Oll Cons. N.M. DIV-Dist. 2 1301 W. Grand Avenue

Form 3160-5

UNITED STATES Artesia, NM 88210 DEPARTMENT OF THE INTERIOR

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

(June 1990) BUREAU OF LAND MANAGEMENT 5. Lease Designation and Serial No. SUNDRY NOTICES AND REPORTS ON WELLS NM-18607 6. If Indian, Allottee or Tribe Name Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals 7. If Unit or CA, Agreement Designation SUBMIT IN TRIPLICATE 8. Well Name and No. 1. Type of Well RECEIVED Oil Gas Rita TZ Federal #5] Well | | Well 2. Name of Operator 9. API Well No. Yates Petroleum Corporation 30-005-63594 BEB-ARTESH 3. Address and Telephone No. 10. Field and Pool, or Exploratory Area 105 South 4th Street, Artesia, NM 88210 (505) 748-1471 Foor Ranch pre-Permian 4. Location of Well (Footage, Sec., T., R., M., or Survey Description 11. County or Parish, State 760' FSL & 1980' FWL Sec. 4-T8S-R26E (Unit N, SESW) Chavez County, New Mexico CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA 12 TYPE OF SUBMISSION TYPE OF ACTION Notice of Intent Abandonment Change of Plans Recompletion ☐ New Construction Subsequent Report Plugging Back ☐ Non-Routine Fracturing Casing Repair ☐ Water Shut-Off Final Abandonment Notice Altering Casing Conversion to Injection Dispose Water Other. (Note: Report results of multiple completion on Well completion or Recompletion Report and Log Form)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Yates Petroleum Corporation is submitting application for produced water pursuant to Order #7 and requests your approval. The well at present produces 0 Bbls of water per day from the Foor Ranch pre-Permian. The water will be stored in 210 Fbgls tank and will be trucked by Crain Hot Oilers to the Pathfinder AFT State #7 SWD. Located at 21-10S-27E. Order SWD #394. If the system is down it will be trucked by the lowest bid company.

for record.	Mach
14. I hereby certify that the foregoing is true and correct Signed Title Production Secretary	Date December 12, 2003
(This space for Federal of State of five use) Approved by Title Conditions of approval, if any:	Date 4//4/05