



# NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

**BILL RICHARDSON**

Governor

**Joanna Prukop**

Cabinet Secretary

**Mark E. Fesmire, P.E.**

Director

**Oil Conservation Division**

21 October 2004

Bass Enterprises Prod. Co.  
P.O. Box 2760  
Midland, Texas 79702

**RE: Pit Closure**

Poker Lake Unit # 210  
Poker Lake Unit # 203  
Poker Lake Unit # 202  
James Ranch Unit # 91

Dear Ms. Goodman,

The Artesia District of the Oil Conservation Division on 21 October, 2004 received closure plans for these wells. Please note that the closure plan submitted may be considered as an alternative plan. The problem is that the alternative plan box was not checked. If Bass wants to submit this plan of action as an alternative plan please resubmit stating such. Also provide documentation on how this plan will meet or exceed the goal and spirit of Rule 50.

Van Barton  
Field Rep. II

Submit 3 Copies To Appropriate District Office

District I

1625 N. Freach Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-103

May 27, 2004

WELL API NO.	30-015-32883
5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input type="checkbox"/>	
6. State Oil & Gas Lease No.	
7. Lease Name or Unit Agreement Name POKER LAKE UNIT	
8. Well Number	203
9. OGRID Number	001801
10. Pool name or Wildcat	NASH DRAW DELAWARE

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Bass Enterprises Production Co.

3. Address of Operator  
P. O. Box 2760  
Midland, TX 79702

4. Well Location  
Unit Letter O : 660 feet from the SOUTH line and 1980 feet from the EAST line  
Section 7 Township 24S Range 30E NMPM County EDDY

11. Elevation (Show whether DR, RKB, RT, GR, etc.)  
3185' GL

Pit or Below-grade Tank Application ☐ or Closure ☐

Pit type DRILLING Depth to Groundwater >100' Distance from nearest fresh water well >1000' Distance from nearest surface water >1000'

Pit Liner Thickness: 20 mil Below-Grade Tank: Volume 7300 bbls; Construction Material SYNTHETIC

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ P AND A ☐  
CASING/CEMENT JOB ☐

OTHER: PIT CLOSURE

☒

OTHER:

☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

As much fluid as possible will be sucked out of the pit and disposed of at a public disposal facility. The plastic liner will be cut out at the liquid level and disposed of at a public landfill. The pit will then be backfilled, contoured, and reseeded with vegetation specified in the APD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐, a general permit ☐ or an (attached) alternative OCD-approved plan ☐.

SIGNATURE Cindi Goodman TITLE Production Clerk DATE 10/12/2004

Type or print name Cindi Goodman

E-mail address: cdgoodman@basspet.com

Telephone No. (432)683-2277

For State Use Only

APPROVED BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

Conditions of Approval (if any): \_\_\_\_\_