Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | Lease Serial No. NMLC061783A If Indian, Allottee or Tribe Name | | |
|---|---|---|--|--|--|---|------------------------------|
| | | | | | | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. EMPIRE ABO L 7 | | |
| 2. Name of Operator BPAMERICA PRODUCTION | | ELLIE D. MURRISH Mail: murrikd@bp.com | | 9. API Well No. 30-015-00775-00-S1 | | | |
| 3a. Address EUNICE, NM 88231 | 3b. Phone No. (include area code) Ph: 505.394.1649 Fx: 505.394.1624 | | • | 10. Field and Pool, or Exploratory EMPIRE | | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description | | RF(:FIVED | | IVED | 11. County or Parish, and State | | |
| Sec 4 T18S R27E SWSE 330FSL 1638FEL | | SEP 2 1 2004 | | 1 2004 | EDDY COUNTY, NM | | |
| | OOD ARTESIA | | | | | | |
| 12. CHECK APPI | ROPRIATE BOX(ES) TO |) INDICATE | NATURE OF | NOTICE, R | EPORT, OR OTHE | R DAT | A |
| TYPE OF SUBMISSION | | | TYPE OF ACTION | | | | |
| NI-A:CI-AA | Acidize | n Dee | Deepen Production | | tion (Start/Resume) | □ Wa | ater Shut-Off |
| □ Notice of Intent | Alter Casing | | cture Treat | ☐ Reclam | | | ell Integrity |
| Subsequent Report | Casing Repair | _ | | ☐ Recomp | _ | | |
| Final Abandonment Notice | Change Plans | _ | | Temporarily Abandon | | _ | |
| L | Convert to Injection | - | | _ | ☐ Water Disposal | | |
| following completion of the involved testing has been completed. Final Aldetermined that the site is ready for f 07.28.04: MIRUPU. NDWH. 07.29.04: RIH W/TBG O.E. A 5270 TO 4909'. POH W/TBG CMT. SIW. TAG PLUG IN Al 07.30.04: RUWL. RIH & TAG 1000# PSI. RUWL. RIH u PE NDBOP. RDPU. WELL P&A | pandonment Notices shall be fil inal inspection.) NUBOP. POH W/TBG. ND TAG CIBP @ 5270. TO 3004'. SPOT 25 SXS M. 3 CMT PLUG @ 1180'. PERF @ 300'. CIRC CMT | ed only after all CIRC 9.5# M S CMT TO 26 | requirements, inclu UD. SPOT 25: 143'. POH W/TI @ 865'. PU PU XY AROUND IN | SXS CMT F/ BG TO 1537' MP & PRESS AND OUT A | on, have been completed, FOP OF CIBP @ SPOT 25 SXS TEST PERFS TO NNULUS TOTAL 80 | and the o | be filed once perator has |
| | | | Lla | bility under be | plugging of the weff lond is retained until on is completed. | Sore | |
| 14. I hereby certify that the foregoing is | true and correct. Electronic Submission # For BPAMERICA P mmitted to AFMSS for pro | RODUCTION | COMPANY, sent | to the Carist | ad | | |
| Name(Printed/Typed) KELLIE D | Title AUTHORIZED REPRESENTATIVE | | | | | | |
| Signature (Electronic Submission) | | | Date: 09/16/2004 | | | | |
| | THIS SPACE FO | OR FEDERA | LOR STATE | OFFICE U | SE | *************************************** | |
| Approved By ACCEPTED | | | LES BABYAK TitlePETROLEUM ENGINEER | | 1 | Date 09/17/2 | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond | e subject lease | Office Carlsba | | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | nake to any department o | r agency o | of the United |