| Submit 3 Copies To Appropriate District Office District I | State of New Me Energy, Minerals and Natur | | Form C-103 Revised May 08, 2003 WELL API NO. | | | |
|---|---|-------------------------------|--|--------------------------|---------------|--|
| 1625 N. French Dr., Hobbs, NM 87240 District II 1301 W. Grand Ave., Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 | | 30.015 5. Indicate Type o STATE | FEE 🗆 | | |
| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | 6. State Oil & Gas B-11593 | s Lease No. | | |
| SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | 7. Lease Name or EMPIRE ABO UNIT | Unit Agreement Name: | | |
| 1. Type of Well: Oil Well 🕱 Gas Well 🗌 | Other | RECEIVED | 8. Well No. | ¥ | | |
| 2. Name of Operator | | SEP 1 3 2004 | 9. OGRID Number | r | | |
| BP America Production Comp | | OCE-ARTESIA | |)778 | _ | |
| 3. Address of Operator P.O. Box 1089 Eunice NM 8 | | | 10. Pool name or EMPIRE ABO | Wildcat | | |
| 4. Well Location | <u> </u> | | EMPIRE ABO | | | |
| Unit Letter | 660 feet from the | line and | 660 feet fro | om the1 | line | |
| Section 35 | Township 178 | Range 28E | NMPM | County EDDY | | |
| | 11. Elevation (Show whether | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | | | | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | | ALTERING CASING | > 🗀 | |
| TEMPORARILY ABANDON X | CHANGE PLANS | COMMENCE DRILLI | NG OPNS. 🔲 | PLUG AND ABANDONMENT | | |
| PULL OR ALTER CASING | MULTIPLE COMPLETION | CASING TEST AND CEMENT JOB | | , ib, ii ib or iii ii ii | | |
| OTHER: | | OTHER: | | | | |
| 13. Describe proposed or complete of starting any proposed work). or recompletion. | | | | | | |
| TD: 6310' PBD: 6300' F 6230' | ERFS: 6280-6292' | | | | | |
| SET CIBP @ £0069' W/35' CMI | ON TOP. | | | | | |
| TEST TO 500# FOR 30 MINS. | CUT CHART. | | | | | |
| IDLE WELL | | | | | | |
| | | | | | | |
| Notify OCD 24 hours | | | | | | |

| SET CLEP W 1009 W/35 CMI ON TOP. | | | |
|--|--------------|---------------|--------------|
| CIRC PKR FLUID | | | |
| TEST TO 500# FOR 30 MINS. CUT CHART. | | | |
| IDLE WELL | | | |
| | | | |
| | | | |
| Notify OCD 24 hours | | | |
| | | | |
| prior to test. 748-1283 | | | |
| • | | | |
| _ / | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and b | oelief. | | |
| X . 1/1 (m) | | | |
| SIGNATURE/ JULIU W. // JULIUS TITLE S | cheudler | DATE _ | 09.10.04 |
| | | | |
| Type or print name Kellie D. Murrish | | Telephone No. | 505.394.1649 |
| (This space for State use) | a A A | . * | |
| | 7// // _ | 70 05 | D 4 4 0001 |
| APPROVED BY | 0 PSWD | DATE | P 14 2004 |
| Conditions of approval, if any: | . Y - | | |
| | 1 | | |
| | | | |
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