State of New Mexico Submit 3 Copies Form C-103 Energy, Minerals and Natural Resources Department to Appropriate Revised March 25, 1999 District Office OIL CONSERVATION DIVISION DISTRICT I 2040 South Pacheco 1625 N. French Dr., Hobbs, NM 88240 WELL API NO. Santa Fe, New Mexico 87505 30-005-63538 DISTRICT II Indicate Type of Lease 1301 W. Grand Ave., Artesia, NM 88210 STATE l x l FEE DISTRICT III . State Oil & Gas Lease No. 1000 Rio Brazos Rd., Aztec, NM 87410 VA-2101 SUNDRY NOTICES AND REPORTS ON TELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PHUS BACK TO A Lease Name or Unit Agreement Name DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT (FORM C-101) FOR SUCH PROPOSALS.) Type of Well: GAS  $\Gamma X$ WELL WELL MILLER STATE OTHER Name of Operator **ELK OIL COMPANY** 3. Address of Operator 9. Pool Name or Wildcat POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310 UNDESIGNATED 4. Well Location 1200 Feet From The SOUTH 1980 Unit Letter WEST Line 8 SOUTH 27 EAST CHAVES имрм 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3929' GR 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG AND ABANDONMENT PULL OR ALTER CASING MULTIPLE COMPLETION CASING TEST AND CEMENT JOB OTHER: OTHER 12. Describe Proposed or Completed Operations (Clearly state all pertinent datals, and give pertinent datas, including estimated data of starting any proposed work) SEE RULE 1103 For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Drill 7 7/8" hole to 6910'. Ran 162 joints (6916') of 5 1/2", 15.50# and 17# K-55 Casing. Cement: Pump 10 barrels fresh water, 500 gallons Super Flush 102, 10 barrels fresh water. Cemented with 450 sxs Super H with 5/10% LAP-1, 4/10% CFR3, 2 1/2# Salt and 1/4# D-Air 3000. Plug down at 6:15 P.M. on 02/05/03. Estimated top of cement 4000'. WOC 18 Hours. Tested 30 minutes, held okay. Prepare to complete well.

(This space for State Use)  APPROVED BY	DISTRICT II SUPE	BY TIM W. RYIGOR TITLE	GUM	DAT	FEB 2 1 2003
TYPE OR PRINT NAME	LOSEPH J. KELLY			TELEPHONE NO.	505-623-3190
I hemby certify that the information SIGNATURE	shove is true and complete to the best of my	knowledge and belief.  TITLE	PRESIDENT	DAT	e 2/6/03