N.M. Oil Cons. DIV-Dist. 2

FORM APPROVED

#1

| Form 3160-5 April 2004) | UNITED STATES 01 W G DEPARTMENT OF THE INTERIOR |
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| | DEPARTMENT OF THE INTERIOR |

| (April 2004) | DEPARTMENT OF THE | INTERIOR | ina Aven | ue E | OM B No. 1004-0137 expires: March 31, 2007 | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | BUREAU OF LAND MAN | antes ia, Ni | M 88210 | 5. Lease Serial 1 | | |
| | NOTICES AND REP | | | NM9275 | | |
| | this form for proposals to vell. Use Form 3160-3 (A | | | 6. If Indian, A | Allottee or Tribe Name | |
| SUBMIT IN TR | RIPLICATE- Other instr | | | 7. If Unit or C | CA/Agreement, Name and/or No. | |
| 1. Type of Well X Oil Well | Gas Well Other | | CEIVED | 8. Well Name | e and No. | |
| 2. Name of Operator McCabe Energy, | Inc. | | 1 2 2004 | Willow 9. API Well | Lake Federal "20" No. | |
| McCabe Energy, Inc. 3a Address 3b. Phone No. (in. | | | area code SIA | 30-015-33209 | | |
| P.O. Box 3816, Midland, TX 79702 (432) 682-9653 | | | -9653 | 10. Field and Pool, or Exploratory Area | | |
| 4. Location of Well (Footage, Sec., T., R, M., or Survey Description) | | | | | Lake, Bone Spring | |
| | | | | 11. County or | Parish, State | |
| | 8 Ewil, Sec. 20, T- | | | | ounty, New Mexico | |
| 12. CHECK A | APPROPRIATE BOX(ES) TO | INDICATE NATURI | E OF NOTICE, I | REPORT, OR | OTHER DATA | |
| TYPE OF SUBMISSION | | TYP | E OF ACTION | | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | X Production (Si | tart/Resume) | Water Shut-Off Well Integrity | |
| X Subsequent Report | Casing Repair | New Construction | Recomplete | Ĩ | Other | |
| | Change Plans | Plug and Abandon | Temporarily A | bandon | | |
| Final Abandonment Notice | Convert to Injection | Plug Back | Water Disposal | 1 | | |
| If the proposal is to deepen di Attach the Bond under which following completion of the in testing has been completed. I determined that the site is read Restarted the w plan to pump te | vell pumping on 7/est the well for s | y, give subsurface location the the Bond No. on file we results in a multiple complified only after all requirem 16/04 after several days | s and measured and tr ith BLM/BIA. Requi- etion or recompletion nents, including reclar obtaining to recover | ne vertical depths red subsequent rep in a new interval, nation, have been a gas li | of all pertinent markers and zones, outs shall be filed within 30 days a Form 3160-4 shall be filed once completed, and the operator has ne hook-up. We | |
| a potential tes | st and place the w | | ection. | AUG | D FOR RECORD 1 0 2004 C. SWOBODA EUM ENGINEER | |
| 14. I hereby certify that the for | regaing is true and correct | - MOCh | | | | |
| Name (Printed/Typed) | / | A. Faller | | | | |
| Gregory L/ Hair | · / | d . N. Price Title | Executive | <u>Vice Pre</u> | sident | |

| 14. I hereby certify that the foregoing is true and correct Name (Printed Typed) | | | | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|
| Gregory L Hair , | Title Executive Vice President | | | | |
| Signature Signature | Date 7/22/2004 | | | | |
| THIS SACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| Approved by | CARLE BAD FIELD OFFICE PILL | | | | |
| Conditions of approval, if any, are attached. Approval of this notice does not warra | | | | | |
| certify that the applicant holds legal or equitable title to those rights in the subject le which would entitle the applicant to conduct operations thereon. | 07 71 LU 17 700 L007 | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. | | | | | |

(Instructions on page 2)

BECEINED