Submit 3 Copies to Appropriate District Office

## State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| <u>DISTRICT I</u><br>P.O. Box 1980, Hobbs NM 88240   | OIL CONSERVATION DIVISION                             |                               | IVISION                 | WELL API NO.                |                   | · · · · · · · · · · · · · · · · · · ·  |                       |
|--|---|-------------------------------|-------------------------|-----------------------------|-------------------|--|-----------------------|
|  |   | outh Pacheco                  |                         |                             |                   |  | :                     |
| DISTRICT II<br>811 South First, Artesia, NM 88210  | Santa Fe, New Mexico 87505                            |                               |                         | 5. Indicate Type            | of Lease<br>STATE |  | FEE                   |
| DISTRICT III<br>1000 Rio Brazos Rd, Aztec, NM 87410  |   |                               |                         | 6. State Oil & Ga<br>B-4109 |                   |  |                       |
| SUNDRY NOTICES AND REPORTS ON WELLS  |   |                               |                         | C just                      |                   | and the second   | 7 7 4                 |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT 21 22 23 22 23 22 23 22 23 24 25 25 25 25 25 25 25 25 25 25 25 25 25 |   |                               |                         | 7. Lease Name or            | · Unit Agreeme    | nt Name  | week at the second of |
| I. Type Of Well: OIL GAS WELL WELL   | OTHER   | 20167                         | # 57.62                 | Aoudad State                |                   |  |                       |
| 2. Name of Operator Mack Energy Corporation  |   | SE OCO REC                    | EIVED S                 | 8. Well No.                 |                   |  |                       |
| 3. Address of Operator   |   | Ta A                          | PIEC. 60/               | 9. Pool name or             | Wildcat           |  |                       |
| P.O. Box 960, Artesia, NM 88211-<br>4. Well Location   | 0960  | TE COL                        | -O/A co/                | Maljamar GB                 | SA                |  |                       |
| Unit Letter A: 330   | Feet From The   | North 682 9                   | Sine Sind 33            | Feet From                   | m The             | East   | Line                  |
| Section 36   | Township 17S  | Range                         | 215                     | NMPM                        | Eddy              |  | County                |
|  | 10. Elevation (Show                                   |                               | 3, RT, GR, etc.)        |                             |                   | Tractical Control  | THE LOS               |
| 11. Check  | Appropriate Box to Inc                                | dicate Nature                 | e of Notice. Re         | eport, or Othe              | r Data            | A THE THE SECURITY OF THE SECU | 44 % 1/2/2/2/2 mm. s. |
| NOTICE OF INT  |   |                               |                         | SEQUENT F                   |                   | OF:  |                       |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON                                      | I REM                         | EDIAL WORK              |                             | ALTERING          | CASING   |                       |
| TEMPORARILY ABANDON  | CHANGE PLANS  | СОМ                           | MENCE DRILLING          | OPNS.                       | PLUG AND          | ABANDO   | NMENT 🔀               |
| PULL OR ALTER CASING CASING TEST AND CI  |   |                               | MENT JOB                |                             |                   |  |                       |
| OTHER:   |   | _ 🔲   отн                     | ER                      |                             |                   |  |                       |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103.  | perations (Clearly state all pertin                   | nent details, and giv         | ve pertinent dates, inc | luding estimated date       | of starting any   | proposed   |                       |
| 07/01/2003 Set CIBP @ 3875' w/35 to 2000# could not pump into, talked perforate @ 1090', set packer @ 806 07/02/2003 Tag cement 2" from sur  | l to Mike Bratcher OCD u<br>' pump 240 sx from 806' u | nseat packer Rip backside and | IH to 2150' set 2       | 5 sx Class C, 2%            | 6 CC, WOC         | and tag (  |                       |
| I hereby certify that the information above is true  SIGNATURE   TYPE OR PRINT NAME  | Shenell   | TITLE                         | Producti                | on Clerk                    | DATE —            | 7/22/:<br>NE NO: 748   |                       |
| TYPE OR PRINT NAME   | 700   | W. Sherrell                   | A _/11                  | 1                           | IELEPHOI          |  | )-1288                |
| (This space for State Use)   |   |                               | Juld                    | Hop &                       | APR               | 122  | 2004                  |

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APPROVED BY-