

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
30-005-63644

5. Indicate Type of Lease

STATE



FREE



6. State Oil & Gas Lease No.

VO-5576

7. Lease Name or Unit Agreement Name

Z-28 STATE UNIT

8. Well No.

1

9. Pool Name or Wildcat

Foor Ranch Wolfcamp

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL



WELL



OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

4. Well Location

Unit Letter A : 660 Feet From The NORTH Line and 660 Feet From The EAST Line

Section 11 Township 10 SOUTH Range 26 EAST NMPM CHAVES County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3893' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK



PLUG AND ABANDON



TEMPORARILY ABANDON



CHANGE PLANS



PULL OR ALTER CASING



MULTIPLE COMPLETION



OTHER:



SUBSEQUENT REPORT OF:

REMEDIAL WORK



ALTERING CASING



COMMENCE DRILLING OPNS.



PLUG AND ABANDONMENT



CASING TEST AND CEMENT JOB



OTHER:

AMEND REPORT



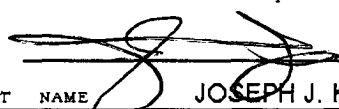
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

ESTIMATED TOP OF CEMENT 3600'-3800'.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE



TITLE

PRESIDENT

DATE

5/11/04

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

FOR RECORDS ONLY

DATE

MAY 20 2004