Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED |
|----------------------------|
| OMB NO. 1004-0135 |
| Expires: November 30, 2000 |

| SUNDRY | ' NOTIC | ES AND | REPORTS | ON WELLS |
|--------------|----------|-----------|---------------|-------------------|
| o not use tl | his form | for propo | sals to drill | or to re-enter an |

5. Lease Serial No. NMNM025604

| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | 6. If Indian, Allottee or Tribe Name | | |
|---|--|-----------------------------------|---|----------------------------|--|---------------------|----------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. NMNM70945X | | |
| 1. Type of Well | | | | | 8. Well Name and No. | | |
| ☑ Oil Well ☐ Gas Well ☐ Oth | | | | | EMPIRE ABO N 9 | | |
| Name of Operator BPAMERICA PRODUCTION | URRISH I@bp.com | | | | | | |
| l Ph: 505.3 | | | . (include area cod 4.1649 .1624 RECE | | 10. Field and Pool, or ExEMPIRE | ploratory | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T18S R27E SWNW 1880FNL 660FWL | | | AUG 1 9 2004 OCD-ARTERIA | | 11. County or Parish, and State EDDY COUNTY, NM | | |
| | | | | | | | 12. CHECK APPR |
| TYPE OF SUBMISSION | | | 200-00-00 | | | | |
| Notice of Intent | ☐ Acidize | Deep | oen | □ Product | ion (Start/Resume) | ☐ Water Shut-Off | |
| _ | | | ture Treat | □ Reclam | ation | ☐ Well Integrity | |
| ☐ Subsequent Report | ☐ Casing Repair | Casing Repair New | | Recomplete | | Other | |
| Final Abandonment Notice | ☐ Change Plans ☑ Plu | | g and Abandon Tempo | | arily Abandon | | |
| | Convert to Injection | | g Back | | Disposal | | |
| following completion of the involved testing has been completed. Final At determined that the site is ready for final MIRUPU. NDWH. NUBOP. POH W/RODS & PMP. UNSET ANCHOR & POH W/2 RUWL & SET CIBP @ 5850'. CIRC 9.5# KCL MUD. TEST OF CIRC | endonment Notices shall be filed in all inspection.) 2-3/8" TBG. RIH W/BIT & S SPOT 35' CMT ON TOP (COSG TO 300# CROS GLORIETTA 3203-3 LUG & RECORD. S CMT ACROSS CSG SHOPLUG. S YATES 215-315' S LUG & RECORD. | requirements, inclu | APPROV | | d the operator has | | |
| Con | Electronic Submission #3 For BPAMERICA PR mitted to AFMSS for process. MURRISH | ODUCTION (| COMPANY, sent MANDO LOPEZ (| to the Carlston 08/16/2004 | ad | | |
| Name (17 meat 199ea) RELLIE D. MORRIGH | | | THE AUTH | JNIZED KER | RESERVATIVE | - | |
| Signature (Electronic S | Submission) | | Date 08/16/2 | 2004 | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE U | SE | | |
| Approved By LES BABYAK | | | TitlePETROLI | EUM ENGINI | EER | Date 08/18/20 | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Carlsba | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a c statements or representations as t | crime for any period any matter w | erson knowingly ar ithin its jurisdictio | nd willfully to m | ake to any department or a | gency of the United | |

Additional data for EC transaction #34651 that would not fit on the form

32. Additional remarks, continued

CIRC CMT F/60' TO SURF INSIDE & OUTSIDE 5-1/2" CSG. WOC 24 HRS & TAG. CUT OFF WH & ANCHORS. CLEAN LOCATION & RD.

WELLBORE SCHEMATIC WILL BE MAILED TO ROSWELL OFFICE THROUGH USPS 08.16.04.

Transaction # 34651

WELLBORE SCHEMATIC

10 SX CMT 60' TO SURF.

25 sx cmt across yates 215' - 315'

8-5/8" casing @ 1493'

EMPIRE ABO UNIT N-9 1880' FNL & 660' FWL SEC 10, T - 18S, RANGE 27E EDDY COUNTY, NM API 30-015-00859 GR 3516' KB: 12'

25 sx cmt across glorieta 3203' - 3303'

35' CMT PLUG

CIBP @ 5850'

PERFORATION 5900'-5950'

TD @ 6000'

PBD @ 5957'

Survey

5-1/2" csg @ 6000'

TOC @ 900' By Temp