| Submit 3 Copies To Appropriate District Office  | State of New Mexico Energy, Minerals and Natural Resources   |                          | Form C-103<br>Revised March 25, 1999          |   |
|---|--|--------------------------|---|---|
| District I<br>1625 N. French Dr., Hobbs, NM 87240   | Ellergy, Willierais and Natural Resources  |                          | WELL API NO.                                  |   |
| <u>District II</u><br>1301 W. Grand Artesia, NM 87210   | OIL CONSERVATION DIVISION  |                          | 30-015-25427-00-00  5. Indicate Type of Lease |   |
| District III  | 2040 South Pacheco   |                          | STATE FEE                                     |   |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br><u>District IV</u><br>2040 South Pacheco, Santa Fe, NM 87505  | strict IV Santa Fe, NM 87303   |                          | 6. State Oil & Gas Lease No                   | ).                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |                          | 7. Lease Name or Unit Agreement               |   |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   |  |                          | Name: Atalaya Fed 002                         |   |
| 1. Type of Well:  | RECEIVED  Other  |                          |   |   |
| 2. Name of Operator   | Other  | APR 0 5 7004             | 8. Well No. 2                                 |   |
| Nadel and Gussman Permian, L.L.C. OCD-ARTESIA   |  |                          |   |   |
| 3. Address of Operator  |  |                          | 9. Pool name or Wildcat                       |   |
| 601 N Marienfeld, Suite 508, Midland, Texas 79701   |  |                          | Grayburg, Jackson, Queen, San Andres          |   |
| 4. Well Location  |  |                          |   |   |
| Unit LetterI_:_   | 1980feet from the _S   | line and6                | 60feet from theE                              | line                                    |
| Section 34  | Township 17S   | Range 30E                |   | unty                                    |
|   | 10. Elevation (Show whether 3663 GR  | DR, RKB, RT, GR, et      | c.)   |   |
| 11. Check A   | ppropriate Box to Indicate   | Nature of Notice.        | Report or Other Data                          | 24781573 (2586) YAZA (272               |
| NOTICE OF IN  |  |                          | SEQUENT REPORT OF                             | <b>:</b>                                |
| PERFORM REMEDIAL WORK   | PLUG AND ABANDON 🔲   | REMEDIAL WOR             | K 🔲 ALTERING                                  | G CASING 🗆                              |
| TEMPORARILY ABANDON   | CHANGE PLANS   | COMMENCE DR              | ILLING OPNS. PLUG ANI<br>ABANDON              |   |
| PULL OR ALTER CASING  | MULTIPLE  COMPLETION   | CASING TEST A CEMENT JOB |   | *************************************** |
| OTHER:  |  | OTHER:                   |   |   |
| 12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation. |  |                          |   |   |
| A new well sign will be installed by  | 4/9/04   |                          |   |   |
|   |  |                          |   |   |
|   |  |                          |   |   |
|   |  |                          |   |   |
|   |  |                          |   |   |
| •   |  |                          |   |   |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.  |  |                          |   |   |
| SIGNATURE 7, 52   | McCredy MED TITL   | E Operations Engine      | er DATE 4/0                                   | )1/04                                   |
| Type or print name K, E.  | Mc Credy   | Telepho                  | one No.                                       |   |
| (This space for State use)  | A STATE OF THE STA |                          |   |   |
| APPPROVED BY  | TITLI  | E                        | DATE  |   |
| Conditions of approval, if any:   |  |                          |   |   |