## State of New Mexico

Energy, Minerals & Natural Resources Department

Form C-104

Revised October 18, 1994

PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719

Instructions on back Submit to Appropriate District Office

**OIL CONSERVATION DIVISION** 2040 South Pacheco

Previous Operator Signature

| District III                        |                                 |                  |  |   | 2070 30           | Julii I ac                              | пссо                  |                        |                      |                |                |  | 3 (1          | pies |  |
|-------------------------------------|---------------------------------|------------------|--|---|-------------------|---|-----------------------|------------------------|----------------------|----------------|----------------|--|---------------|------|--|
| 1000 Rio Braz                       | os Rd., A                       | ztec, NM 874     | 10   |   | Santa F           | e, NM 8                                 | 37505                 |                        |                      |                |                |  |               |      |  |
| District IV                         | •                               | ,                | ,  |   |                   |   |                       |                        | AME                  | ENDED REPO     | )RT            |  |               |      |  |
| 2040 South Pa                       | checo. Sa                       | nta Fe. NM 8     | 7505   |   |                   |   |                       |                        |                      |                | <u></u>        |  |               |      |  |
|                                     |                                 |                  |  | OWAR                                    | LE AND            | AUTHO                                   | RIZ.A                 | TION                   | TO T                 | ΓRΑ            | NSPO           | RT   |               |      |  |
| <u> </u>                            | TCD Q C                         |                  | Name and                                       |   | DE IMILE I        | 101110                                  |                       | 1101                   |                      |                | ID Number      |  |               |      |  |
| Devon Energy Production Company, LP |                                 |                  |  |   |                   |   |                       | 6137                   |                      |                |                |  |               |      |  |
| 20 N. Broadway, Suite 1500          |                                 |                  |  |   |                   |   |                       | Reason for Filing Code |                      |                |                |  |               |      |  |
|                                     |                                 |                  | OK 73102-8260                                  |   |                   |   |                       | NW                     |                      |                |                |  |               |      |  |
| 4 ADLA                              | Number                          | ioina City,      | JK 731   | 02-0200                                 | <u> </u>          |   |                       |                        | - 4                  | Dool C         | ada .          |  |               |      |  |
|                                     |                                 | <b>5</b> 77      |  | Fool Name                               |                   |   |                       |                        | Opper Penn 37685     |                |                |  |               |      |  |
| 30-015-32577                        |                                 |                  | <del></del>                                    | Indian Basin <sup>8</sup> Property Name |                   |   |                       |                        |                      |                |                | *Well Number   |               |      |  |
| Property Code                       |                                 |                  |  | Winston Gas Co                          |                   |   |                       | <i>,</i> ,             |                      |                |                | 9  |               |      |  |
| TT 10 C                             |                                 | 2201             | ļ  |   | VV IIIST          | on Gas Co                               | AIII                  |                        | ,,,,,                |                |                |  | <del>,</del>  |      |  |
|                                     |                                 | ocation          |  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 | Township         | Range  | Lot.Idn                                 | Feet from the     | North/Sou                               |                       | 1                      | om the               | East/          | West Line      |  | County        |      |  |
| <del></del>                         |                                 | 21S              | 24E  |   | 480               | No                                      | rth                   | 2260                   |                      | East           |                |  | Eddy          |      |  |
| " Bot                               | tom H                           | lole Loca        | tion   |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
| UI or lot no.                       | Section                         | Township         | Range  | Lot.Idn                                 | Feet from the     | North/Sou                               | th Line               | Feet fr                | om the               | East/          | West Line      |  | County        |      |  |
| С                                   | 31                              | 21S              | 24E  |   | 235               | No                                      | rth                   | 1 1                    | 989                  |                | West           |  | Eddy          |      |  |
| 12 Lse Code                         | 12 Lse Code 13 Producing Method |                  | ode 14 Gas Conne                               |   | ection Date       | <sup>15</sup> C-129 Per                 | mit Number 16 C-1     |                        | <sup>6</sup> C-129 E | Effective Date |                | 17 C-129 Expiration Date   |               |      |  |
| F                                   | 4                               |                  |  | 2/29                                    | /2004             |   |                       |                        |                      |                |                |  |               |      |  |
| III. Oil a                          | ind Ga                          | as Transp        | orters   |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 | is Transp        | orters   | 19 Transporte                           | ar Mama           | 20                                      | POD                   | 2                      | 1 O/G                | Γ'             | 22 POD         | THETE  | R Location    |      |  |
| Transporter OGRID                   |                                 |                  |  | and Add                                 |                   | FOD   O/C                               |                       |                        | and Description      |                |                |  |               |      |  |
| 138648                              |                                 |                  |  | BP Am                                   |                   |   | -                     | 0                      |                      | and            | Везегд         | , and a  | _             |      |  |
| 136048                              |                                 |                  |  | PO Box                                  | ĺ                 |   | - 1                   | v                      |                      |                |                |  |               |      |  |
|                                     |                                 |                  | 7  | Γulsa, OK                               |                   |   |                       |                        | ĺ                    |                |                |  |               |      |  |
|                                     |                                 |                  |  | ,                                       |                   |   |                       |                        |                      |                |                |  |               |      |  |
| 1-                                  | 4035                            |                  |  | Maratl                                  | hon               |   |                       |                        |                      |                |                |  | •             |      |  |
|                                     |                                 |                  |  | PO Box                                  |                   |   | - 1                   |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  | M  | lidland, T                              | X 79702           |   |                       |                        |                      | 1              |                |  |               |      |  |
|                                     |                                 |                  |  |   |                   |   |                       |                        |                      | <b></b>        |                |  |               |      |  |
|                                     |                                 | .                |  |   |                   |   |                       |                        |                      |                | ŀ              | REC  | EIVED         |      |  |
|                                     |                                 |                  |  |   |                   | 1                                       |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  |  |   | MAY 2 7 7         |   |                       |                        |                      | 2 7 2004       |                |  |               |      |  |
| v                                   |                                 |                  |  |   |                   | [ " " " ; " ; " ; " ; " ; " ; " ; " ; " |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  |  | ŀ                                       |                   |   |                       |                        | €6                   | 3 <i>D</i> :/  | PATESI         | Δ٠   |               |      |  |
|                                     |                                 |                  |  |   |                   |   | .=                    |                        |                      | i              |                |  |               | •    |  |
|                                     |                                 |                  |  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
| IV. Proc                            | luced '                         | Water            |  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
|                                     | <sup>23</sup> POD               |                  |  |   |                   | 24 POD ULS                              | TR Loca               | tion and               | Descripti            | ion            |                |  |               |      |  |
|                                     |                                 |                  |  |   |                   |   |                       |                        | _                    |                |                |  |               |      |  |
| V. Well                             | Comp                            | letion Da        | ta   |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
| 25 Spud Date                        |                                 | 26 Ready I       |  | 27 TD                                   |                   | <sup>28</sup> PBT                       | D                     | 1 2                    | Perfora              | tions          | $\neg \neg$    | 30 DH(   | C, DC, MC     |      |  |
| 12/22/2003 1/18/2                   |                                 |                  |  |   |                   |   | 7848   433 - 7792 (20 |                        |                      |                |                |  |               |      |  |
|                                     | Hole Size                       |                  | 1  | 32 Casing &                             | ,                 |   |                       | 33 Depth               | -                    | 1              |                | Sacks  | Cement        |      |  |
| 14 3/4                              |                                 |                  |  |   |                   | 1549                                    |                       |                        |                      |                | l C, circ 4 sx |  |               |      |  |
| 8 3/4                               |                                 |                  | <del></del>                                    | 9 5/<br>HC                              |                   | 7940                                    |                       |                        |                      | 485 sx Cl C    |                |  |               |      |  |
|                                     |                                 |                  | 1  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  | 1  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
| VI. Well                            | I Tost                          | Data             |  |   |                   |   |                       |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  | Delivery l                                     | 38                                      | 38 Test Length 39 |   |                       |                        | Pressure             |                | 40 Csg. Pressu | Te .   |               |      |  |
| 2/29/2004                           |                                 |                  | Delivery Date 37 Test Date 2/29/2004 3/23/2004 |   |                   | 1                                       | 24                    |                        |                      | 36             |                |  | 140           | 10   |  |
| 41 Chok                             |                                 | _                | <sup>42</sup> Oil <sup>43</sup> Water          |   |                   |   | " Gas                 |                        |                      |                | AOF            | -  | 46 Test Metho | d    |  |
|                                     |                                 | 2 560            |  |   | 1 1               | 900                                     |                       |                        |                      |                |                | Pumping  | u             |      |  |
| "I hereby certif                    | v that the                      | rules of the O   | Conserv  | ation division                          | have been com     | nlied                                   | n                     |                        |                      |                |                |  | <u> </u>      |      |  |
| •                                   | -                               |                  |  |   | to the best of m  | <i>//// //</i>                          | // ^                  | ווו. ככ                | NSFP                 | νΔτ            | TION DI        | VISIO  | ON            |      |  |
| with and that the<br>knowledge and  |                                 |                  |  | , A                                     | Lo die oest of it | オノチ                                     | / ~                   | . ۴۰                   |                      | 1              | <b>A a</b>     | <i>A</i> 2.  |               |      |  |
| -                                   | Denei.                          | MAA              | ( )  | WITT                                    | Wis !             | Approved                                | bu                    |                        | -                    | 1              |                | EL.  | أمهيا         |      |  |
| Signature:<br>Printed Name:         |                                 | Linda C          | uthria   | 1000°                                   |                   | Title:                                  | uy.                   |                        | 7)                   | •              | - 8            |  | v             | a I  |  |
| Title:                              |                                 | Regulator        |  | liet                                    |                   | pproval Date:                           |                       |                        |                      | and a          | CHA GO         | THE PARTY OF THE P | <u> </u>      |      |  |
| Date: 5/24/2004                     |                                 |                  | Phone:   | (405)                                   | Propioval         | pprovai Date:                           |                       |                        |                      |                | M              | N 9 4  | -00           |      |  |
|                                     |                                 |                  |  | <u></u>                                 |                   | <u> </u>                                |                       |                        |                      |                |                | #11/   | 71 3 1        | Ш    |  |
| If this is a                        | change of                       | operator fill in | the OGR  | ID number an                            | d name of the p   | orevious oper                           | ator                  |                        |                      |                |                |  |               |      |  |
|                                     |                                 |                  |  |   |                   | <b>n</b>                                |                       |                        |                      |                | m: I           |  |               |      |  |
|                                     | Previous                        | Operator Sign    | ature  |   |                   | Printed Nam                             | e                     |                        |                      |                | Title          |  | Date          |      |  |

Printed Name