

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 13 2004

OCU-ARTESIA

FORM APPROVED  
OMB No. 1004-0135  
Expires January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMNM37850</b>
2. Name of Operator <b>MARBOB ENERGY CORPORATION</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>PO BOX 227, ARTESIA, NM 88211-0227</b>	3b. Phone No. (include area code) <b>(505) 748-3303</b>	7. If Unit or CA/Agreement, Name and/or No. <b>SCR267</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>660 FNL 1980 FWL, SEC. 1-T17S-R27E, LOT 3</b>		8. Well Name and No. <b>FEDERAL CE GAS COM #2</b>
		9. API Well No. <b>30-015-32613</b>
		10. Field and Pool, or Exploratory Area <b>CROW FLATS; MORROW (GAS)</b>
		11. County or Parish, State <b>EDDY CO., NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

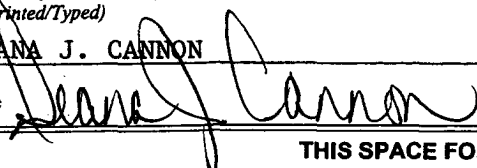
TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

RECOMPLETE WELL IN THE ATOKA AND DOWNHOLE COMMINGLE WITH THE MORROW AS FOLLOWS:

SET 10K COMPOSITE FRAC PLUG @ 9240'. PERF THE ATOKA @ 9152' - 9186' (96 SHOTS).  
ACIDIZE THE ATOKA @ 9152' - 9186' W/ 1500 GAL CLAY SAFE H ACID. SWAB/FLOW TEST.  
IF DECISION MADE TO FRAC, WILL FRAC THE ATOKA @ 9152' - 9186' W/ 25,000# 18/40  
VERSAPROP.

FOR DOWNHOLE COMMINGLING, SEE ADMINISTRATIVE ORDER DHC-3183.

14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>DIANA J. CANNON</b>		Title <b>PRODUCTION ANALYST</b>
Signature 		Date <b>OCTOBER 11, 2004</b>
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>		

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)