Form 3160-5 (August 1999)

# **UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

| FORM APPROVED             |
|---------------------------|
| OMB No. 1004-0135         |
| Expires November 30, 2000 |

Lease Serial No.

| SUNDE   |   | NM-90947                           |   |                            |                                      |                                  |  |
|---|---|------------------------------------|---|----------------------------|--------------------------------------|----------------------------------|--|
| abandoned w   | his form for proposals to dril<br>ell. Use Form 3160-3 (APD) fo   | n or to re-er<br>or such prop      | iter an<br>osais.                               | 6. If                      | 6. If Indian, Allottee or Tribe Name |                                  |  |
|   |   |                                    |   |                            |                                      |                                  |  |
| SUBMIT IN TE  | IVED   7. 1f  | Unit or C                          | A/Agreement, Name and/or No.                    |                            |                                      |                                  |  |
| 1. Type of Well   |   | <del></del>                        | TILUL   | VED                        |                                      |                                  |  |
| Oil Well A Gas Well   | Other   |                                    | AUG 3   | •• ••                      | ell Name                             |                                  |  |
| 2. Name of Operator   |   |                                    | OCD-AF  | RTESIAFEDE                 | RAL C                                | OM. "1625" # 321                 |  |
| PERENCO, LLC  3a. Address 6 DESTA DRI   | VE SHITE 6800 13  | Phone No. (in                      | iclude area code)                               | 9. A                       | PI Well N<br>ーヤン                     |                                  |  |
| MIDLAND, TE   |   | 32-682-85                          |   | 10. Fi                     |                                      | col, or Exploratory Area         |  |
| 4. Location of Well (Footage, Sec   | ., T., R., M., or Survey Description)   |                                    |   |                            |                                      | OTTONWOOD CREEK AB               |  |
| SURFACE:  | 960' FWL & 800' FNL   | SEC. 32 1                          | 16S-R25E  | 11. Co                     | -                                    | arish, State                     |  |
| BOTTOM HOLE:  | 660' FEL & 800' FNL   | SEC. 32 1                          | 16S-R25E  | EDDY                       | CO.                                  | NEW MEXICO                       |  |
| 12. CHECK AF  | PROPRIATE BOX(ES) TO IN   | DICATE NA                          | TURE OF NO                                      | TICE, REPORT               | , OR O                               | THER DATA                        |  |
| TYPE OF SUBMISSION  |   |                                    | TYPE OF ACT                                     | ION                        |                                      |                                  |  |
| Notice of Intent  |   | Deepen                             |   | tion (Start/Resume)        | ) <u> </u>                           | Water Shut-Off                   |  |
| KA Notice of Intent   |   | Fracture Treat                     | Reclan  |                            | ü                                    | Well Integrity                   |  |
| Subsequent Report   |   | New Construction Plug and Aband    | _   | •                          | Ч                                    | Other                            |  |
| Final Abandonment Notice  |   | riug and Aband<br>Plug Back        |   | rarily Abandon<br>Disposal |                                      | Move location                    |  |
| 13. Describe Proposed or Complete   | d Operation (clearly state all pertinent d  | letails, including                 | estimated starting                              | date of any propos         | ed work a                            | and approximate duration thereof |  |
| testing has been completed. Fit determined that the site is ready  1. Perenco LLC required. | olved operations. If the operation result all Abandonment Notices shall be filed for final inspection.)  uests the approval to om: 660' FWL & 700' FN | nove the                           | equirements, inclu<br>2 location<br>1 32 T16S-F | of theirFE                 | DERAL                                | completed, and the operator has  |  |
| To:   |   |                                    | 11 11   | 11 11                      | 11 11                                |                                  |  |
| BOTTOM HOLE LOC   | CATION WILL BE MOVED A  | LSO.                               | •   |                            |                                      |                                  |  |
| Fro<br>To:  | om: 660' FEL & 700' FN<br>660' FEL & 800' FN  | L SEC. 32<br>L " "                 | 2 T16S-F  | R25E EDDY                  | CO. 1                                |                                  |  |
| 2. The reason for requested this  | this move is that The move because of possi   | Bureau o                           | of Land Mar<br>rference wi                      | nagement Wi<br>Lth wildlif | ldlif<br>e ha                        | e Biologist<br>bitat.            |  |
| 14. I hereby certify that the foregoin Name (Printed/Typed)                                 | g is true and correct   |                                    |   | <del></del>                |                                      |                                  |  |
| Joe T. Janića   |   | Title                              | Agent   |                            |                                      | <u>.</u>                         |  |
| Signature Do 7  | Janua   | Date                               | 08/29/04  | <b>+</b>                   |                                      |                                  |  |
|   | THIS SPACE FOR F  | EDERAL OF                          | STATE OFFI                                      | CE USE                     |                                      |                                  |  |
| Approved by   |   | ·                                  | Title   |                            | Date                                 |                                  |  |
| Conditions of approval, if any, are a   | stached. Approval of this notice does<br>or equitable title to those rights in the<br>onduct operations thereon.                                      | not warrant or<br>se subject lease | Office  |                            |                                      |                                  |  |
|   |   |                                    |   | ****                       |                                      |                                  |  |

DISTRICT I

# State of New Mexico Energy, Minerals & Natural Resources Department

Form C-102
Revised August 15, 2000
Submit to Appropriate District Office
State Lease - 4 Copies
Fee Lease - 3 Copies

DISTRICT II P.O. Drawer DD, Artesia, NM 88211-0719

DISTRICT III
1000 Rio Brasos Rd., Astec, NM 87410

DISTRICT\_IV 2040 South Pacheco, Santa Fe, NM 87505 OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | Pool Code     | Pool Name              |             |  |  |  |
|---------------|---------------|------------------------|-------------|--|--|--|
| 30-015-326    | WILDCA        | T COTTONWOOD CREEK ABO | -EAST       |  |  |  |
| Property Code | Property Name |                        | Well Number |  |  |  |
| 34279         | FED-COM 1625  |                        | 321         |  |  |  |
| OGRID No.     | Operator Name |                        | Elevation   |  |  |  |
| 218885        | PERENCO, LLC  |                        | 3606'       |  |  |  |

#### Surface Location

| - 1 | UL or lot No. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
|     | D             | 32      | 16 S     | 25 E  | ,       | 800           | NORTH            | 960           | WEST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.  | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|--|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| A  | 32      | 16 S     | 25 E  | ,       | 800           | NORTH            | 660           | EAST           | EDDY   |
| Dedicated Acres   Joint or Infill   Consolidation Code |         |          |       |         | der No.       |                  |               |                |        |
| 320  |         |          |       |         |               |                  |               |                |        |
|  |         |          |       |         |               |                  |               |                |        |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

