclosed are the results of analyses for samples received by the laboratory on 09/03/19 16:20.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-18-11. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/qa/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/qa/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

Method EPA 552.2      Total Haloacetic Acids (HAA-5)  
Method EPA 524.2      Total Trihalomethanes (TTHM)  
Method EPA 524.4      Regulated VOCs (V1, V2, V3)

Cardinal Laboratories is accredited through the State of New Mexico Environment Department for:

Method SM 9223-B      Total Coliform and E. coli (Colilert MMO-MUG)  
Method EPA 524.2      Regulated VOCs and Total Trihalomethanes (TTHM)  
Method EPA 552.2      Total Haloacetic Acids (HAA-5)

Accreditation applies to public drinking water matrices for State of Colorado and New Mexico.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene  
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE NM, 87104

Project: ADVANCE ENERGY  
Project Number: WOOL HEAD 703H  
Project Manager: ANDREW PARKER  
Fax To: NONE

Reported:  
09-Sep-19 10:02

| Sample ID         | Laboratory ID | Matrix | Date Sampled    | Date Received   |
|-------------------|---------------|--------|-----------------|-----------------|
| S1 WEST WALL 0-4' | H903035-01    | Soil   | 03-Sep-19 13:50 | 03-Sep-19 16:20 |
| S1 TRENCH WALL 6' | H903035-02    | Soil   | 03-Sep-19 14:00 | 03-Sep-19 16:20 |
| S1 TRENCH BASE 8' | H903035-03    | Soil   | 03-Sep-19 14:10 | 03-Sep-19 16:20 |
| HA - 01 5.5'      | H903035-04    | Soil   | 03-Sep-19 14:20 | 03-Sep-19 16:20 |
| HA - 04 5.5'      | H903035-05    | Soil   | 03-Sep-19 14:30 | 03-Sep-19 16:20 |

Client changed sample ID on sample -05. This is the revised report and will replace the one sent on 09/04/19.

Cardinal Laboratories

\* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**S1 WEST WALL 0-4'  
H903035-01 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|          |      |  |      |       |   |         |    |           |           |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | 48.0 |  | 16.0 | mg/kg | 4 | 9090406 | AC | 04-Sep-19 | 4500-Cl-B |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|

**Volatile Organic Compounds by EPA Method 8021**

|                |        |  |       |       |    |         |    |           |       |  |
|----------------|--------|--|-------|-------|----|---------|----|-----------|-------|--|
| Benzene*       | <0.050 |  | 0.050 | mg/kg | 50 | 9090404 | CK | 04-Sep-19 | 8021B |  |
| Toluene*       | <0.050 |  | 0.050 | mg/kg | 50 | 9090404 | CK | 04-Sep-19 | 8021B |  |
| Ethylbenzene*  | <0.050 |  | 0.050 | mg/kg | 50 | 9090404 | CK | 04-Sep-19 | 8021B |  |
| Total Xylenes* | <0.150 |  | 0.150 | mg/kg | 50 | 9090404 | CK | 04-Sep-19 | 8021B |  |
| Total BTEX     | <0.300 |  | 0.300 | mg/kg | 50 | 9090404 | CK | 04-Sep-19 | 8021B |  |

|                                       |  |  |       |          |  |         |    |           |       |  |
|---------------------------------------|--|--|-------|----------|--|---------|----|-----------|-------|--|
| Surrogate: 4-Bromofluorobenzene (PID) |  |  | 105 % | 73.3-129 |  | 9090404 | CK | 04-Sep-19 | 8021B |  |
|---------------------------------------|--|--|-------|----------|--|---------|----|-----------|-------|--|

**Petroleum Hydrocarbons by GC FID**

|                  |       |  |      |       |   |         |    |           |       |  |
|------------------|-------|--|------|-------|---|---------|----|-----------|-------|--|
| GRO C6-C10*      | <10.0 |  | 10.0 | mg/kg | 1 | 9090402 | MS | 04-Sep-19 | 8015B |  |
| DRO >C10-C28*    | <10.0 |  | 10.0 | mg/kg | 1 | 9090402 | MS | 04-Sep-19 | 8015B |  |
| EXT DRO >C28-C36 | <10.0 |  | 10.0 | mg/kg | 1 | 9090402 | MS | 04-Sep-19 | 8015B |  |

|                           |  |  |        |        |  |         |    |           |       |  |
|---------------------------|--|--|--------|--------|--|---------|----|-----------|-------|--|
| Surrogate: 1-Chlorooctane |  |  | 76.7 % | 41-142 |  | 9090402 | MS | 04-Sep-19 | 8015B |  |
|---------------------------|--|--|--------|--------|--|---------|----|-----------|-------|--|

|                               |  |  |        |          |  |         |    |           |       |  |
|-------------------------------|--|--|--------|----------|--|---------|----|-----------|-------|--|
| Surrogate: 1-Chlorooctadecane |  |  | 83.3 % | 37.6-147 |  | 9090402 | MS | 04-Sep-19 | 8015B |  |
|-------------------------------|--|--|--------|----------|--|---------|----|-----------|-------|--|

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**S1 TRENCH WALL 6'  
H903035-02 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|          |      |  |      |       |   |         |    |           |           |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | 32.0 |  | 16.0 | mg/kg | 4 | 9090406 | AC | 04-Sep-19 | 4500-CL-B |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|

Cardinal Laboratories

\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**S1 TRENCH BASE 8'  
H903035-03 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|          |      |  |      |       |   |         |    |           |           |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | 32.0 |  | 16.0 | mg/kg | 4 | 9090406 | AC | 04-Sep-19 | 4500-CL-B |  |
|----------|------|--|------|-------|---|---------|----|-----------|-----------|--|

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\*=Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**HA - 01 5.5'**  
**H903035-04 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|                 |             |  |      |       |   |         |    |           |           |  |
|-----------------|-------------|--|------|-------|---|---------|----|-----------|-----------|--|
| <b>Chloride</b> | <b>48.0</b> |  | 16.0 | mg/kg | 4 | 9090406 | AC | 04-Sep-19 | 4500-CL-B |  |
|-----------------|-------------|--|------|-------|---|---------|----|-----------|-----------|--|

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**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**HA - 04 5.5'**  
**H903035-05 (Soil)**

| Analyte | Result | MDL | Reporting Limit | Units | Dilution | Batch | Analyst | Analyzed | Method | Notes |
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|
|---------|--------|-----|-----------------|-------|----------|-------|---------|----------|--------|-------|

**Cardinal Laboratories**

**Inorganic Compounds**

|          |     |  |      |       |   |         |    |           |           |  |
|----------|-----|--|------|-------|---|---------|----|-----------|-----------|--|
| Chloride | 160 |  | 16.0 | mg/kg | 4 | 9090406 | AC | 04-Sep-19 | 4500-CL-B |  |
|----------|-----|--|------|-------|---|---------|----|-----------|-----------|--|

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**Analytical Results For:**

|   |   |                              |
|---|---|------------------------------|
| R T HICKS CONSULTANTS<br>901 RIO GRANDE BLVD SUITE F-142<br>ALBUQUERQUE NM, 87104 | Project: ADVANCE ENERGY<br>Project Number: WOOL HEAD 703H<br>Project Manager: ANDREW PARKER<br>Fax To: NONE | Reported:<br>09-Sep-19 10:02 |
|---|---|------------------------------|

**Inorganic Compounds - Quality Control**

**Cardinal Laboratories**

| Analyte  | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD  | RPD Limit | Notes |
|--|--------|-----------------|-------|-------------|---------------|------|-------------|------|-----------|-------|
| <b>Batch 9090406 - 1:4 DI Water</b>                          |        |                 |       |             |               |      |             |      |           |       |
| <b>Blank (9090406-BLK1)</b> Prepared & Analyzed: 04-Sep-19   |        |                 |       |             |               |      |             |      |           |       |
| Chloride   | ND     | 16.0            | mg/kg |             |               |      |             |      |           |       |
| <b>LCS (9090406-BS1)</b> Prepared & Analyzed: 04-Sep-19      |        |                 |       |             |               |      |             |      |           |       |
| Chloride   | 432    | 16.0            | mg/kg | 400         |               | 108  | 80-120      |      |           |       |
| <b>LCS Dup (9090406-BSD1)</b> Prepared & Analyzed: 04-Sep-19 |        |                 |       |             |               |      |             |      |           |       |
| Chloride   | 416    | 16.0            | mg/kg | 400         |               | 104  | 80-120      | 3.77 | 20        |       |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE NM, 87104

Project: ADVANCE ENERGY  
Project Number: WOOL HEAD 703H  
Project Manager: ANDREW PARKER  
Fax To: NONE

Reported:  
09-Sep-19 10:02

**Volatile Organic Compounds by EPA Method 8021 - Quality Control****Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 9090404 - Volatiles****Blank (9090404-BLK1)**

Prepared &amp; Analyzed: 04-Sep-19

|               |    |       |       |  |  |  |  |  |  |  |
|---------------|----|-------|-------|--|--|--|--|--|--|--|
| Benzene       | ND | 0.050 | mg/kg |  |  |  |  |  |  |  |
| Toluene       | ND | 0.050 | mg/kg |  |  |  |  |  |  |  |
| Ethylbenzene  | ND | 0.050 | mg/kg |  |  |  |  |  |  |  |
| Total Xylenes | ND | 0.150 | mg/kg |  |  |  |  |  |  |  |
| Total BTEX    | ND | 0.300 | mg/kg |  |  |  |  |  |  |  |

Surrogate: 4-Bromofluorobenzene (PID) 0.104 mg/kg 0.100 104 73.3-129

**LCS (9090404-BS1)**

Prepared &amp; Analyzed: 04-Sep-19

|               |      |       |       |      |  |      |          |  |  |  |
|---------------|------|-------|-------|------|--|------|----------|--|--|--|
| Benzene       | 1.92 | 0.050 | mg/kg | 2.00 |  | 95.8 | 72.2-131 |  |  |  |
| Toluene       | 1.87 | 0.050 | mg/kg | 2.00 |  | 93.4 | 71.7-126 |  |  |  |
| Ethylbenzene  | 1.81 | 0.050 | mg/kg | 2.00 |  | 90.6 | 68.9-126 |  |  |  |
| Total Xylenes | 5.61 | 0.150 | mg/kg | 6.00 |  | 93.6 | 71.4-125 |  |  |  |

Surrogate: 4-Bromofluorobenzene (PID) 0.0961 mg/kg 0.100 96.1 73.3-129

**LCS Dup (9090404-BSD1)**

Prepared &amp; Analyzed: 04-Sep-19

|               |      |       |       |      |  |      |          |      |      |  |
|---------------|------|-------|-------|------|--|------|----------|------|------|--|
| Benzene       | 1.89 | 0.050 | mg/kg | 2.00 |  | 94.6 | 72.2-131 | 1.33 | 6.91 |  |
| Toluene       | 1.89 | 0.050 | mg/kg | 2.00 |  | 94.6 | 71.7-126 | 1.33 | 7.12 |  |
| Ethylbenzene  | 1.85 | 0.050 | mg/kg | 2.00 |  | 92.6 | 68.9-126 | 2.10 | 7.88 |  |
| Total Xylenes | 5.74 | 0.150 | mg/kg | 6.00 |  | 95.7 | 71.4-125 | 2.28 | 7.46 |  |

Surrogate: 4-Bromofluorobenzene (PID) 0.0965 mg/kg 0.100 96.5 73.3-129

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**Analytical Results For:**

R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE NM, 87104

Project: ADVANCE ENERGY  
Project Number: WOOL HEAD 703H  
Project Manager: ANDREW PARKER  
Fax To: NONE

Reported:  
09-Sep-19 10:02

**Petroleum Hydrocarbons by GC FID - Quality Control****Cardinal Laboratories**

| Analyte | Result | Reporting Limit | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Notes |
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|
|---------|--------|-----------------|-------|-------------|---------------|------|-------------|-----|-----------|-------|

**Batch 9090402 - General Prep - Organics****Blank (9090402-BLK1)**

Prepared &amp; Analyzed: 04-Sep-19

|                               |      |      |       |      |  |      |          |  |  |  |
|-------------------------------|------|------|-------|------|--|------|----------|--|--|--|
| GRO C6-C10                    | ND   | 10.0 | mg/kg |      |  |      |          |  |  |  |
| DRO >C10-C28                  | ND   | 10.0 | mg/kg |      |  |      |          |  |  |  |
| EXT DRO >C28-C36              | ND   | 10.0 | mg/kg |      |  |      |          |  |  |  |
| Surrogate: 1-Chlorooctane     | 43.3 |      | mg/kg | 50.0 |  | 86.5 | 41-142   |  |  |  |
| Surrogate: 1-Chlorooctadecane | 48.0 |      | mg/kg | 50.0 |  | 96.0 | 37.6-147 |  |  |  |

**LCS (9090402-BS1)**

Prepared &amp; Analyzed: 04-Sep-19

|                               |      |      |       |      |  |     |          |  |  |  |
|-------------------------------|------|------|-------|------|--|-----|----------|--|--|--|
| GRO C6-C10                    | 203  | 10.0 | mg/kg | 200  |  | 101 | 76.5-133 |  |  |  |
| DRO >C10-C28                  | 212  | 10.0 | mg/kg | 200  |  | 106 | 72.9-138 |  |  |  |
| Total TPH C6-C28              | 415  | 10.0 | mg/kg | 400  |  | 104 | 78-132   |  |  |  |
| Surrogate: 1-Chlorooctane     | 50.4 |      | mg/kg | 50.0 |  | 101 | 41-142   |  |  |  |
| Surrogate: 1-Chlorooctadecane | 53.8 |      | mg/kg | 50.0 |  | 108 | 37.6-147 |  |  |  |

**LCS Dup (9090402-BSD1)**

Prepared &amp; Analyzed: 04-Sep-19

|                               |      |      |       |      |  |      |          |      |      |  |
|-------------------------------|------|------|-------|------|--|------|----------|------|------|--|
| GRO C6-C10                    | 195  | 10.0 | mg/kg | 200  |  | 97.6 | 76.5-133 | 3.69 | 20.6 |  |
| DRO >C10-C28                  | 207  | 10.0 | mg/kg | 200  |  | 104  | 72.9-138 | 2.38 | 20.6 |  |
| Total TPH C6-C28              | 402  | 10.0 | mg/kg | 400  |  | 101  | 78-132   | 3.02 | 18   |  |
| Surrogate: 1-Chlorooctane     | 49.1 |      | mg/kg | 50.0 |  | 98.2 | 41-142   |      |      |  |
| Surrogate: 1-Chlorooctadecane | 54.6 |      | mg/kg | 50.0 |  | 109  | 37.6-147 |      |      |  |

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Notes and Definitions

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- \*\* Samples not received at proper temperature of 6°C or below.
- \*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C  
Samples reported on an as received basis (wet) unless otherwise noted on report

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*Celey D. Keene*

Celey D. Keene, Lab Director/Quality Manager





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---

September 09, 2019

ANDREW PARKER  
R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE, NM 87104

RE: ADVANCE ENERGY

Enclosed are the results of analyses for samples received by the laboratory on 09/06/19 8:36.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-18-11. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/ga/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/ga/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene  
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 1 BASE 5.5' (H903079-01)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 1 S. WALL 0-4' (H903079-02)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 1 N. WALL 0-4' (H903079-03)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 2 BASE 5' (H903079-04)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 2 S. WALL 0-4' (H903079-05)**

| Chloride, SM4500Cl-B | mg/kg       | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|-------------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result      | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| <b>Chloride</b>      | <b>48.0</b> | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 2 N. WALL 0-4' (H903079-06)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: BF |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 09/06/2019 | ND              | 2.00 | 100        | 2.00          | 8.02 |           |  |
| Toluene*       | <0.050 | 0.050           | 09/06/2019 | ND              | 1.97 | 98.7       | 2.00          | 4.46 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 09/06/2019 | ND              | 2.04 | 102        | 2.00          | 6.60 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 09/06/2019 | ND              | 6.15 | 103        | 6.00          | 7.01 |           |  |
| Total BTEX     | <0.300 | 0.300           | 09/06/2019 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 86.8 % 73.3-129

| Chloride, SM4500Cl-B |            | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|------------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result     | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| <b>Chloride</b>      | <b>160</b> | 16.0            | 09/06/2019 | ND              | 400 | 100        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |  |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|--|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |  |
| GRO C6-C10*      | <10.0  | 10.0            | 09/06/2019 | ND              | 205 | 103        | 200           | 0.162 |           |  |
| DRO >C10-C28*    | <10.0  | 10.0            | 09/06/2019 | ND              | 212 | 106        | 200           | 1.90  |           |  |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 09/06/2019 | ND              |     |            |               |       |           |  |

Surrogate: 1-Chlorooctane 84.7 % 41-142

Surrogate: 1-Chlorooctadecane 88.0 % 37.6-147

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\* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 3 BASE 5.5' (H903079-07)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |

**Sample ID: S - 3 S. WALL 0-4' (H903079-08)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |

**Sample ID: S - 3 N. WALL 0-4' (H903079-09)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |

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\*=Accredited Analyte

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S- 6 BASE 4.5' (H903079-10)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: BF |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 09/06/2019 | ND              | 2.00 | 100        | 2.00          | 8.02 |           |  |
| Toluene*       | <0.050 | 0.050           | 09/06/2019 | ND              | 1.97 | 98.7       | 2.00          | 4.46 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 09/06/2019 | ND              | 2.04 | 102        | 2.00          | 6.60 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 09/06/2019 | ND              | 6.15 | 103        | 6.00          | 7.01 |           |  |
| Total BTEX     | <0.300 | 0.300           | 09/06/2019 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 88.8 % 73.3-129

| Chloride, SM4500Cl-B |            | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|------------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result     | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| <b>Chloride</b>      | <b>448</b> | 16.0            | 09/06/2019 | ND              | 400 | 100        | 400           | 0.00 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |       |           |  |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|-------|-----------|--|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD   | Qualifier |  |
| GRO C6-C10*      | <10.0  | 10.0            | 09/06/2019 | ND              | 205 | 103        | 200           | 0.162 |           |  |
| DRO >C10-C28*    | <10.0  | 10.0            | 09/06/2019 | ND              | 212 | 106        | 200           | 1.90  |           |  |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 09/06/2019 | ND              |     |            |               |       |           |  |

Surrogate: 1-Chlorooctane 86.0 % 41-142

Surrogate: 1-Chlorooctadecane 89.5 % 37.6-147

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 6 S. WALL 0-4' (H903079-11)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 80.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 7 BASE 4.5' (H903079-12)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 80.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 7 S. WALL 0-4' (H903079-13)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 7 N. WALL 0-4' (H903079-14)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 64.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 9 BASE 2.5' (H903079-15)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                         |                     |                |
|-------------------|-------------------------|---------------------|----------------|
| Received:         | 09/06/2019              | Sampling Date:      | 09/05/2019     |
| Reported:         | 09/09/2019              | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY          | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H ( 703H ) | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN               |                     |                |

**Sample ID: S - 9 E. WALL 0-2' (H903079-16)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 144    | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 9 S. WALL 0-2.5' (H903079-17)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 9 N. WALL 0-2.5' (H903079-18)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

**Sample ID: S - 11 BASE 1' (H903079-19)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/06/2019 | ND           | 400 | 100        | 400           | 0.00 |           |  |

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Notes and Definitions

- QR-02 The RPD result exceeded the QC control limits; however, both percent recoveries were acceptable. Sample results for the QC batch were accepted based on percent recoveries and completeness of QC data.
ND Analyte NOT DETECTED at or above the reporting limit
RPD Relative Percent Difference
\*\* Samples not received at proper temperature of 6°C or below.
\*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C
Samples reported on an as received basis (wet) unless otherwise noted on report

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Celest D. Keene

Celest D. Keene, Lab Director/Quality Manager



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
 (575) 393-2326 FAX (575) 393-2476

BILL TO

ANALYSIS REQUEST

Company Name: R.T. Hicks  
 Project Manager: Andrew Parker  
 Address: 9N File  
 City: State: Zip:  
 Phone #: Fax #:  
 Project #: Project Owner:  
 Project Name: Advance Energy  
 Project Location: Wool Head 703 H (703H)  
 Sampler Name: SAEM09 SAEM2  
 P.O. #: Company: R.T. Hicks  
 Attn: Mail to ASB  
 Address: Office  
 City: State: Zip:  
 Phone #: Fax #:

| Lab I.D. | Sample I.D.       | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |     |        |         | DATE | TIME   | ANALYSIS REQUEST         |
|----------|-------------------|-------------------|--------------|-------------|------------|------|-----|--------|---------|------|--------|--------------------------|
|          |                   |                   |              | GROUNDWATER | WASTEWATER | SOIL | OIL | SLUDGE | OTHER : |      |        |                          |
| 1        | S-1 Base 5.5 FT   | C                 | 1            |             |            | X    |     |        |         | 9/5  | 8:20am | Chloride                 |
| 2        | S-2 S.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 8:20am | BTEX, TPH (GRO;DRO, MRO) |
| 3        | S-1 N.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 8:30am |                          |
| 4        | S-2 Base 5 FT     |                   |              |             |            |      |     |        |         |      | 8:30am |                          |
| 5        | S-2 S.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 8:40am |                          |
| 6        | S-2 N.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 8:50am |                          |
| 7        | S-3 Base 5.5 FT   |                   |              |             |            |      |     |        |         |      | 9:40am |                          |
| 8        | S-3 S.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 9:10am |                          |
| 9        | S-3 N.WALL 0-4 FT |                   |              |             |            |      |     |        |         |      | 9:30am |                          |
| 10       | S-6 Base 4.5 FT   |                   |              |             |            |      |     |        |         |      | 9:30am |                          |

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Reinquished By: [Signature] Date: 9/4/19  
 Received By: [Signature] Date: 9/5/19  
 Time: 9:36 AM

Delivered By: (Circle One) -9.92 #27  
 Sampler - UPS - Bus - Other: Consulated -9.52  
 Sample Condition: Cool  Intact  Yes  No   
 CHECKED BY: [Signature]

REMARKS: RFN



CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

101 East Marland, Hobbs, NM 88240  
 (575) 393-2326 FAX (575) 393-2476

BILL TO

ANALYSIS REQUEST

Company Name: *R. T. Hicks*  
 Project Manager: *Andrew Parker*  
 Address: *ON File*  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_  
 Project #: \_\_\_\_\_ Project Owner: \_\_\_\_\_  
 Project Name: *Advance Energy*  
 Project Location: *Wool Head 70314 (70314)*  
 Sampler Name: *Sacob Sack 2*  
 P.O. #: \_\_\_\_\_ Company: *R. T. Hicks*  
 Attn: *Mail to ABA*  
 Address: *office*  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_

| Lab I.D.       | Sample I.D.        | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |          |     |        |         |          | DATE         | TIME          | REMARKS         |
|----------------|--------------------|-------------------|--------------|-------------|------------|----------|-----|--------|---------|----------|--------------|---------------|-----------------|
|                |                    |                   |              | GROUNDWATER | WASTEWATER | SOIL     | OIL | SLUDGE | OTHER : | PRESERV. |              |               |                 |
| <i>#923579</i> | <i>S-6 S. Wall</i> | <i>0-4FT</i>      | <i>1</i>     |             |            | <i>X</i> |     |        |         |          | <i>9/5</i>   | <i>9:40a</i>  | <i>Chloride</i> |
| <i>11</i>      | <i>S-7 Base</i>    | <i>0-5FT</i>      | <i>1</i>     |             |            |          |     |        |         |          | <i>9/5</i>   | <i>9:59a</i>  |                 |
| <i>12</i>      | <i>S-7 N. Wall</i> | <i>0-4FT</i>      | <i>1</i>     |             |            |          |     |        |         |          | <i>10/2</i>  | <i>10:2a</i>  |                 |
| <i>13</i>      | <i>S-7 N. Wall</i> | <i>0-4FT</i>      | <i>1</i>     |             |            |          |     |        |         |          | <i>10/10</i> | <i>10:10a</i> |                 |
| <i>14</i>      | <i>S-9 Base</i>    | <i>2.5FT</i>      | <i>1</i>     |             |            |          |     |        |         |          | <i>10/30</i> | <i>10:30a</i> |                 |
| <i>15</i>      | <i>S-9 E. Wall</i> | <i>0-2.5FT</i>    | <i>1</i>     |             |            |          |     |        |         |          | <i>10/30</i> | <i>10:30a</i> |                 |
| <i>16</i>      | <i>S-9 S. Wall</i> | <i>0-2.5FT</i>    | <i>1</i>     |             |            |          |     |        |         |          | <i>10/30</i> | <i>10:30a</i> |                 |
| <i>17</i>      | <i>S-9 N. Wall</i> | <i>0-2.5FT</i>    | <i>1</i>     |             |            |          |     |        |         |          | <i>10/30</i> | <i>10:30a</i> |                 |
| <i>18</i>      | <i>S-11 Base</i>   | <i>1FT</i>        | <i>1</i>     |             |            |          |     |        |         |          | <i>11/2</i>  | <i>11a</i>    |                 |

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Relinquished By: *[Signature]* Date: *9/6/19* Time: *6:35am*  
 Received By: *[Signature]* Date: \_\_\_\_\_ Time: \_\_\_\_\_  
 Delivered By: (Circle One) *-9.9%* *#97* Sample Condition:  Cool  Intact  Yes  No  
 Sampler - UPS - Bus - Other: *Conserved - 9.5%*  Yes  No  No  No  
 CHECKED BY: *[Signature]* (Initials) *RFN*  
 Phone Result:  Yes  No Add'l Phone #: \_\_\_\_\_  
 Fax Result:  Yes  No Add'l Fax #: \_\_\_\_\_  
 REMARKS: \_\_\_\_\_



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

---

September 10, 2019

ANDREW PARKER  
R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE, NM 87104

RE: ADVANCE ENERGY

Enclosed are the results of analyses for samples received by the laboratory on 09/10/19 8:35.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-18-11. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/ga/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/ga/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene  
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 4 BASE 3' (H903106-01)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 64.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |

**Sample ID: S - 4 N. WALL 0-3' (H903106-02)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |

**Sample ID: S - 4 S. WALL 0-3' (H903106-03)**

| Chloride, SM4500CI-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |

Cardinal Laboratories

\* = Accredited Analyte

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 4 W WALL 0-3' (H903106-04)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: BF |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 09/10/2019 | ND              | 2.10 | 105        | 2.00          | 1.07 |           |  |
| Toluene*       | <0.050 | 0.050           | 09/10/2019 | ND              | 2.10 | 105        | 2.00          | 1.29 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 09/10/2019 | ND              | 2.15 | 108        | 2.00          | 1.28 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 09/10/2019 | ND              | 6.52 | 109        | 6.00          | 1.83 |           |  |
| Total BTEX     | <0.300 | 0.300           | 09/10/2019 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 88.3 % 73.3-129

| Chloride, SM4500Cl-B |        | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/10/2019 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |  |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| GRO C6-C10*      | <10.0  | 10.0            | 09/10/2019 | ND              | 191 | 95.3       | 200           | 1.54 |           |  |
| DRO >C10-C28*    | <10.0  | 10.0            | 09/10/2019 | ND              | 200 | 100        | 200           | 2.91 |           |  |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 09/10/2019 | ND              |     |            |               |      |           |  |

Surrogate: 1-Chlorooctane 82.9 % 41-142

Surrogate: 1-Chlorooctadecane 87.6 % 37.6-147

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 5 BASE 4-5' (H903106-05)**

| BTEX 8021B     |        | mg/kg           |            | Analyzed By: BF |      |            |               |      |           |  |
|----------------|--------|-----------------|------------|-----------------|------|------------|---------------|------|-----------|--|
| Analyte        | Result | Reporting Limit | Analyzed   | Method Blank    | BS   | % Recovery | True Value QC | RPD  | Qualifier |  |
| Benzene*       | <0.050 | 0.050           | 09/10/2019 | ND              | 2.10 | 105        | 2.00          | 1.07 |           |  |
| Toluene*       | <0.050 | 0.050           | 09/10/2019 | ND              | 2.10 | 105        | 2.00          | 1.29 |           |  |
| Ethylbenzene*  | <0.050 | 0.050           | 09/10/2019 | ND              | 2.15 | 108        | 2.00          | 1.28 |           |  |
| Total Xylenes* | <0.150 | 0.150           | 09/10/2019 | ND              | 6.52 | 109        | 6.00          | 1.83 |           |  |
| Total BTEX     | <0.300 | 0.300           | 09/10/2019 | ND              |      |            |               |      |           |  |

Surrogate: 4-Bromofluorobenzene (PID) 88.5 % 73.3-129

| Chloride, SM4500Cl-B |            | mg/kg           |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|------------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result     | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| <b>Chloride</b>      | <b>128</b> | 16.0            | 09/10/2019 | ND              | 416 | 104        | 400           | 3.77 |           |  |

| TPH 8015M        |        | mg/kg           |            | Analyzed By: MS |     |            |               |      |           |  |
|------------------|--------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte          | Result | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| GRO C6-C10*      | <10.0  | 10.0            | 09/10/2019 | ND              | 191 | 95.3       | 200           | 1.54 |           |  |
| DRO >C10-C28*    | <10.0  | 10.0            | 09/10/2019 | ND              | 200 | 100        | 200           | 2.91 |           |  |
| EXT DRO >C28-C36 | <10.0  | 10.0            | 09/10/2019 | ND              |     |            |               |      |           |  |

Surrogate: 1-Chlorooctane 80.6 % 41-142

Surrogate: 1-Chlorooctadecane 84.2 % 37.6-147

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Celey D. Keene, Lab Director/Quality Manager



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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 5 N. WALL 0-4' (H903106-06)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 5 S. WALL 0-4' (H903106-07)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 6 N. WALL 0-4' (H903106-08)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 10 BASE 4.5' (H903106-09)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 10 N. WALL 0-4' (H903106-10)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 32.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 10 E. WALL 0-4' (H903106-11)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 10 S. WALL 0-4' (H903106-12)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | <16.0  | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 12 BASE 5' (H903106-13)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 64.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 12 N. WALL 0-4' (H903106-14)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 16.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 3.77 |           |  |

**Sample ID: S - 12 S. WALL 0-4' (H903106-15)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |  |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| Chloride             | 48.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 0.00 |           |  |

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**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 09/10/2019     | Sampling Date:      | 09/09/2019     |
| Reported:         | 09/10/2019     | Sampling Type:      | Soil           |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: S - 8 BASE 5' (H903106-16)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 704    | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 0.00 |           |

**Sample ID: S - 8 N. WALL 0-4' (H903106-17)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 32.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 0.00 |           |

**Sample ID: S - 8 S. WALL 0-4' (H903106-18)**

| Chloride, SM4500Cl-B | mg/kg  | Analyzed By: AC |            |              |     |            |               |      |           |
|----------------------|--------|-----------------|------------|--------------|-----|------------|---------------|------|-----------|
| Analyte              | Result | Reporting Limit | Analyzed   | Method Blank | BS  | % Recovery | True Value QC | RPD  | Qualifier |
| Chloride             | 16.0   | 16.0            | 09/10/2019 | ND           | 416 | 104        | 400           | 0.00 |           |

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Celey D. Keene, Lab Director/Quality Manager



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---

### Notes and Definitions

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- \*\* Samples not received at proper temperature of 6°C or below.
- \*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C  
Samples reported on an as received basis (wet) unless otherwise noted on report

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\*=Accredited Analyte

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A handwritten signature in black ink that reads "Caley D. Keene".

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Caley D. Keene, Lab Director/Quality Manager



101 East Marland, Hobbs, NM 88240  
 (575) 393-2326 FAX (575) 393-2476

**CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

**BILL TO**

**ANALYSIS REQUEST**

|   |                            |
|---|----------------------------|
| Company Name: <b>RT Hicks</b>           | P.O. #:                    |
| Project Manager: <b>Andrew Parker</b>   | Company: <b>R.T. Hicks</b> |
| Address: <b>ON FILE</b>                 | Attn: <b>Send to ABA</b>   |
| City:                                   | Address: <b>Office</b>     |
| Phone #:                                | City:                      |
| Project #:                              | State:                     |
| Project Name: <b>Advance Energy</b>     | Zip:                       |
| Project Location: <b>Wool Head 703H</b> | Phone #:                   |
| Sampler Name: <b>SACOB SAENZ</b>        | Fax #:                     |

| Lab I.D. | Sample I.D.          | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |     |        |         | DATE   | TIME   | ANALYSIS |
|----------|----------------------|-------------------|--------------|-------------|------------|------|-----|--------|---------|--------|--------|----------|
|          |                      |                   |              | GROUNDWATER | WASTEWATER | SOIL | OIL | SLUDGE | OTHER : |        |        |          |
| 19903106 | 1 S-4 BASE 3FT       | C                 | 1            |             |            | X    |     |        |         | 9/9/19 | 8:30am | Chloride |
|          | 2 S-4 N.WALL 0-3FT   |                   |              |             |            |      |     |        |         |        | 8:40am |          |
|          | 3 S-4 S.WALL 0-3FT   |                   |              |             |            |      |     |        |         |        | 8:50am |          |
|          | 4 S-4 W.WALL 0-3FT   |                   |              |             |            |      |     |        |         |        | 9:4am  |          |
|          | 5 S-5 BASE 4.5FT     |                   |              |             |            |      |     |        |         |        | 9:10am |          |
|          | 6 S-5 N.WALL 0-4FT   |                   |              |             |            |      |     |        |         |        | 9:20am |          |
|          | 7 S-5 S.WALL 0-4FT   |                   |              |             |            |      |     |        |         |        | 9:30am |          |
|          | 8 S-6 N.WALL 0-4FT   |                   |              |             |            |      |     |        |         |        | 9:40am |          |
|          | 9 S-10 BASE 4.5FT    |                   |              |             |            |      |     |        |         |        | 9:50am |          |
|          | 10 S-10 N.WALL 0-4FT |                   |              |             |            |      |     |        |         |        | 10am   |          |

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|                     |                      |                     |                      |
|---------------------|----------------------|---------------------|----------------------|
| Relinquished By:    | Date: <b>9/10/19</b> | Received By:        | Date: <b>9/10/19</b> |
| Time: <b>8:35am</b> |                      | Time: <b>8:35am</b> |                      |

|  |   |   |
|--|---|---|
| Delivered By: (Circle One) <b>-3.32</b>            | Sample Condition  | CHECKED BY: (Initials)  |
| Sampler - UPS - Bus - Other: <b>Consent - 3.92</b> | Cool <input type="checkbox"/> Yes <input type="checkbox"/> No | Intact <input type="checkbox"/> Yes <input type="checkbox"/> No |
|  | Yes <input type="checkbox"/> No <input type="checkbox"/>      | Yes <input type="checkbox"/> No <input type="checkbox"/>        |
|  |   | <b>RFN</b>  |
|  |   | <b>1-2</b>  |



**CHAIN-OF-CUSTODY AND ANALYSIS REQUEST**

101 East Marland, Hobbs, NM 88240  
 (575) 393-2326 FAX (575) 393-2476

01 of 10 page

**BILL TO**

**ANALYSIS REQUEST**

Company Name: RT Hicks P.O. #: \_\_\_\_\_  
 Project Manager: Andrew Parker Company: AT Hicks  
 Address: ON File Attn: Send to ABA  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Address: OFFICE  
 Phone #: \_\_\_\_\_ Fax #: \_\_\_\_\_ City: \_\_\_\_\_  
 Project #: \_\_\_\_\_ Project Owner: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Project Name: Advance Energy Phone #: \_\_\_\_\_  
 Project Location: Wool Head 70314 Fax #: \_\_\_\_\_  
 Sampler Name: SPAD SHEN

| Lab I.D.       | Sample I.D.           | (G)RAB OR (C)OMP. | # CONTAINERS | MATRIX      |            |      |     |        |         | PRESERV.   |            | DATE | TIME | ANALYSIS |
|----------------|-----------------------|-------------------|--------------|-------------|------------|------|-----|--------|---------|------------|------------|------|------|----------|
|                |                       |                   |              | GROUNDWATER | WASTEWATER | SOIL | OIL | SLUDGE | OTHER : | ACID/BASE: | ICE / COOL |      |      |          |
| <u>H903106</u> |                       |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 11 S-10 E. WALL 0-4FT | C                 | 1            |             |            |      |     |        |         |            |            |      |      |          |
|                | 12 S-10 S. WALL 0-4FT |                   |              | X           |            |      |     |        |         |            |            |      |      |          |
|                | 13 S-12 BASE 5FT      |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 14 S-12 N. WALL 0-4FT |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 15 S-12 S. WALL 0-4FT |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 16 S-8 BASE SPT       |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 17 S-8 N. WALL 0-4FT  |                   |              |             |            |      |     |        |         |            |            |      |      |          |
|                | 18 S-8 S. WALL 0-4FT  |                   |              |             |            |      |     |        |         |            |            |      |      |          |

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Relinquished By: [Signature] Date: 9/10/14 Received By: [Signature] Date: \_\_\_\_\_  
 Time: 8:35am Time: \_\_\_\_\_

Delivered By: (Circle One) 3.32 #97 Sample Condition: Cool  Intact   
 Sampler - UPS - Bus - Other: Corrected - 2.92  Yes  No  Yes  No

CHECKED BY: [Signature] (Initials) TS

REMARKS: Chloride

Phone Result:  Yes  No Add'l Phone #: \_\_\_\_\_  
 Fax Result:  Yes  No Add'l Fax #: \_\_\_\_\_

RFN

2.2



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

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October 09, 2019

ANDREW PARKER  
R T HICKS CONSULTANTS  
901 RIO GRANDE BLVD SUITE F-142  
ALBUQUERQUE, NM 87104

RE: ADVANCE ENERGY

Enclosed are the results of analyses for samples received by the laboratory on 10/03/19 9:30.

Cardinal Laboratories is accredited through Texas NELAP under certificate number T104704398-18-11. Accreditation applies to drinking water, non-potable water and solid and chemical materials. All accredited analytes are denoted by an asterisk (\*). For a complete list of accredited analytes and matrices visit the TCEQ website at [www.tceq.texas.gov/field/ga/lab\\_accred\\_certif.html](http://www.tceq.texas.gov/field/ga/lab_accred_certif.html).

Cardinal Laboratories is accredited through the State of Colorado Department of Public Health and Environment for:

|                  |                              |
|------------------|------------------------------|
| Method EPA 552.2 | Haloacetic Acids (HAA-5)     |
| Method EPA 524.2 | Total Trihalomethanes (TTHM) |
| Method EPA 524.4 | Regulated VOCs (V1, V2, V3)  |

Accreditation applies to public drinking water matrices.

This report meets NELAP requirements and is made up of a cover page, analytical results, and a copy of the original chain-of-custody. If you have any questions concerning this report, please feel free to contact me.

Sincerely,

Celey D. Keene  
Lab Director/Quality Manager



PHONE (575) 393-2326 ° 101 E. MARLAND ° HOBBS, NM 88240

**Analytical Results For:**

R T HICKS CONSULTANTS  
 ANDREW PARKER  
 901 RIO GRANDE BLVD SUITE F-142  
 ALBUQUERQUE NM, 87104  
 Fax To: NONE

|                   |                |                     |                |
|-------------------|----------------|---------------------|----------------|
| Received:         | 10/03/2019     | Sampling Date:      | 10/02/2019     |
| Reported:         | 10/09/2019     | Sampling Type:      | Water          |
| Project Name:     | ADVANCE ENERGY | Sampling Condition: | Cool & Intact  |
| Project Number:   | WOOL HEAD 703H | Sample Received By: | Tamara Oldaker |
| Project Location: | NOT GIVEN      |                     |                |

**Sample ID: W.H. 703 H (H903373-01)**

| Chloride, SM4500CI-B |             | mg/L            |            | Analyzed By: AC |     |            |               |      |           |  |
|----------------------|-------------|-----------------|------------|-----------------|-----|------------|---------------|------|-----------|--|
| Analyte              | Result      | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| <b>Chloride*</b>     | <b>32.0</b> | 4.00            | 10/03/2019 | ND              | 104 | 104        | 100           | 0.00 |           |  |
| TDS 160.1            |             | mg/L            |            | Analyzed By: AC |     |            |               |      |           |  |
| Analyte              | Result      | Reporting Limit | Analyzed   | Method Blank    | BS  | % Recovery | True Value QC | RPD  | Qualifier |  |
| <b>TDS*</b>          | <b>248</b>  | 5.00            | 10/07/2019 | ND              | 525 | 99.6       | 527           | 5.11 |           |  |

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Celey D. Keene, Lab Director/Quality Manager



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### Notes and Definitions

- ND Analyte NOT DETECTED at or above the reporting limit
- RPD Relative Percent Difference
- \*\* Samples not received at proper temperature of 6°C or below.
- \*\*\* Insufficient time to reach temperature.
- Chloride by SM4500Cl-B does not require samples be received at or below 6°C  
Samples reported on an as received basis (wet) unless otherwise noted on report

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A handwritten signature in black ink that reads "Caley D. Keene".

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Caley D. Keene, Lab Director/Quality Manager



# CARDINAL Laboratories

101 East Marland, Hobbs, NM 88240  
(575) 393-2326 FAX (575) 393-2476

## CHAIN-OF-CUSTODY AND ANALYSIS REQUEST

|  |  |   |  |
|--|--|---|--|
| <b>Company Name:</b> R.T. Hicks<br><b>Project Manager:</b> Andrew Hicks<br><b>Address:</b> ON 1-1e<br><b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____<br><b>Phone #:</b> _____ <b>Fax #:</b> _____<br><b>Project #:</b> _____ <b>Project Owner:</b> _____<br><b>Project Name:</b> Advance Energy<br><b>Project Location:</b> Wool Head 703H<br><b>Sampler Name:</b> Sacks 5042? |  | <b>P.O. #:</b> _____<br><b>Company:</b> R.T. Hicks<br><b>Attn:</b> Send to ABA<br><b>Address:</b> Office<br><b>City:</b> _____ <b>State:</b> _____ <b>Zip:</b> _____<br><b>Phone #:</b> _____ <b>Fax #:</b> _____ |  |
| <b>FOR LAB USE ONLY</b>  |  | <b>BILL TO</b>  |  |
| <b>Lab I.D.</b> H903373<br><b>Sample I.D.</b> W.H. 703H  |  | <b>ANALYSIS REQUEST</b>   |  |
| (G)RAB OR (C)OMP. <input type="checkbox"/> (G) <input checked="" type="checkbox"/> (C)<br># CONTAINERS: 1<br>MATRIX:<br>GROUNDWATER <input type="checkbox"/><br>WASTEWATER <input type="checkbox"/><br>SOIL <input type="checkbox"/><br>OIL <input type="checkbox"/><br>SLUDGE <input type="checkbox"/><br>OTHER: Rain water <input checked="" type="checkbox"/>                         |  | PRESERV. <input type="checkbox"/><br>ACID/BASE: <input checked="" type="checkbox"/><br>ICE / COOL <input checked="" type="checkbox"/><br>OTHER: <input type="checkbox"/>  |  |
| DATE: 10/2/19<br>TIME: 7pm   |  | DATE: 10/2/19<br>TIME: 7pm  |  |
| Relinquished By: <i>[Signature]</i><br>Date: 10/3/19<br>Time: 0930   |  | Received By: <i>[Signature]</i><br>Date: _____<br>Time: _____   |  |
| Delivered By: (Circle One) 4.9°C #97<br>Sampler - UPS - Bus - Other: <i>[Handwritten]</i> 5.3°C  |  | Sample Condition:<br>Cool <input checked="" type="checkbox"/> Intact <input checked="" type="checkbox"/><br>Yes <input type="checkbox"/> No <input type="checkbox"/><br>Checked By: <i>[Signature]</i>            |  |
| REMARKS:<br>RFM - chloride   |  | Phone Result: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Fax Result: <input type="checkbox"/> Yes <input type="checkbox"/> No<br>Add'l Phone #: _____<br>Add'l Fax #: _____                      |  |