

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised June 10, 2003

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.
30-015-33062
5. Indicate Type of Lease
STATE ☒ FEE ☐
6. State Oil & Gas Lease No.
VO-6322

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

7. Lease Name or Unit Agreement Name

Wild Cap State Com

8. Well Number
001

1. Type of Well:
Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Marbob Energy Corporation

RECEIVED

OCT 13 2004

3. Address of Operator
PO Box 227, Artesia, NM 88211-0227

OOD-ARTESIA

9. OGRID Number
14049

10. Pool name or Wildcat
SE Greenwood Morrow Gas

4. Well Location

Unit Letter **I**: **1980** feet from the **South** line and **660** feet from the **East** line

Section **36** Township **19S** Range **31E** NMPM **Eddy** County

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
2982'

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐ CHANGE PLANS ☐

PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: Extend APD Approval ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Marbob Energy Corporation requests a one-year extension of the APD approval on this well.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Melanie J. Parker TITLE Land Department DATE 10/12/04

Type or print name Melanie J. Parker E-mail address: land2@marbob.com Telephone No. 505-748-3303

(This space for State use)

APPROVED BY TIM W. GUM DATE OCT 13 2004
Conditions of approval, if any: DISTRICT II SUPERVISOR