



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Mark E. Fesmire, P.E.**

Director

**Oil Conservation Division**

21 October 2004

Bass Enterprises Prod. Co.  
P.O. Box 2760  
Midland, Texas 79702

**RE: Pit Closure**

Poker Lake Unit # 205  
Poker Lake Unit # 208  
Poker Lake Unit # 178

Dear Ms. Goodman,

The Artesia District of the Oil Conservation Division on 7 October, 2004 denied a closure plan for these same three wells. The closure was said to follow the guidelines but the actions described were in opposition to the guidelines. Please note that the closure plan submitted here may be considered as an alternative plan. The problem is that the alternative plan box was not checked. If Bass wants to submit this plan of action as an alternative plan please resubmit stating such. Also provide documentation on how this plan will meet or exceed the goal and spirit of Rule 50.

Van Barton  
Field Rep. II

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
May 27, 2004

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

WELL API NO.	30-015-32052
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name POKER LAKE UNIT	
8. Well Number	178
9. OGRID Number	001801
10. Pool name or Wildcat	NASH DRAW - DELAWARE

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other ☐ RECEIVED

2. Name of Operator  
Bass Enterprises Production Co. OCT 21 2004

3. Address of Operator  
P. O. Box 2760  
Midland, TX 79702

4. Well Location  
Unit Letter D : 660 feet from the NORTH line and 660' feet from the WEST line  
Section 8 Township 24S Range 30E NMPM County EDDY

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3262'

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type DRILLING Depth to Groundwater >100' Distance from nearest fresh water well >200' Distance from nearest surface water >1000'

Pit Liner Thickness: 20 mil Below-Grade Tank: Volume 7300 bbls; Construction Material SYNTHETIC

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

<b>NOTICE OF INTENTION TO:</b>		<b>SUBSEQUENT REPORT OF:</b>	
PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	P AND A <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	MULTIPLE COMPL <input type="checkbox"/>	CASING/CEMENT JOB <input type="checkbox"/>	
OTHER: PIT CLOSURE <input checked="" type="checkbox"/>		OTHER: <input type="checkbox"/>	

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

As much fluid as possible will be sucked out of the pit and disposed of at a public disposal facility. The plastic liner will be cut out at the liquid level and disposed of at a public landfill. The pit will then be backfilled, contoured, and reseeded with vegetation specified in the APD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Cindi Goodman TITLE Production Clerk DATE 10/11/2004

Type or print name Cindi Goodman  
For State Use Only

E-mail address: cdgoodman@basspet.com Telephone No. (432)683-2277

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of Approval (if any): \_\_\_\_\_