

OPERATOR'S COPY

Form 3160-5
(June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT-" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

RECEIVED

APR 07 2004

OCB-ARTESIA

2. Name of Operator

CHI OPERATING, INC.

3. Address and Telephone No.

P.O. BOX 1799 MIDLAND, TEXAS 79702

4. Location of Well (Footage, T., R., M., or Survey Description)

330' FNL & 1980' FWL, Sec. 12-19S-30E

5. Lease Designation and Serial No.

560353

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

MUNCHKIN FEDERAL #4

9. API Well No.

30-015-3381

10. Field and Pool, or Exploratory Area

Benson; Delaware

11. County or Parish, State

EDDY

12. CHECK APPROPRIATE BOX(es) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☐ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other
- ☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

Spud 1/21/04. Drld 12 1/4" hole to 506' w/9 5/8" 36/40# surface csg. Cmt'd w/75sxs "H" + 10% A-10 + 1% Cacl2 + 6# LCM-1, Lead w/275sxs "C" + 2% Cacl2 + 4% Gel + 1# LCM + 1/4# CF, Tail w/100sxs "C" + 2% Cacl2 + 1/4# CF, Circ 300sxs. WOC. Drld 8 3/4" hole to 5526' w/5 1/2" 17# J55 prod. Csg. Cmt'd w/600sxs "C" + 10% Gel + 10% Salt + 1pps LCM-1, Tail 50sxs "C" + .2% SMS, circ 53sxs. Released rig @ 4:00pm, 2/01/04.

14. I hereby certify that the foregoing is true and correct

Signed Robert W. Lewis

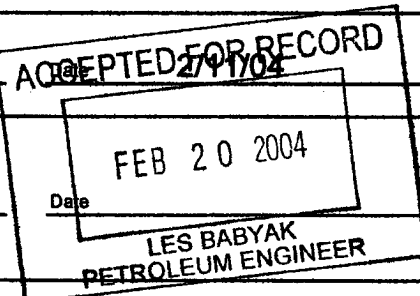
Title REGULATORY CLERK

(This space for Federal or State office use)

Approved by _____

Title _____

Conditions of approval, if any:



Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*See Instructions on Reverse Side