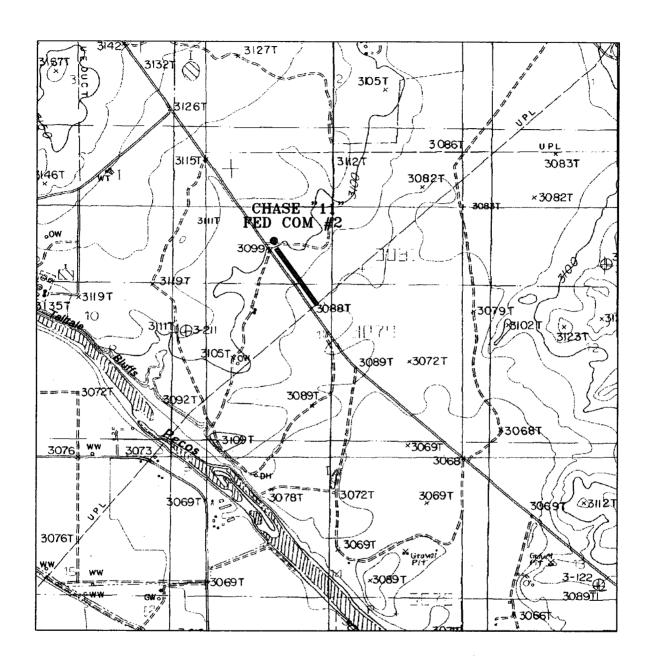
N.M. Oil Cons. DIV-Dist. 2

Form 3160-5 (August 1999)

UNITED STATES 1301 W. Grand Avenue FORM APROVED OMB NO. 1004-0135 BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Artesia, NM 88210 EXPIRES: NOVEMBER 30, 2000 SUNDRY NOTICES AND REPORTS ON WELLS ARE SERIAL NO.

| Do not use this for | NMNM64583 6. If Indian, Allottee or Tribe Name | | | | | | | | |
|---|--|---|--|--|--|--|--|--|--|
| | e Form 3160-3 (APD) for such JBMIT IN TRIPLICATE | RECEIVED | S. If motall, Allottee of The Name | | | | | | |
| 30 | DOWN IN THE LIGHT | HECEIVED | 7. Unit or CA Agreement Name and No. | | | | | | |
| 1a. Type of Well ☐ Oil Well ☑ Ga | s Well Other | OCT 2 0 2004 | 1 | | | | | | |
| | | | 8 Well Name and No. | | | | | | |
| 2. Name of Operator | Chase 11 Fed Com 2 | | | | | | | | |
| DEVON ENERGY PRODUC | 9. API Well No. | | | | | | | | |
| Address and Telephone No. | 30-015-33350 | | | | | | | | |
| 20 North Broadway, Ste 150 | 10. Field and Pool, or Exploratory | | | | | | | | |
| Location of Well (Report location clean | Carlsbad East Morrow 12. County or Parish 13. State | | | | | | | | |
| NE | İ | | | | | | | | |
| | Eddy NM | | | | | | | | |
| TYPE OS SUBMISSION | APPROPRIATE BOX(s) TO IN | DICATE NATURE OF NOTICE, REPORT TYPE OF ACTION | | | | | | | |
| THE GO GODINIOSICIA | | | | | | | | | |
| ✓ Notice of Intent | ☐ Acidize☐ Alter Casing | ☐ Deepen ☐ Production ☐ Reclamat | ······································ | | | | | | |
| Subsequent Report | Casing Repair | ☐ New Construction ☐ Recomple | | | | | | | |
| Final Abandonment Notice | Change Plans | Plug and Abandon Temporal | arily Abandon | | | | | | |
| | Convert to Injection | Plug Back Water Dis | | | | | | | |
| 3. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work and approximate duration thereof. If the proposal leepen directionally or recomplete horizontally, give subsurface location and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide ne Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new terval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirement, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection) | | | | | | | | | |
| 4. I hereby certify that the foregoing is tr | 1 - | | | | | | | | |
| igned Uka Au | true Name Title | Linda Guthrie Regulatory Specialist | Date 09/30/04 | | | | | | |
| his space for Federal or State Office use pproved by /S/ Joe (onditions of approval, if any: | • | FIELD MANAGER | Date <u>OCT 1 5 2004</u> | | | | | | |

THE TO U.S.C. Section 1001, makes it a crime for any person knowingly and willing to make any department or agency or the office States any faise, licinious or fladuorent statements or representations to any maker within



PROPOSED PIPELINE TO THE CHASE "11" FEDERAL COM #2 Section 11, Township 22 South, Range 27 East, N.M.P.M., Eddy County, New Mexico.

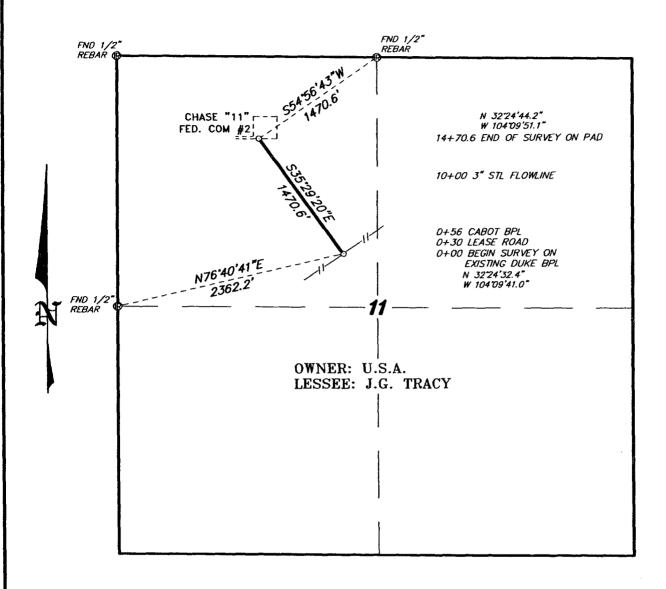


P.O. Box 1786 1120 N. West County Rd. Hobbs, New Mexico 88241 (505) 393-7316 — Office (505) 392-3074 — Fax basinsurveys.com

| TO COMPANY | W.O. | Number: | 4669. | AA | KJG | #1 | |
|--------------------------|-------|---------|-------|-------|-----|----|---------|
| Topic Street | Surve | y Date: | 09- | 17-20 | 004 | | |
| A STATE OF THE PERSON OF | Scale | : 1" = | 2000' | | | | |
| S. Constanting | Date: | 09-21 | -2004 | | | | 500.091 |

DEVON ENERGY PROD. CO., L.P.

SECTION 11, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO.



LEGAL DESCRIPTION

A STRIP OF LAND 50.0 FEET WIDE, LOCATED IN SECTION 11, TOWNSHIP 22 SOUTH, RANGE 27 EAST, N.M.P.M., EDDY COUNTY, NEW MEXICO AND BEING 25.0 FEET LEFT AND RIGHT OF THE ABOVE PLATTED CENTERLINE SURVEY.

1470.6 FEET = 0.28 MILES = 89.13 RODS = 1.69 ACRES

