Form 3160-5 (April 2004)

UNITED STATES N.M. Oil Cons. DIV-Dist. 2 DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMEND 1 W. Grand Avenue 5. L SUNDRY NOTICES AND REPORTS ON WASSE, NM 88210 LC-L

FORM APPROVED OMB NO. 1004-0137 Expires March 31, 2007

5. Lease Serial No.

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on reverse side RECEIVED				6. If Indian, Allottee or Tribe Name 7. If Unit or CA/Agreement, Name and/or N 8910169240 Fast Millman Pool Unit 8. Well Name and No.			
							1. Type of Well
X Oil Well Gas Well Other AUG 0 9 2004 2. Name of Operator							East Mil
2. Name of Operator Stephens & Johnson Operating Co.				Pool Uni			
3a. Address		3b. Phone No. (include ar	rea code)	9. API Well 30-015-3			
P.O. Box 2249 Wichita Falls TX 76307-2249 (940) 723-2166				10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec., T., R., M., or Survey	Description)				QN-GB-SA, Ea		
Sec. 13, T19S, R28E							
2132' FSL & 1976' FWL				11. County or Parish, State			
40 OUTOK ADDRODDIATE	. DOV(50), TO (1/10)	OATE MATURE OF	NOTICE DES	I Eddy		NM	
12. CHECK APPROPRIATE	BOX(ES) TO INDI	CATE NATURE OF	NOTICE, REP	ORI, OR O	HER DATA		
TYPE OF SUBMISSION TYPE OF ACTION							
Notice of Intent	Acidize	Deepen	Production	n (Start/Resume)	Water Sh	ut-Off	
	Alter Casing Fracture Treat Reclamatic			ion Well Integrity			
Subsequent Report	Casing Repair				H		
-	Change Plans	Plug and Abandon					
Final Abandonment Notice	Convert to Injection Plug Back Water Dis			Odiy ZDD4 (State)			
 Spudded 12 1/4" hole 7:00 AM casing and cemented w/300 sx Drilled 7 7/8" hole to 2710' of cmt. Plug down @ 2:30 AM Perf. Grayburg formation 1 s 2324, 2327, 2330, 2333, 2370 On 7-20-04 acidized perfs w/ On 7-21-04 sand fraced perf. 50000 lbs. Super LC 16/30 san Note: Well is a State well; how database to include this well. 	. of cement. Cmt . Ran 64 jts. 5: 7-12-04. hot @ each: 2187, , 2373, 2376, 237: 3000 gals. 15% NE w/103,500 gals.: d.	. circ. to surfac 1/2", 15.5#/ft. c 2189, 2191, 2193 9, 2382, 2395, 23 FE. 10 lb brine wtr.,	e. WOC - 18 sg, set @ 2 , 2223, 222 97, 2399, 2 20,000 lbs re, we_requ	hrs. 710' KB. 5, 2238, 2 401, 2403, . of BJ Li	Cmt. w/800 2244, 2247, 2418. teProp 125	2321, and	
				AUG -	5 2004		
14. I hereby certify that the foregoing is true and correct Name (Printed Typed) Devire D. Crabb		Title			SWORODA)	
Devise D. Crava		Date 7-30-04	I		M ENGINEER		
THI	S SPACE FOR FEDE	RAL OR STATE OF	FICE USE				
Approved by		Title		T	Date		
Conditions of approval, if any, are attached. Approval certify that the applicant holds legal or equitable title t which would entitle the applicant to conduct operations	o those rights in the subje-	rrant or Office					