

DISTRICT I

1625 N. French Dr., Hobbs, NM 88240

DISTRICT II

1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III

1000 Rio Brazos Rd., Artesia, NM 87410

State of New Mexico

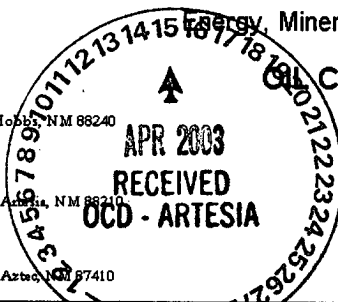
Energy, Minerals and Natural Resources Department

Form C-103

Revised 1-1-89

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CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, New Mexico 87505WELL API NO.
30-005-63555

5. Indicate Type of Lease

STATE ☐FEE ☒

6. State Oil & Gas Lease No.

SUMMARY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL

GAS

WELL ☐WELL ☒

OTHER

2. Name of Operator

ELK OIL COMPANY

3. Address of Operator

POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310

7. Lease Name or Unit Agreement Name

ANDREW FEE

8. Well No.

1

9. Pool Name or Wildcat

WILDCAT MORROW

4. Well Location

Unit Letter

B

:

660

Feet From The

NORTH

Line and

1980

Feet From The

EAST

Line

Section

19

Township

10 SOUTH

Range

29 EAST

NMPM

CHAVES

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3892' GR

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐CHANGE PLANS ☐PULL OR ALTER CASING ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☒OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)

SEE RULE 1103

DRILL 12 1/4" HOLE TO 2210'. RAN 53 JOINTS (2211') OF 8 5/8" 24# & 32# J-55 ST&C CASING.
CEMENTED WITH 20 BARRELS FRESH WATER AHEAD, 500 SXS INTERFILL C, TAILED BY 200 SXS
PREMIUM PLUS WITH 2% CaCl₂. DISPLACED WITH 10# BRINE WATER. PLUG DOWN AT
2:10 P.M. ON 04/12/03. CIRCULATED 50 SXS. WOC 18 HOURS, TESTED TO 1000# FOR 30 MINUTES.
TEST OKAY. RESUME DRILLING A 7 7/8" HOLE.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

PRESIDENT

DATE

4/14/03

TYPE OR PRINT

NAME

JOSEPH J. KELLY

TELEPHONE NO.

505-623-3190

(This space for State Use)

APPROVED BY

TITLE

DATE

APR 16 2003

CONDITIONS OF APPROVAL, IF ANY: