

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

Oil Cons.
N.M. DIV-Dist. 2
1301 W. Grand Avenue
Artesia, NM 88210

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

I Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Chevron USA Inc.

3. Address and Telephone No.

P.O. Box 960, Artesia, NM 88211-0960

4. Location of Well (Footage, Sec., T. R., M. or Survey Description)

330 FNL & 2310 FWL, Sec. 22 T17S R31E, C

RECEIVED

MAR 31 2004

OCD-ARTESIA

(505)748-1288

5. Lease Designation and Serial No.

LC-029419A

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Skelly Unit #945

9. API Well No.

30-015-32964

10. Field and Pool, or Exploratory Area

Fren Paddock

11. County or Parish, State

Eddy, NM

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

☐ Notice of Intent
☒ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☒ Other Completion
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13 Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)*

01/27/2004 Perforated from 4968.5-5248.5' 82 holes.

01/28/2004 Acidized w/4500 gals 15% NEFE.

01/29/2004 Reacidized w/32,000 gals 20% acid, 54,000 gals 40# gel, 5000 gals 15% acid and flush w/4500 gals fresh water.

02/02/2004 RIH w/175 joints 2 7/8" tubing SN @ 5261', RIH 2 1/2 x 2 x 16' pump.

ACCEPTED FOR RECORD

MAR 29 2004

ALEXIS C. SWOBODA
PETROLEUM ENGINEER

14. I hereby certify that the foregoing is true and correct

Signed Jerry W. Shenell

Title Production Clerk

Date 3/22/04

(This space for Federal or State office use)

Approved by _____
Conditions of approval, if any:

Title _____

Date _____