

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
811 South First, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd, Aztec, NM 87410

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO. 30-015-32583
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. V-6248
7. Lease Name or Unit Agreement Name Coyote State
8. Well No. 3Y
9. Pool name or Wildcat Undesignated Maljamar GB SA
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3834' GR

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS).	
1. Type Of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>	2. Name of Operator Mack Energy Corporation
3. Address of Operator P.O. Box 960, Artesia, NM 88211-0960	4. Well Location Unit Letter <u>I</u> : <u>1650</u> Feet From The <u>South</u> <u>Line</u> <u>840</u> Feet From The <u>East</u> <u>Line</u> Section <u>36</u> Township <u>17S</u> Range <u>31E</u> NMPM <u>Eddy</u> County
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3834' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER: <input type="checkbox"/>
<b>SUBSEQUENT REPORT OF:</b>	
REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER: <input type="checkbox"/>
Completion <input checked="" type="checkbox"/>	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

02/13/2003 Drill out DV tool.  
02/14/2003 Perforated from 4406-4517.5' 25 holes. Acidized w/2000 gals 15% NEFE.  
02/19/2003 Frac w/192,780# 16/30 sand and 143,717 gals 40# gel.  
02/21/2003 RIH w/147 joints 2 7/8" tubing SN @ 4538', RIH 2 1/2 x 2 x 20' pump.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Crissa D. Carter TITLE Production Analyst DATE 3/26/2003

TYPE OR PRINT NAME Crissa D. Carter TELEPHONE NO. \_\_\_\_\_

(This space for State Use)  
APPROVED BY Jim W. Green TITLE District Supervisor DATE MAR 28 2003

CONDITIONS OF APPROVAL, IF ANY: