

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED
OMB No. 1004-0135
Expires January 31, 2004

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

| | | | |
|--|--|---|--|
| 1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other Disposal | | RECEIVED MAR 15 2004 OCD-ARTESIA | 5. Lease Serial No. NM 05612A |
| 2. Name of Operator Marathon Oil Company | | | 6. If Indian, Allottee or Tribe Name |
| 3a. Address P.O. Box 1324, Artesia, NM | 3b. Phone No. (include area code) 505-457-2621 | | 7. If Unit or CA/Agreement, Name and/or No. |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) 1650 FSL & 1650 FWL Section 24, T-21-S, R-23-E | | | 8. Well Name and No. Marathon Federal SWD #1 |
| | | | 9. API Well No. 30-015-10373 |
| | | | 10. Field and Pool, or Exploratory Area Indian Basin |
| | | | 11. County or Parish, State Eddy, NM |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|--|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input type="checkbox"/> Other _____ |
| | <input type="checkbox"/> Change Plans | <input checked="" type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

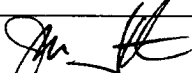
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

02/05/04 Notified BLM, Jim Amos, & OCD, Van Barton. MIRU Triple N rig #24. NU BOP. POOH w/ injection tubing and packer. RIH w/ w/ tbg, stacked out @ 2,643'. Contacted Van Barton w/ OCD, ok'd setting cement retainer. RIH w/ packer to 2,452'. Unable to set packer. Contacted Van Barton w/ OCD, ok'd continuing w/ cement retainer. Set 4 1/2" cement retainer @ 2,452'. Circulated hole w/ mud and squeezed 35 sx C cmt below retainer. Pumped 35 sx C cmt on retainer 2,452 - 1,933'. SDFN.

02/06/04 ND BOP and RIH w/ tbg to 186'. Pumped 15 sx C cmt to surface. POOH w/ tbg, topped off wellbore w/ cmt. RDMO.

Cut off wellhead, capped well, installed dry hole marker. Cut off rig anchors, backfilled cellar.

Approved as to plugging of the well bore.
Liability under bond is retained until
surface restoration is completed.

| | | | |
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| 14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) James F. Newman, P.E. | | Title Triple N Services, Inc. (432)-687-1994 | |
| Signature  | | Date 02/23/04 | |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | | |
|---|------------------------------------|----------------------------|
| Approved by (ORIG. SGD.) ALEXIS C. SUGSBODA | Title PETROLEUM ENGINEER | Date MAR 09 2004 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)