

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240  
DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210  
DISTRICT III  
1000 rio Brazos Rd, Aztec, NM  
87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. <b>30-015-32514</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name HB 2 STATE
8. Well No. 2
9. Pool name or Wildcat Undes Cedar Canyon BoneSpring

**SUNDRY NOTICES AND REPORTS ON WELLS**

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well  
☒ Oil Well ☐ Gas Well ☐ Other \_\_\_\_\_

2. Name of Operator  
**DEVON ENERGY PRODUCTION COMPANY, LP**

3. Address of Operator  
**20 NORTH BROADWAY, SUITE 1500, OKLAHOMA CITY, OKLAHOMA 73102 (405) 228-7512**

4 Well Location

Unit Letter E :2030 Feet From The NORTH Line and 585 Feet From The WEST Line

Section 2 Township 24S Range 29E NMPM EDDY County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
3065 GR

Check Appropriate Box To Indicate Nature Of Notice, Report, Or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Spud Sundry ☒

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work.) SEE RULE 1103.

3/26/03 - Spud 17 1/2" hole, TD @ 394'  
3/27/03 - RIH w/9 jts 13 3/8", 48#, H40 ST&C csg set @ 394', cmt'd w/419 sx Class C, circ 145 sx to surface  
4/2/03 - TD'd 11" hole @3100', ran 69 jts, 8 5/8", 32#, J55, LT&C csg  
4/3/03 - Cmt'd Lead w/800 sx 35:65:6 Poz C & tailed w/300 sx C, circ 126 sx to pit  
4/15/03 - TD'd 7 7/8" hole, logged well.  
4/16/03 - Ran 191 jts, 5 1/2", 15.5# & 17#, J55, LT&C csg set @8440', cmt'd lead w/260 sx 35:65:6 & tailed w/525sx 60:40 Poz C, released rig on 4/17/03

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Karen Cottom  
TYPE OR PRINT NAME Karen Cottom

TITLE ENGINEERING TECHNICIAN

DATE April 17, 2003

TELEPHONE NO. (405) 235-3611

(This space for State use)

Approved by Accepted for record  
Conditions of approval, if any:

TITLE \_\_\_\_\_

DATE APR 24 2003