

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

WELL API NO. 30-015-30446
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B8318-128
7. Lease Name or Unit Agreement Name: OXY Chopsticks State
8. Well No. 1
9. Pool name or Wildcat Undesignated Wolfcamp

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) <b>RECEIVED</b> APR 06 2004	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other	
2. Name of Operator OXY USA WTP Limited Partnership	OCD-ARTESIA 2463
3. Address of Operator P.O. Box 50250 Midland, TX 79710-0250	
4. Well Location Unit Letter <u>F</u> : <u>1750</u> feet from the <u>north</u> line and <u>1980</u> feet from the <u>west</u> line Section <u>28</u> Township <u>17S</u> Range <u>27E</u> NMPM County <u>Eddy</u>	
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3483'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
<b>NOTICE OF INTENTION TO:</b> PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPLETION <input type="checkbox"/> OTHER: <input type="checkbox"/>	<b>SUBSEQUENT REPORT OF:</b> REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> <b>PLUG AND ABANDONMENT</b> <input checked="" type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <input type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

03/10/2004 CMIC:Davis MIRU KEY plugging crew #416 Bled down and killed well NDWH NU BOP Release packer and POOH w/ tbg. RIH set CIBP @ 6780'. RD wireline SION  
03/11/2004 CMIC: Davis RIH w/ tbg tagged CIBP @ 6780' Loaded hole w/ salt gel. Spotted 50 sxs cmt. POOH to 5192' Spotted 25 sxs cmt. POOH w/ tbg. ND BOP and ND 4-1/2 csg. Worked csg to get freepoint. NUWH and BOP SION  
03/12/2004 CMIC:Davis Cut 4-1/2 csg @ 4500'. POOH LD 4-1/2 csg. RIH w/ 2-3/8 tbg to 4550' spotted 35 sxs cmt. POOH w/ 25 stands and SION  
03/13/2004 CMIC:Davis RIH tagged cmt @ 4400' POOH to 3200' spotted 90 sx cmt. POOH to 2300' spotted 45 sxs cmt. POOH to 1550' spotted 45 sxs cmt. POOH w/ tbg WOC RIH tagged cmt @ 1435'. POOH to 500' spotted 40 sxs cmt. POOH w/ tbg ND BOP RIH w/ 2 jts tbg and spotted 20 sxs cm. LD Tbg. RDPU. Reviewed and consulted w/ NMOCD rep Mike Bratcher.  
03/16/2004 CMIC:Davis Cut off deadmen and wellhead installed dry hole marker. Cleaned location.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE David Stewart TITLE Sr. Regulatory Analyst DATE 4/2/04

Type or print name David Stewart

Telephone No. 432-685-5717

(This space for State use)

APPROVED BY [Signature] TITLE Field Rep DATE SEP 15 2004  
Conditions of approval, if any



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Lori Wrotenbery**

Director

**Oil Conservation Division**

**RECEIVED**

**SEP 09 2004**

**ODD-ARTESIA**

13 April 2004

Oxy USA

P.O. Box 50250

Midland, Texas 79710

Form C-103 Report of Plugging for your Oxy Chopsticks State # 1 <sup>24</sup> F-28-17-27 API 30-015-30446  
Cannot be approved until an NMOCD representative has made an inspection of the location and found it to  
be cleared to comply with OCD rules and regulations. Please check each item in the space provided to  
indicate that the work has been accomplished and the location is ready for final inspection.

- Plugged to Release*  
*9/13/04*
- ☒ 1. All pits have been filled and leveled.
  - ☒ 2. Rat hole and cellar have been filled and leveled.
  - ☒ 3. A steel marker 4" in diameter and approximately 4' above mean ground level has been set in concrete to mark the exact location of the plugged well. (Marker must have operator name, lease name, well number and location including quarter/quarter section or unit letter, section, township, range and API well ID number permanently welded, stamped or otherwise engraved into the metal marker.)
  - ☒ 4. The location has been leveled as nearly as possible to original top ground contour and has been cleared of all junk and equipment.
  - ☒ 5. The dead men and tie downs have been cut and removed.
  - ☒ 6. If a one well lease or last remaining well on lease, the battery and burn pit locations have been leveled and cleared of all junk & equipment.
  - ☒ 7. All environmental concerns have been addressed as per OCD guidelines.

The above are minimum requirements and no plugging bond will be cancelled until all locations for plugged and abandoned wells have been inspected and Form C-103 approved.

When all of the work outlined above has been done, please notify this office by completing, signing and returning this letter to us so that our representative will not have to make more than one trip to the location.

I certify that the above work has been done and the above-mentioned lease is ready for OCD inspection and approval.

*Marty Davis*  
Name

*WB Completion Specialist*  
Title

*Van Barton*  
Van Barton  
Field Rep. II